

File No. 100766

Committee Item No. _____

Board Item No. 42

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: NA

Date: _____

Board of Supervisors Meeting

Date: June 15, 2010

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Ethics Form 126 |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Victor Young

Date June 10, 2010

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

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1 [Authorizing Submittal of an Application for Funding Under the CalHome Program]

2
3 **Resolution authorizing the Mayor's Office of Housing to submit an application for**
4 **funding to the California State Department of Housing and Community Development**
5 **under the CalHome Program; the execution of a standard agreement if selected for**
6 **such funding and any amendments thereto; and any related documents necessary to**
7 **participate in the CalHome Program.**

8
9 WHEREAS, The City and County of San Francisco, (the "City") a municipal
10 corporation, (hereinafter "City") wishes to apply for and receive an allocation of funds
11 through the CalHome Program; and

12 WHEREAS, The California Department of Housing and Community
13 Development (hereinafter "HCD") has issued a Notice of Funding Availability ("NOFA")
14 for the CalHome program established by Chapter 84, Statutes of 2000 (SB 1656
15 Alarcon), and codified in Chapter 6 (commencing with Section 59650) of Part 2 of
16 Division 31 of the Health and Safety Code (the "Statute"). Pursuant to the Statute,
17 HCD is authorized to approve funding allocations utilizing monies made available by
18 the State Legislature to the CalHome program, subject to the terms and conditions of
19 the Statute and the CalHome Program Regulations adopted by HCD on August 26,
20 2003; and

21 WHEREAS, The City wishes to submit an application to obtain from HCD an
22 allocation of CalHome funds in the amount of \$1,500,000.00; now, therefore, be it
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1 RESOLVED, That the Mayor's Office of Housing of the City is hereby authorized
2 to submit to HCD an application to participate in the CalHome Program in response to
3 the NOFA issued on April 19, 2010 which will request a funding allocation to assist first
4 time homebuyers to purchase a single family one unit residence and assist existing
5 homeowners to rehabilitate single family residences with up to four units by providing
6 CalHome and other down payment assistance loan funds, and by providing CalHome
7 and other funding to limited equity housing cooperatives to assist first time homebuyers
8 purchasing units in those cooperatives, and by providing CalHome and other
9 rehabilitation loan funds as a deferred loan to eligible applicants rehabilitating a home
10 in the City; and, be it

11 FURTHER RESOLVED, That if the application for funding is approved, the City
12 agrees to use the CalHome funds for eligible activities in the manner presented in the
13 application as approved by HCD and in accordance with program regulations cited
14 above. It also may execute any and all other instruments necessary or required by
15 HCD for participation in the CalHome Program; and, be it

16 FURTHER RESOLVED, That the City and County of San Francisco authorizes
17 Douglas Shoemaker, Director of the Mayor's Office of Housing to execute in the name
18 of the City the application, the Standard Agreement, and all other documents required
19 by HCD for participation in the CalHome Program, and any amendments thereto.
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