

1 [Contract funds to the Department of Public Health, Occupational and Environmental Health
2 Services, from the State Department of Food and Agriculture to implement in San Francisco
3 the State's Pierce's Disease Control Program.]

4 **Resolution authorizing the San Francisco Department of Public Health, Occupational**
5 **and Environmental Health Services (SFDPH/OEHS) to enter retroactively into an**
6 **agreement with the State Department of Food and Agriculture (SDFA), and expend**
7 **funds in the amount of \$63,887.65 to implement in San Francisco the SDFA Pierce's**
8 **Disease Control Program; for the period of July 1, 2004 to June 30, 2005.**

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10 WHEREAS, In FY 2003-2004 the Office of the Mayor and the Board of Supervisors of
11 the City and County of San Francisco dissolved the Department of Consumer Assurances,
12 including the Agriculture Program and the Weights and Measures Program; and,

13 WHEREAS, The Agriculture Program and the Weights and Measures Program were
14 subsequently absorbed by the Department of Public Health's Occupational and Environmental
15 Health Section, including the staff of inspectors and the continuing State performance
16 agreements, one of which implements the SDFA Pierce's Disease Control Program in the
17 amount of \$63,887.65; and,

18 WHEREAS, The SDFA Pierce's Disease Control Program regulations were established
19 to prevent the artificial spread of the glassy-winged sharpshooter (GWSS), an insect vector of
20 Pierce's Disease; and,

21 WHEREAS, The SDFA Pierce's Disease Control Program is required by State law
22 under Sections 6045, 6046, and 6047 of the California Food and Agriculture Code; and,

23 WHEREAS, The provisions of this law stipulate that the work encompass a survey of
24 the GWSS, inspections and investigations of suspected violations, enforcement to prevent the
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1 spread of plant pests, and certification of shipments of plant material for its freedom from
2 pests; and,

3 WHEREAS, As a condition of receiving the funds, SDFA requires SFDPH/OEHS to
4 enter into an agreement (The "Agreement"), a copy of which is on file with the Clerk of the
5 Board of Supervisors in File No. _____, which is hereby declared to be a part of
6 this resolution as if set forth fully herein; and,

7 WHEREAS, The performance agreement budget includes provision for indirect costs of
8 \$10,384.22; now, therefore, be it

9 RESOLVED, That SFDPH/OEHS is hereby authorized to enter retroactively into a
10 performance agreement with SDFA in the amount of \$63,887.65; and, be it

11 FURTHER RESOLVED, That the Director of Health is authorized to enter into the
12 Agreement on behalf of the City; and, be it

13 FURTHER RESOLVED, That the Controller is directed to designate the positions
14 funded under this agreement as "G" or grant-funded positions which would terminate when
15 the agreement expires.

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Recommended:

Approved:

Mitchell Katz, M.D.
Director of Health

Health Commission

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