

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF THE REAL PROPERTY SUBDIVIDED AND SHOWN ON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED "FINAL MAP 9574." IN WITNESS WHEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNERS:
[Signature]
CHARITY HOPE MAJORS

[Signature]
REBEKAH DANIELLE HOWARD

[Signature]
FAITH F. LEE

[Signature]
KATHRYN H. RIEMERSMA

[Signature]
MATTHEW D. RIEMERSMA

[Signature]
SALVATORE DOMENICK DESIANO

[Signature]
JOY MARIE SCHARMEN, TRUSTEE OF THE FERLATTE LIVING TRUST DATED 4/1/2014

[Signature]
MARK WILLIAM FERLATTE, TRUSTEE OF THE FERLATTE LIVING TRUST DATED 4/1/2014

[Signature]
HEATHER BESERRA

[Signature]
MAX SCHOLTEN

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

ON DECEMBER 19, 2019, BEFORE ME, OULD SAPPRASEAT O'BRIEN, NOTARY PUBLIC, PERSONALLY APPEARED CHARITY HOPE MAJORS & REBEKAH DANIELLE HOWARD, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2223474

MY COMMISSION EXPIRES: 12/23/2021

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

ON 12 24, 2019, BEFORE ME, OULD SAPPRASEAT O'BRIEN, NOTARY PUBLIC, PERSONALLY APPEARED SIMON JONES, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2223474

MY COMMISSION EXPIRES: 12/23/2021

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

OWNER'S ACKNOWLEDGMENT:

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STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

ON 12 24, 2019, BEFORE ME, J. MINJIAS, NOTARY PUBLIC, PERSONALLY APPEARED ALAN G. De JONG & FAITH F. LEE, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2276779

MY COMMISSION EXPIRES: MARCH 5, 2023

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

ON 12 24, 2019, BEFORE ME, J. MINJIAS, NOTARY PUBLIC, PERSONALLY APPEARED KATHRYN H. RIEMERSMA & MATTHEW D. RIEMERSMA, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2276779

MY COMMISSION EXPIRES: MARCH 5, 2023

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

OWNER'S ACKNOWLEDGMENT:

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STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

ON 12 29, 2019, BEFORE ME, OULD SAPPRASEAT O'BRIEN, NOTARY PUBLIC, PERSONALLY APPEARED SALVATORE DOMENICK DESIANO, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2223474

MY COMMISSION EXPIRES: 12/23/2021

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

ON DECEMBER 19, 2019, BEFORE ME, OULD SAPPRASEAT O'BRIEN, NOTARY PUBLIC, PERSONALLY APPEARED JOY MARIE SCHARMEN & MARK WILLIAM FERLATTE, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2223474

MY COMMISSION EXPIRES: 12/23/2021

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

OWNER'S ACKNOWLEDGMENT:

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STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

ON DECEMBER 19, 2019, BEFORE ME, OULD SAPPRASEAT O'BRIEN, NOTARY PUBLIC, PERSONALLY APPEARED HEATHER BESERRA & MAX SCHOLTEN, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2223474

MY COMMISSION EXPIRES: 12/23/2021

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

FINAL MAP 9574

A 6 UNIT RESIDENTIAL CONDOMINIUM PROJECT
BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON NOVEMBER 27, 2017, AS Doc.-2017-K541796-00, ALSO BEING A PORTION OF WESTERN ADDITION BLOCK No. 294 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA NOVEMBER, 2019

BAY AREA LAND SURVEYING INC.
3065 RICHMOND PARKWAY, SUITE 101
RICHMOND, CA 94806
(510) 223-5167

BENEFICIARY'S STATEMENT:

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON APRIL 30, 2015, AT SERIES NUMBER 2015-K054755, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP 9574.

IN WITNESS WHEREOF, THE UNDERSIGNED, NATIONAL COOPERATIVE BANK, N.A., A NATIONAL BANK, HAVING EXECUTED THIS STATEMENT THIS 14th DAY OF January, 2020

BY: Jessica Richards
TITLE: AVP, Project Approval Analyst
PRINTED NAME: Jessica Richards

BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF OH
COUNTY OF Highland
ON Jan 14, 2020 BEFORE ME, Whitney N. Bradley

PERSONALLY APPEARED Jessica Richards, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Ohio THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)
NOTARY PUBLIC, STATE OF OH COMMISSION No.: 2015-BE-555300
MY COMMISSION EXPIRES: 12/16/2020
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Highland

BENEFICIARY'S STATEMENT:

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON APRIL 30, 2015, AT SERIES NUMBER 2015-K054757, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP 9574.

IN WITNESS WHEREOF, THE UNDERSIGNED, NATIONAL COOPERATIVE BANK, N.A., A NATIONAL BANK, HAVING EXECUTED THIS STATEMENT THIS 14th DAY OF January, 2020

BY: Jessica Richards
TITLE: AVP, Project Approval Analyst
PRINTED NAME: Jessica Richards

BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF OH
COUNTY OF Highland
ON Jan 14, 2020 BEFORE ME, Whitney N. Bradley

PERSONALLY APPEARED Jessica Richards, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF OH THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)
NOTARY PUBLIC, STATE OF OH COMMISSION No.: 2015-BE-555300
MY COMMISSION EXPIRES: 12/16/2020
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Highland

BENEFICIARY'S STATEMENT:

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON APRIL 30, 2015, AT SERIES NUMBER 2015-K054752, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP 9574.

IN WITNESS WHEREOF, THE UNDERSIGNED, STERLING BANK & TRUST, F.S.B., A FEDERAL SAVINGS BANK, HAVING EXECUTED THIS STATEMENT THIS 8 DAY OF January, 2020

BY: Stephen H. Adams
TITLE: Senior Vice President
PRINTED NAME: Stephen H. Adams

BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF San Francisco
ON Jan. 8, 2020 BEFORE ME, NICK DEMOPOULOS (Notary Public)

PERSONALLY APPEARED Stephen Adams, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)
NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2216324
MY COMMISSION EXPIRES: OCT. 23, 2021
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

BENEFICIARY'S STATEMENT:

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON FEBRUARY 25, 2016, AT SERIES NUMBER 2016-K207635, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP 9574.

IN WITNESS WHEREOF, THE UNDERSIGNED, BANK OF MARIN, HAVING EXECUTED THIS STATEMENT THIS 6th DAY OF January, 2020

BY: Patrick McCarty
TITLE: SR. Vice President
PRINTED NAME: Patrick McCarty

BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF California
COUNTY OF Marin
ON Jan 6, 2020 BEFORE ME, D.E. Murray Notary Public

PERSONALLY APPEARED Patrick McCarty, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)
NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2221808
MY COMMISSION EXPIRES: December 10, 2021
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Marin

BENEFICIARY'S STATEMENT:

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON APRIL 30, 2015, AT SERIES NUMBER 2015-K054751, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP 9574.

IN WITNESS WHEREOF, THE UNDERSIGNED, NATIONAL COOPERATIVE BANK, N.A., A NATIONAL BANK, HAVING EXECUTED THIS STATEMENT THIS 14th DAY OF January, 2020

BY: Jessica Richards
TITLE: AVP, Project Approval Analyst
PRINTED NAME: Jessica Richards

BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF OH
COUNTY OF Highland
ON Jan 14, 2020 BEFORE ME, Whitney N. Bradley

PERSONALLY APPEARED Jessica Richards, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Ohio THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)
NOTARY PUBLIC, STATE OF OH COMMISSION No.: 2015-BE-555300
MY COMMISSION EXPIRES: 12/16/2020
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Highland

BENEFICIARY'S STATEMENT:

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON APRIL 30, 2015, AT SERIES NUMBER 2015-K054754, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP 9574.

IN WITNESS WHEREOF, THE UNDERSIGNED, GREG BESERRA & JO-ANN BESERRA, HAVING EXECUTED THIS STATEMENT THIS 24th DAY OF December, 2019

BY: Greg Beserra JoAnn Beserra
TITLE: _____
PRINTED NAME: Greg Beserra JoAnn Beserra

FINAL MAP 9574
A 6 UNIT RESIDENTIAL CONDOMINIUM PROJECT
BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON NOVEMBER 27, 2017, AS Doc.-2017-K541796-00, ALSO BEING A PORTION OF WESTERN ADDITION BLOCK No. 294 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA NOVEMBER, 2019
BAY AREA LAND SURVEYING INC.
3065 RICHMOND PARKWAY, SUITE 101
RICHMOND, CA 94806
(510) 223-5167

BENEFICIARY'S ACKNOWLEDGMENT:

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STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO
ON 12 24, 2019, BEFORE ME, J. MINJIRAS, Notary Public

PERSONALLY APPEARED GREGORY BASTIEN, JUAN BASTIEN WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: J. Minjiras
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2276779

MY COMMISSION EXPIRES: MARCH 5, 2023

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AT THE REQUEST OF MARK FERLATTE IN JUNE OF 2017. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 18, 2019, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.



DATE: 11/27/2019

BY: Keith S. Bush
KEITH S. BUSH, L.S. 8494

CITY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.



BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

DATE: JANUARY 31 2020

BY: B. Storrs
BRUCE R. STORRS, L.S. 6914

CLERK'S STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS

MOTION No. _____, ADOPTED _____, 20____, APPROVED THIS MAP ENTITLED "FINAL MAP 9574".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

TAX STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED _____ DAY OF _____, 20____

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS:

THIS MAP IS APPROVED THIS _____ DAY OF _____, 20____

BY ORDER No. _____

BY: _____ DATE: _____
MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM:

DENNIS J. HERRERA, CITY ATTORNEY

BY: _____
DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISORS APPROVAL:

ON _____, 20____, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, APPROVED AND PASSED MOTION No. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE No. _____.

RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 20____, AT _____M. IN BOOK _____ OF CONDOMINIUM MAPS, AT PAGES _____, AT THE REQUEST OF KEITH S. BUSH

SIGNED: _____
COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

FINAL MAP 9574

A 6 UNIT RESIDENTIAL CONDOMINIUM PROJECT
BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON NOVEMBER 27, 2017, AS Doc.-2017-K541796-00, ALSO BEING A PORTION OF WESTERN ADDITION BLOCK No. 294
CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
NOVEMBER, 2019

BAY AREA LAND SURVEYING INC.

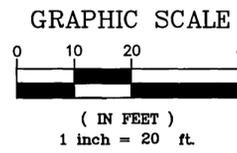
3065 RICHMOND PARKWAY, SUITE 101
RICHMOND, CA 94806
(510) 223-5167

LEGEND:

○	SET NAIL AND 1" BRASS TAG L.S. 8494
●	FD. NAIL AND 5/8" BRASS TAG AS NOTED
⊕	FD. MONUMENT CROSS IN RAILROAD SPIKE
+	FD. MONUMENT CROSS
⌵	FD. MONUMENT MARK
└	FD. CUT "L" IN CURB, AS NOTED
----	BUILDING EDGE
APN	ASSESSOR'S PARCEL NUMBER
BC	BUILDING CORNER
CM	CONDOMINIUM MAP
FD.	FOUND POINT AS NOTED
M.	MEASURED DATA
MID	MONUMENT IDENTIFICATION PER CCSF DATABASE
NOR	NOT-OF-RECORD
PC	PROPERTY CORNER
PL	PROPERTY LINE
PL EXT	PROPERTY LINE EXTENDED
PM	PARCEL MAP
SFNF	SEARCHED FOR NOT FOUND

MAP REFERENCES:

{1}	BOOK 32 OF CONDOMINIUM MAPS, PAGES 117-119, RECORDED FEB. 15, 1991, & ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
{2}	BOOK 41 OF PARCEL MAPS, PAGE 16, RECORDED FEB. 18, 1992, & ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
{3}	BOOK 46 OF CONDOMINIUM MAPS, PAGES 14-16, RECORDED MAR. 22, 1995, & ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
{4}	BOOK 51 OF CONDOMINIUM MAPS, PAGES 201-203, RECORDED DEC. 18, 1996, & ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
{5}	BOOK 56 OF CONDOMINIUM MAPS, PAGES 39-41, RECORDED APR. 14, 1998, & ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
{6}	BOOK 59 OF CONDOMINIUM MAPS, PAGES 51-53, RECORDED APR. 16, 1999, & ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
{7}	BOOK 86 OF CONDOMINIUM MAPS, PAGES 7-9, RECORDED MAR. 24, 2004, & ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
{8}	BOOK 47 OF PARCEL MAPS, PAGES 22-23, RECORDED FEB. 20, 2007, & ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
{9}	BOOK 100 OF CONDOMINIUM MAPS, PAGES 68-69, RECORDED MAY 02, 2007, & ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
{10}	BOOK 111 OF CONDOMINIUM MAPS, PAGES 47-48, RECORDED AUG. 27, 2009, & ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
{11}	BOOK 120 OF CONDOMINIUM MAPS, PAGES 7-8, RECORDED NOV. 30, 2012, & ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
{12}	BOOK 120 OF CONDOMINIUM MAPS, PAGES 128-129, RECORDED DEC. 31, 2012, & ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
{13}	BOOK 123 OF CONDOMINIUM MAPS, PAGES 110-112, RECORDED MAR. 18, 2014, & ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
{14}	BOOK 131 OF CONDOMINIUM MAPS, PAGES 178-179, RECORDED MAR. 16, 2017, & ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
{G27}	GRADE MAP No. 27, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
{HBD}	HISTORIC BLOCK DIAGRAM "0868A", DATED OCT. 05, 1912, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
{M26}	MONUMENT MAP No. 26, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
{M27}	MONUMENT MAP No. 27, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.



FIELD SURVEY COMPLETION:
 THE FIELD SURVEY FOR THIS MAP WAS COMPLETED ON 10/10/2017 (OCTOBER 10, 2017). ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE NOTED.

POINTS TO REFERENCE THE SUBJECT PROPERTIES BOUNDARY ARE TO BE SET BY DECEMBER 18, 2019.

- NOTES:**
- ALL DISTANCES ARE MEASURED IN U.S. SURVEY FEET AND DECIMAL UNITS THEREOF.
 - ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED. ANGLES AND DISTANCES MEASURED ARE IN AGREEMENT WITH RECORD INFORMATION UNLESS OTHERWISE NOTED.
 - BUILDING CORNERS SHOWN ON THIS SURVEY WERE LOCATED AT SHOULDER HEIGHT (5±).

() = RECORD/FILED INFORMATION FOUND TO BE IN DISCREPANCY WITH MEASURED VALUES. ALL OTHER ANGLES AND DISTANCES SHOWN HEREON HAVE BEEN VERIFIED BY MEASUREMENTS IN THE FIELD AND ARE NOT FOUND TO BE IN DISCREPANCY WITH RELEVANT RECORD INFORMATION.

{ } = RECORD/FILED INFORMATION SUCH AS STREET WIDTHS, DEED OR MAP INFORMATION SHOWN FOR REFERENCE.

[] = RECORD INFORMATION IN IMPERIAL UNITS, PER REFERENCED DOCUMENT

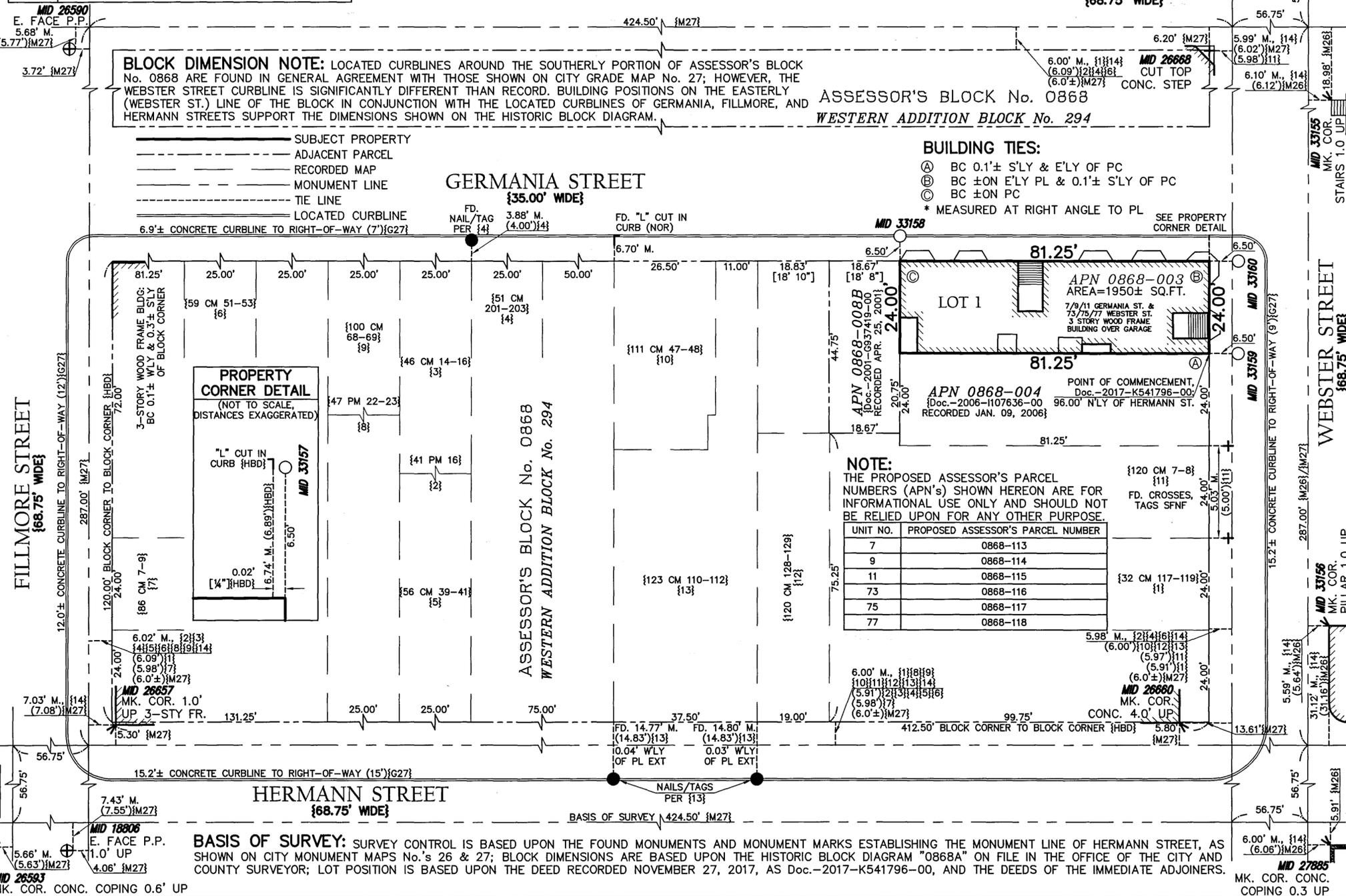
FOUND MONUMENTS AND REFERENCE POINTS DEPICTED ON MAP REFERENCES LISTED IN THE MAP REFERENCE TABLE ARE SHOWN HEREON. MONUMENTS AND REFERENCE POINTS DEPICTED ON MAP REFERENCES LISTED IN THE MAP REFERENCE TABLE AND NOT SHOWN HEREON WERE SEARCHED FOR, NOT FOUND.

GENERAL NOTES:

- THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT SHALL BE LIMITED TO SIX (6) DWELLING UNITS.
- ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S), AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND RESTRICTIONS, THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 - ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
 - ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.
- IN THE EVENT THE AREAS IDENTIFIED IN (C)(ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO, IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO, THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER WEBSTER OR GERMANIA STREETS ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.
- SPECIAL RESTRICTIONS UPON THE SUBJECT PROPERTY:
 Doc.-1999-G635886, RECORDED AUGUST 11, 1999
 Doc.-2016-K207633, RECORDED FEBRUARY 25, 2016

BLOCK DIMENSION NOTE: LOCATED CURBLINES AROUND THE SOUTHERLY PORTION OF ASSESSOR'S BLOCK No. 0868 ARE FOUND IN GENERAL AGREEMENT WITH THOSE SHOWN ON CITY GRADE MAP No. 27; HOWEVER, THE WEBSTER STREET CURBLINE IS SIGNIFICANTLY DIFFERENT THAN RECORD. BUILDING POSITIONS ON THE EASTERLY (WEBSTER ST.) LINE OF THE BLOCK IN CONJUNCTION WITH THE LOCATED CURBLINES OF GERMANIA, FILLMORE, AND HERMANN STREETS SUPPORT THE DIMENSIONS SHOWN ON THE HISTORIC BLOCK DIAGRAM.

ASSESSOR'S BLOCK No. 0868
 WESTERN ADDITION BLOCK No. 294



NOTE:
 THE PROPOSED ASSESSOR'S PARCEL NUMBERS (APN'S) SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO.	PROPOSED ASSESSOR'S PARCEL NUMBER
7	0868-113
9	0868-114
11	0868-115
73	0868-116
75	0868-117
77	0868-118

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CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
 NOVEMBER, 2019 SCALE 1" = 20'

BAY AREA LAND SURVEYING INC.

3065 RICHMOND PARKWAY, SUITE 101
 RICHMOND, CA 94806
 (510) 223-5167

BASIS OF SURVEY: SURVEY CONTROL IS BASED UPON THE FOUND MONUMENTS AND MONUMENT MARKS ESTABLISHING THE MONUMENT LINE OF HERMANN STREET, AS SHOWN ON CITY MONUMENT MAPS No.'s 26 & 27; BLOCK DIMENSIONS ARE BASED UPON THE HISTORIC BLOCK DIAGRAM "0868A" ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR; LOT POSITION IS BASED UPON THE DEED RECORDED NOVEMBER 27, 2017, AS Doc.-2017-K541796-00, AND THE DEEDS OF THE IMMEDIATE ADJOINERS.