

File No. 130073

Committee Item No. 3

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 2/7/12

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 2/4/12

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**

Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: San Francisco Veterans Affairs Commission
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Seat 2, at large appointment, 4 year term ending January 31, 2017

Name: Angela R. Y. Jenkins

Home Address: — Bryant Street, Apt. # D34, SF, CA Zip: 94107-4177

Home Phone: 415 ——— Occupation: Civil Servant/Consultant

Work Phone: _____ Employer: _____

Business Address: Privacy concerns require I list responsibilities without specific reference. Zip: _____

Check All That Apply:

A citizen of the United States. At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco Yes: No: (Place of Residence): _____

Please state your qualifications (attach supplemental sheet if necessary)

See attached sheet

Education:

See attached sheet

Business and/or professional experience:

See attached sheet

Civic Activities:

See attached sheet

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BOARD OF SUPERVISORS
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AR

Ethnicity: (optional) _____ Sex (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 12/16/2012 Applicant's Signature: (required) Angela R. Y. Jenkins
Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

2012 SF VA Commission Application – Angela R. Y. Jenkins

Target Seat

Vacant seat 2, at large appointment, 4 year term ending January 31, 2017

State your qualifications

I have several veterans in my family. My father told stories of swimming for safety through oil fires in the waters of Pearl Harbor. My brother solemnly received the bodies of young men fallen in Southeast Asia as a member of the Army service color corps during Vietnam. My uncles strutted in their brown uniforms while in segregated regiments in World War II. And, like my father, brother and uncles before me, I proudly served my country during the first Gulf War.

Immediately after my Honorable Discharge in 1992, the VA Center in San Francisco uniquely supported my transition into civilian life by providing services to me through another woman veteran. She successfully guided me through a complex bureaucratic maze to acquire tailored services that fit me perfectly.

The VA Center's multiple tools were the impetus of my college education and my current 20 year federal career and this is one of the reasons I am seeking to serve veterans on the VA commission, to ensure other women veterans receive comparable treatment. In addition, I currently lead the Reentry Subcommittee within the San Francisco's Human Rights Commission on the Equity Advisory Committee. I am aware of veterans' disproportionate contact with the criminal justice system and I hope to reverse this trend.

Lastly, I will graduate from Urban Habitat's Boards, Commissions and Leadership Institute (BCLI) in January 2013, an institute known for training and seating many conscientious community members on influential boards throughout the Bay Area.

Education

- Five Years - UC Berkeley ISMS Conference and Training - invited to ISMS planning collaborative leadership
- Urban Habitat's Boards, Commissions and Leadership Institute Graduate
- USDA Graduate School Executive Leadership Training Program
- San Francisco State School of Ethnic Studies
- Graduate work replicated the correlation between volunteerism and religiosity

Business and Professional Experience

- Director of private consulting firm bringing harmony to the cognitive dissonance between good intentions and actual impact
- Former member of the board of trustees for an international non-profit where I implemented policies, authoring proposals, breaking new ground in the area of inclusiveness and communication
- Oversight of region budget development, managing budget processes for committees vital to the organization's success
- Chair of Reentry Subcommittee on SF Human Rights Commission's Equity Advisory Committee

Civic Activities

- Continued participation in South Beach Mission Bay Rincon Hill Neighborhood Association
- Officer position in San Francisco Black Out Migration Group
- Doris's Ward African American Action Network Public Safety Committee
- San Francisco's Human Rights Commission African American Leadership Council
- Grassroots community work garnered interviews in Newsweek, Associated Press, and front-page recognition in the Philadelphia Inquirer



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City and County of San Francisco
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Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: Veterans' Affairs Commission

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Seats 3, 4 (2)

Name: Creighton Reed

Home Address: 6th Avenue, San Francisco, CA

Zip: 94118

Home Phone: 415

Occupation: Investment banker/investor

Work Phone: 415-551-3150

Employer: WR Hambrecht + Co

Business Address: Pier, Bay 3, San Francisco, CA

Zip: 94111

Check All That Apply:

A citizen of the United States. [checked]

At least 18 years old on or before Election Day. [checked]

Not in prison or on parole for a felony conviction [checked]

A resident of San Francisco [checked] Yes: [] No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Served as officer in United States Marine Corps, 1995-1999 and recalled to Active Duty in 2003. Member, Marines Memorial Association, San Francisco.

Education:

BA, Harvard University, 1995

MBA, Stanford University Graduate School of Business, 2001

Business and/or professional experience:

Merrill Lynch, 2001-2002; Renaissance Technologies, 2002-2005; Advent Software, 2005-2009; Rocket Lawyer, 2010; WR Hambrecht, 2011-Present

Civic Activities:

US Marine Corps, 1995-99, 2003

Ethnicity: (optional)

Sex (optional) M [] F []

Have you attended any meetings of the Board/Commission to which you wish appointment? [] Yes [checked] No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 7/31/12 Applicant's Signature: (required) [Signature]

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: Term Expires: Date Seat was Vacated:



Board of Supervisors
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Print Application

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Application for Boards, Commissions and Committees

Application for Appointment to: SAN FRANCISCO VETERANS AFFAIRS COMMITTEE
 Name of Board, Commission, Committee, or Task Force

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Seat # or Category (If applicable): ALL OPENED seats 3, 9, (2)

Name: DAVID E. ADAMS

Home Address: TURK STREET #703

Zip: 94102-3872

Home Phone: 415 _____ Occupation: SECURITY OFFICER

Work Phone: 408 429-9695 - Non Working # Employer: SIS SECURITY CORP

Business Address: 6071 BRISTOL PLACE CULVER CITY, CA

Zip: 90230

Check All That Apply:

- A citizen of the United States. At least 18 years old on or before Election Day.
- Not in prison or on parole for a felony conviction
- A resident of San Francisco Yes: No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

6 YEAR US ARMY VETERAN. 1976-1983. STATE CERTIFIED FIGHTER III, SECURITY OFFICER. FORMER US NAVY EMPLOYEE. AMVETS 1ST VICE COMMANDER. CCSF-SPECIAL STUDENT POLICE OFFICER (SWORN).

Education:

GED FT. POLK, LA 1978. UNIVERSITY OF MARYLAND, CP CASEY, KOREA. SOUTHWESTERN COLLEGE CHULA VISTA, CA. MIRAMAR COLLEGE SAN DIEGO, CA. ATTENDING CITY COLLEGE OF SAN FRANCISCO FOR ADMINISTRATION OF JUSTICE 2011

Business and/or professional experience:

FIREFIGHTER, FIRE INVESTIGATOR, RESCUE TRAINER. SECURITY OFFICER 9MM AND 40 MM HUNDGUN EXPOSED PERMIT. POST CERTIFICATE (CCSF-2011).

Civic Activities:

VOLUNTEER SALVATION ARMY, SFBVAMC, VICE COMMANDER OF AMVETS POST 34. WORKS WITH LIONS CLUB & KOREAN-AMERICAN BUSINESS CORP(OAKLAND). HOMELESS VETERANS, JROTC. HOSPITAL VISITS.

Ethnicity: (optional) BLACK

Sex (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Please Note: Once completed, this form, including all attachments, become public record)

Date: 6-21-2012 Applicant's Signature: (required) _____

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**

Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: Veterans Affairs Commission
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): # 2

Name: George Gibbs

Home Address: # - Seymour Street

Zip:

Home Phone: 415- _____

Occupation: Vocational Rehab Counselor

Work Phone:

Employer:

Business Address:

Zip:

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Check All That Apply:

A citizen of the United States.

At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco Yes: No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary) - Combat Vietnam Veteran - 1970
Worked with homeless and incarcerated veterans for more than 20 years.
Familiar with the disenfranchised veterans of San Francisco.

Education:
BS - Physical Education and Therapeutic Recreation
MASTERS - Vocational rehabilitation counseling

Business and/or professional experience:
Employed at San Francisco and other sites for more than 25 years
working with veterans who have varying degrees of psychological and
physical impairments.

Civic Activities:
Executive Board of East Bay Stand Down
Collect clothing for Homeless Veterans and other programs
Volunteer weekly for incarcerated veterans in Cover Project
(San Francisco County Jail)

Ethnicity: (optional) Sex (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 11/12/12 Applicant's Signature: (required)

Please Note: Your application will be retained for one year.

George Gibbs

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____



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Application for Boards, Commissions and Committees

Application for Appointment to:

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): *Veteran's Affairs Commission*
Seats 3, 9 (2)

Name: *Mary L. Tammil*

Home Address: *Kiska Road San Francisco, Ca.* Zip: *94124*

Home Phone: *415- _____* Occupation: *Contract Admin*

Work Phone: *415- ~~251-1100~~ 581-2318* Employer: *SF Human Rights Commission*

Business Address: *25 Van Ness Ave. SF, CA ~~94102-6033~~ STE #800* Zip: *94102-6033*

Check All That Apply:

- A citizen of the United States. At least 18 years old on or before Election Day.
- Not in prison or on parole for a felony conviction
- A resident of San Francisco Yes: No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

- 1) Served 3 yrs active duty, two of those yrs in the State of California.*
 - 2) Honorably discharged - I am a Vietnam Era Veteran.*
 - 3) Have some great employment ideas for Veterans.*
- Education:
B.A. in Labor Studies from SFSU.

Business and/or professional experience:

Very experienced in understanding + placing people in State Approved Construction Apprenticeship Programs.

Civic Activities:

Serve as Treasurer of our neighborhood Homeowners Association for 6 yrs, now.

Ethnicity: (optional) *African American* Sex (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.) *Okay.*

(Please Note: Once completed, this form, including all attachments, become public record)

Date: *7-11-2012* Applicant's Signature: (required) *Mary L. Tammil*
 Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**



Application for Boards, Commissions and Committees

Application for Appointment to: Veterans Affairs Commission

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): All Opened - seats 3, 9 (2)

Name: Mikel Matto. MD

Home Address: Judson Avenue

Zip: 94112

Home Phone: 415- _____

Occupation: Physician

Work Phone: 415-476-7577

Employer: UCSF Department of Psychiatry

Business Address: 401 Parnassus Avenue, Box-0984, San Francisco, CA

Zip: 94143-0984

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Check All That Apply:

- A citizen of the United States. At least 18 years old on or before Election Day.
- Not in prison or on parole for a felony conviction
- A resident of San Francisco Yes: No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

I am a physician currently specializing in Psychiatry at UCSF with a particular interest and demonstrated experience in veterans mental health. Please see attached CV.

Education:

M.D. (University of California, Davis), B.A. (University of California, Santa Cruz). Please see attached CV.

Business and/or professional experience:

10 years of experience as a teacher (University of California, Berkeley) and technologist (Macromedia, independent contractor). Please see attached CV.

Civic Activities:

Captain in California Army National Guard. Co-Director of Joan Viteri Memorial Clinic. Volunteer at Potrero Hill Health Center, Inner City Outings, Clinica Universidad Autónoma de Guadalajara. Please see attached CV.

Ethnicity: (optional) Caucasian Sex (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 6/27/2012 Applicant's Signature: (required) 

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

MIKEL MATTO, MD

Judson Avenue, San Francisco, CA 94112 | 415

j@ucsf.edu

SUMMARY

- Physician specializing in Psychiatry at UCSF (currently second year resident)
- Demonstrated professional and personal interest in veterans mental health through academic research and clinical exposure as an active drilling Army National Guardsman
- Former businessman and classroom teacher with over 10 years of experience working to represent the needs of individuals from a wide variety of cultural backgrounds

EDUCATION

- 2007 - 2011 University of California, Davis School of Medicine
Doctor of Medicine
- 2005 - 2006 Mills College
Post-Baccalaureate Pre-Medical Certificate
- 1991 - 1994 University of California, Santa Cruz
(Studied abroad one year at Coláiste Naoimh Phádraig, Maigh Nuad in rural Ireland)
B.A. in Literature (with Honors), focus in Linguistics

BUSINESS EXPERIENCE

- 2001 - 2005 **Education and Technology Consultant** (San Francisco and Honolulu)
 - After years of experience as a classroom teacher and education technology project manager, became an independent consultant for private and Department of Education projects
 - Advised clients on the strategy, design, and implementation of online courseware and the adapting of curricula to work with complementary technologies
- 1998 - 2001 **Manager of Consulting** (Macromedia, San Francisco)
 - Led operations for a web technology company's eBusiness and Education wing
 - Grew organization from five local employees to a 32-member team of consultants and project managers in seven regional offices and three countries with eight-figure revenue goals

TEACHING EXPERIENCE

- 2002 **Project Management Instructor** (Kapi'olani Community College, Honolulu)
 - Taught one-semester course in the Business Department
- 1996 - 2001 **English as a Second Language Teacher** (University of California, Berkeley)
 - Helped groups of newly-arrived non-native speakers with language fluency
- 1997 - 1998 **English Language Teacher and Education Coordinator** (Sosnowiec, Poland)
 - Developed course offerings and co-managed teachers in addition to full-time teaching duties at a school in southern Poland

MILITARY EXPERIENCE

2009 - present **Captain, Medical Corps, California Army National Guard**

- Work with the Army Medical Department (AMEDD) in efforts to maintain health of soldiers departing for and returning from overseas deployments
- Former Deputy Commander of all National Guard medical students in Northern California
- Currently mental health officer for 297th Area Support Medical Company based in San Mateo, CA

MEDICAL EXPERIENCE

Curriculum/Academics:

2010 - 2011 **PTSD Curriculum Development Project**

- Developed a standardized patient module for Dr. Michael Wilkes ("PTSD in OEF/OIF Veterans") delivered to all medical students at U.C. Davis since February, 2011

2010 - 2011 **Doctoring IV SSM Student Facilitator**

- Taught and classroom coordination duties for Doctoring III Rural-PRIME students

Scholarship/Research:

2011 – present **PTSD Coach Research Project**

- Currently developing research proposal (funding TBD) to evaluate the effectiveness of the iPhone/Android application for PTSD management

2008 – 2010 **Klingenstein Foundation Fellow**

- 2008 - 2009: As Fellow, met monthly with Dr. Robert Hendren and developed a research presentation on the use of educational technology in treating autism
- 2010: Co-authored poster for Klingenstein Foundation national conference

2008 - 2009 **Trauma Surgery Study Assistant**

- Ensured blood draws were obtained from Emergency Department trauma patients to study short- and long-term consequences of blood transfusions

Leadership:

2011 - 2012 **San Francisco General Hospital Inpatient Steering Committee**

- Representing psychiatry residents on multidisciplinary team

2007 - 2011 **Committee on Educational Policy Co-Representative**

- One of two medical students elected to represent the class on all issues related to education and educational policy, meeting monthly with faculty and administration
- Ran numerous focus groups and participated in Level 2 Subcommittee reviews, the LCME site visit, and Dean of Curriculum and medical student interviews

Community Service:

2008 - 2009 **Joan Viteri Memorial Clinic Co-Director**

- Delivered services and helped lead operations for a free medical clinic devoted to the healthcare needs of I.V. drug users and sex workers

FROM :



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Veterans Affairs

Seat # or Category (If applicable): Seat 3 District: _____

Name: Leo Madrid

Home Address: Geary St Zip: 94109

Home Phone: 415 Occupation: entrepreneur

Work Phone: 415 857 9560 Employer: Self

Business Address: 401 Van Ness Ave Zip: 94102

Business E-Mail: curator@thepeace Home E-Mail: muse@m.059

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

Having lived in San Francisco, for nearly 20 years, I have become an integrated member of the arts culture, which is very inclusive in terms of diversity. Being an art consultant, my experience includes working effectively with people from all economic & cultural backgrounds.

Business and/or professional experience:

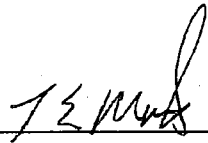
20 years active duty with U.S. Navy as an engineer and training specialist.
* Training Specialist with Micron Technology.
* Art ~~gall~~ gallery owner & curator.
* Radio program personality.

Civic Activities:

I currently volunteer with the American Legion and am developing programs that serve both the Veteran and extended communities. In the past I have served as a volunteer assisting senior citizens with financial management.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

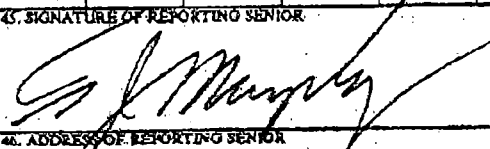
Date: 11/5/12 Applicant's Signature: (required) 

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

ENLISTED PERFORMANCE EVALUATION REPORT

1. NAME (LAST, FIRST, MIDDLE OR MIDDLE INITIAL) ADRID, LEO E JR		2. RATE BT1 (SW)		3. P	
4. <input checked="" type="checkbox"/> USN		5. <input type="checkbox"/> USNR		6. <input checked="" type="checkbox"/> ACTIVE	
7. <input type="checkbox"/> INACTIVE		8. <input type="checkbox"/> TEMAC		9. <input type="checkbox"/> ACUTRA	
10. MEMBER'S SHIP OR STATION SIMA SAN FRANCISCO CA			11. MEMBER'S UIC 68831		12. DATE REPORTED 92MAY09
13. PERIODIC			14. <input type="checkbox"/> TRANSFER		15. OTHER SEP
16. FROM 94DEC01			17. TO 95OCT01		
18. <input checked="" type="checkbox"/> REGULAR		19. <input type="checkbox"/> CONCURRENT		20. PHYSICAL READINESS P/WS	
21. RESERVE PART			22. DATE OF RATE 93AUG16		
23. REPORTING SENIOR'S NAME (LAST AND INITIALS) MURPHY, T J			24. RANK CDR		25. TITLE CO
26. F					
EVALUATION SECTION * REQUIRES COMMENT IN BLOCK 36		NOT OBS		4.0 3.8 3.6 3.4 3.2 3.0 2.8* 2.6* 2.0* 1.0*	
P R O F.	27. MILITARY KNOWLEDGE PERFORMANCE	X			
	28. RATING KNOWLEDGE/ PERFORMANCE	X			
P E R S O N A L T R A I T S	29. INITIATIVE	X			
	30. RELIABILITY	X			
	31. MILITARY BEARING	X			
	32. PERSONAL BEHAVIOR	X			
	33. HUMAN RELATIONS INCL. EQUAL OPPORTUNITY	X			
S P E C I A L S K I L L S	34. SPEAKING ABILITY	X			
	35. WRITING ABILITY	X			
L E A D E R S H I P	36. DIRECTING	X			
	37. COUNSELING	X			
38. MANAGEMENT (E-1/E9 ONLY, NOB FOR E-4 AND BELOW)		X			
39. OVERALL EVALUATION		X			
40. SUMMARY		1 0 0 0 0 0 0 0 0 0			
41. <input checked="" type="checkbox"/> RECOMMENDED			42. <input type="checkbox"/> PROGRESS TOWARD		43. <input type="checkbox"/> NOT RECOM.
44. ACKNOWLEDGEMENT BY AND SIGNATURE OF MEMBER I ACKNOWLEDGE THAT I HAVE SEEN THIS EVALUATION REPORT AND UNDERSTAND MY RIGHT TO SUBMIT A STATEMENT. I INTEND TO SUBMIT <u>NOT TO SUBMIT</u> A STATEMENT. (CIRCLE YOUR INTENTION.)			45. SIGNATURE OF REPORTING SENIOR 		
DATE SIGNED BY MEMBER: 13 July 95			46. ADDRESS OF REPORTING SENIOR COMMANDING OFFICER SIMA SAN FRANCISCO 650 ATLANTIC WAY ALAMEDA, CA 94501-5072		
47. TYPED NAME, TITLE, ADDRESS, AND SIGNATURE OF REGULAR REPORTING SENIOR ON CONCURRENT REPORT					48. DATE SIGNED
					49. DATE SIGNED (IF 47 USED)

40. MEMBER'S LAST NAME, INITIALS MADRID, L E	41. SSN	PERIOD OF REPORT 42. FROM 94DEC01 43. TO 95OCT01
-------------------------------------------------	---------	-----------------------------------------------------

44. DUTIES AND RESPONSIBILITIES

PRI: Assigned to Administrative Department, Training Division as LPO-8, Assistant Training Officer-8. WATCH: OOD-8. COLL: Command TQL Coordinator-8, Divisional Command Financial Specialist-8. Leave and Absence: PTDY 95JUL17 - 95AUG05; Leave 95AUG06 - 95OCT01.

45. SPECIAL ACHIEVEMENTS

Earned Baccalaureate Degree in Management at Saint Mary's College (95MAY16). Awarded Navy Achievement Medal (1st).

46. EVALUATION COMMENTS

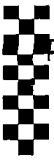
Reason for report: Separation from Naval Service.

Performance as Assistant Training Officer of SIMA SF has been superlative! An active, enthusiastic and highly competent leader, he demonstrates continual superior professional performance. His endless drive and outstanding managerial skills were instrumental in SIMA SF's achievement of 100 percent training of command personnel in Total Quality Leadership (TQL) methods and practices. Specific accomplishments include:

- Awarded Navy Achievement Medal by Commander, Combat Logistics Group ONE for superior performance of his duties as Assistant Training Officer and Command TQL Coordinator.
- Instrumental in training new personnel in the myriad details involved with travel requirements. Having 100 percent personnel turnover in the training office, this accomplishment ensured smooth execution of over 300 cost and no-cost TAD orders.
- Facilitated the weekly Executive Steering Committee (ESC) meetings. Provided training to the ESC members on Total Quality Leadership tools and techniques. Provided TQL training to outside commands at their request.
- Selected as Administration Department's Senior Sailor of the Quarter for 1st quarter FY95.
- Received Letter of Commendation from Commander, Combat Logistics Group ONE for participation in the Salvation Army's Senior Festival.
- Completed Baccalaureate Degree in Management at Saint Mary's College.

An exceptional leader and motivator whose initiative to get things done far exceeds that expected of his paygrade. With an earned reputation as a superb analyst and organizer, he assisted in implementing numerous TQL improvements throughout the command. His military appearance is immaculate. Continually displays superior dedication to duty and professionalism. My strongest recommendation for advancement and any program leading to a commission.

RETENTION: Recommended.



Leo E. Madrid

415

Objective: Contribute my skills to an enterprise level arts organization in the field of San Francisco public service.

Summary of Qualifications

- Highly developed sales, marketing, consulting, speaking and presentation skills.
- Experienced negotiator with over 350 high-value win-win deals successfully negotiated.
- Successful experience in the leadership and management of complex operational systems.
- Long history in the development of major income events and campaigns.

Experience

2009 – Present: Founder, S.C.R.E.A.M. iNC,

- Fine arts business consulting, independent curation and private art sales.

2008: Assistant Director, Franklin Bowles Gallery

- Presented/placed works of art by contemporary artists and 20th Century Masters.

2006-2007: Gallery Tirago: Owner/Operator, Santa Fe, New Mexico

- Secured space and opened art gallery featuring the work of contemporary artists.
- Produced successful solo and thematic exhibitions.

2005: "Ethereal Images" Laila Carlsen at the Nordio Heritage Museum-Seattle, Washington

- Curated exhibition and produced documentary film with catalogue raisonné.

2002: Gallery Culture

- Produced and directed 6-month, bi-weekly series on the San Francisco emerging artist community.
- Launched and curated Gallery Culture website offering free online artist portfolios with calendar.

2002-Present: Produced conceptual art initiative, the Worthle\$\$ Project

1999 - 2005 Director, Weinstein Gallery, San Francisco, California

- Consistently produced \$1 Million in annual personal sales while assisting in the management of a busy multi-location gallery in the heart of San Francisco's arts district.
- Forged relationship with and secured estate representation of Art Deco icon, Tamara de Lempicka.
- Produced and directed documentary short films on Tamara de Lempicka and Christopher Reis.
- Participated in and developed successful solo exhibitions featuring the following artists:

Pablo Picasso	Marc Chagall	Gordon-Onslow Ford	Salvador Dali
Robert Kipniss	Jean-Claud Gaugy	Roberto Matta	Leonore Fini
Joan Miró	Odd Nerdrum	Tamara de Lempicka	Henri Matisse

April- August, 1999 Addy Gallery, San Francisco, California.

- Art Consultant / Event Space Coordinator.
- Promoted to director shortly after hiring.
- Mounted successful exhibition for Pop artist, Steve Kaufman.

1998 – April 1999 Galerie Adrienne, San Diego, California

- Assisted retail clients in the acquisition of fine art.
- Assisted in the management of the day-to-day operations of a two-location gallery.

Lco E. Madrid
415

1997 – 1998 Travel and Self Study: Professional Dance

1996 – 1997 Micron Technology, Boise Idaho : Training and Performance Specialist

- Developed training programs and facilitated classes for computer skills.
- Led process improvement efforts to meet company objectives and goals.
- Led development of divisional intranet from 1 page to 600 pages reducing reporting costs and rapidly increasing the flow of information between divisional members and departments.

1985-1995 United States Navy : Enlisted Engineering Officer

- Honorable discharge with decorated service: 1995
- Training Officer: STMA San Francisco, 1992-1995
- Facilitated classes in Total Quality Management principles and practices.
- Conducted process analysis resulting in a \$2 Million savings.
- Led strategic planning sessions with senior management in preparation for base closure.

USS Leahy, San Diego, California, 1989-1991

- Advanced to E-6 on first enlistment.
- Qualified "Engineering Plant Supervisor".
- Responsible for operation and maintenance of engineering chemistry and fuel systems.

USS Knox, Yokosuka, Japan, 1986-1988

- Youngest person to earn Enlisted Surface Warfare Specialist designation in ships 20 year history.
- Maintained daily operation of shipboard laboratory that included responsibility for strict compliance with records keeping procedures.
- Achieved ratings of "Superior" in all operational inspections and tests.

Education

- Bachelor of Arts in Management, 3.25 GPA-1995: St. Mary's College of California
- Certified Total Quality Leadership Consultant/Trainer – 1995: Naval Training Center
 - Fundamentals of Total Quality Leadership
 - Implementing Total Quality Leadership
 - Systems Approach to Process Improvement
 - Team Skills and Concepts
 - Methods for Managing Quality
- Command Financial Specialist
- Advanced Engineering Maintenance: 1990: Naval Training Center
- Advanced Engineering Operation: 1986: Naval Training Center
- Honor graduate, engineering A-School: 1985: Naval Training Center



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**

Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: San Francisco Veterans Affairs Commission
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Board of Supervisors Seat #12 (seeking re-appointment)

Name: Dottie Guy

Home Address: 3434 Bush Street, Apt. 604 Zip: 94109

Home Phone: 415 Occupation: OIF/OEF/OND Outreach Coordinator

Work Phone: 510-763-3904 Employer: Department of Veterans Affairs

Business Address: 1504 Franklin Street, Suite 200, Oakland, CA Zip: 94612

Check All That Apply:

A citizen of the United States. At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco Yes: No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

I currently hold this seat. I also am passionate about Veteran's issues. I work with Veterans to make sure they get the care that they are entitled to.

Education:

City College of San Francisco (2010-2012)
University of Maryland, University College (2005-2006)

Business and/or professional experience:

Outreach Coordinator at the Oakland Vet Center

Civic Activities:

Appeared in a PSA for servicewomen's healthcare equality, served on the Commission for 14 months.

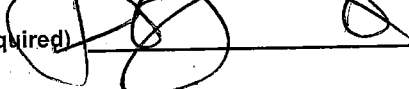
Ethnicity: (optional) Black

Sex (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 01/30/2013 Applicant's Signature: (required) 
Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

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BOARD OF SUPERVISORS
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San Francisco
BOARD OF SUPERVISORS

Date Printed: January 29, 2013

Date Established: September 13, 1982

Active

VETERANS AFFAIRS COMMISSION

Contact and Address:

Stephen Noetzel
3440 25th Street #705
San Francisco, CA 94110

Phone:

Fax:

Email:

Authority:

Administrative Code Section 5.100 et seq. Added by Ord. 449-82, amended by Ordinance Nos. 33-94, 224-94, 97-97 and 245-09.

Board Qualifications:

The Veterans Affairs Commission consists of a total of seventeen members, twelve of whom are appointed by the Board of Supervisors and five of whom are appointed by the Mayor as follows: Of the seventeen members, at least three must be women veterans (at least 2 members shall be appointed by the Board) and two members who served in the Armed Forces of the United States and who have a physical disability arising from that service (the Mayor and Board of Supervisors shall each appoint at least one member), in accordance with the definitions applied in such cases by the Veterans' Administration. All members shall reside in the City and County of San Francisco. The Board of Supervisors may only waive this requirement by ordinance.

The term of each member of the Commission shall be four years, provided, however, that the members first appointed shall, by lot, classify their terms so that three members shall serve a one-year term, four members shall serve a two-year term, four members shall serve a three-year term and four members shall serve a four-year term. On the expiration of these and successive terms, their successors shall be appointed for a four-year term in a manner similar to that described for the initial members. In the event a vacancy occurs during the term of office of any member, a successor shall be appointed for the unexpired portion of the term of the office vacated in a manner similar to that described for the initial members.

The Commission shall advise directly the Mayor and the Board of Supervisors on all matters affecting veterans of the Armed Forces of the United States of American, on the problems,

"R Board Description" (Screen Print)

San Francisco
BOARD OF SUPERVISORS

interests and needs of veterans who are residents of the City and County of San Francisco and on the coordination of economic development, health care, and social services programs as they relate to veterans who are residents of the City and County of San Francisco.

The Commission shall have the power and duty to:

- (a) Hold hearings and submit recommendations to the Board of Supervisors and the Mayor regarding the problems, interests and needs of veterans;
- (b) Make recommendations to the Board of Supervisors and the Mayor concerning the coordination of economic development health care and social services programs as they relate to veterans who are residents of the City and County of San Francisco.

Reports: The Commission shall render annually a written report of its activities to the Board of Supervisors and the Mayor.

Sunset Date: None referenced.