

File No. 110117

Committee Item No. 6
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 3/3/11

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong
Completed by: _____

Date 2/25/11
Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Administrative Code - Publication Requirements]

2
3 **Ordinance amending San Francisco Administrative Code Section 2.97 to define**
4 **"summary" for purpose of publishing Public Notices.**

5 NOTE: Additions are single-underline italics Times New Roman;
6 deletions are ~~strike through italics Times New Roman~~.
7 Board amendment additions are double-underlined;
8 Board amendment deletions are ~~strikethrough-normal~~.

8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The San Francisco Administrative Code is hereby amended by amending
10 Section 2.97, to read as follows:

11 **SEC. 2.97. DEFINITIONS.**

12 (a) "City's Official Website Homepage" shall mean the first screen that opens at
13 sfgov.org or any successor City official internet address.

14 (b) "Department's Website Homepage" shall mean the first screen that opens at the
15 Department's website address.


16 (c) "Notices" shall mean all notices to the public required under the Charter.

17 (d) "Published" shall mean posted on the City's Official Website Homepage, on the
18 applicable Department's Website Homepage, and at the Main Branch of the San Francisco
19 Public Library, as more fully described in Section 2.98, provided that the Department shall
20 cause a summary of the Notice to be published in the "Official Newspaper" as set forth in
21 Administrative Code, Chapter 2, Article IX. ~~The summary shall contain enough information to~~
22 ~~enable a person of average intelligence to determine whether he or she needs to review the information~~
23 ~~and materials more fully on the Website Homepage.~~

24 (e) "Summary" shall mean a direction to the Department's Website Homepage where the Notice
25 can be located.

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APPROVED AS TO FORM:
DENNIS J. HERRERA, City Attorney

By: 
VIRGINIA DARIO ELIZONDO
Deputy City Attorney