

MC

State of California - Natural Resources Agency
Department of Parks and Recreation
GRANT CONTRACT
Habitat Conservation Fund
Wildlife Area Activities

RECEIVED
 SEP 18 2014
 OFFICE OF GRANTS
 & LOCAL SERVICES

GRANTEE City & County of San Francisco

GRANT PERFORMANCE PERIOD is from July 01, 2014 through June 30, 2019

PROJECT TITLE YOUTH STEWARDSHIP PROGRAM PROJECT NUMBER HL-38-002

The GRANTEE agrees to the terms and conditions of this contract, hereinafter referred to as AGREEMENT, and the State of California, acting by and through the California Department of Parks and Recreation, agrees to fund the total grant amount indicated below. The GRANTEE agrees to complete the GRANT SCOPE as defined in the GRANT SCOPE / Cost Estimate Form of the APPLICATION submitted to the State of California.

GRANT SCOPE:

Development of an environmental stewardship program to engage K-12 students in environmental education and service learning projects in the City of San Francisco.

Total State Grant not to exceed \$200,000.00 (or 50% of the total project, which ever is less)

The General and Special Provisions attached are made a part of and incorporated into the Contract.

City & County of San Francisco

Grantee

By Phil Ginsberg
Typed or printed name of Authorized Representative

[Signature]
Signature of Authorized Representative

STATE OF CALIFORNIA
 DEPARTMENT OF PARKS AND RECREATION

By [Signature]
 Date 19 September 2014

Title General Manager

Date 8/29/14

CERTIFICATION OF FUNDING

CONTRACT NO C9773015	AMENDMENT NO	CALSTARS VENDOR NO. 4000003038-02	PROJECT NO. HL-38-002
AMOUNT ENCUMBERED BY THIS DOCUMENT \$200,000.00		FUND. Habitat Conservation Fund	
PRIOR AMOUNT ENCUMBERED FOR THIS CONTRACT		ITEM 3790-601-0262(1)	CHAPTER 9
TOTAL AMOUNT ENCUMBERED TO DATE \$200,000.00		INDEX. 1091	STATUTE 1990
		OBJ. EXPEND 702	FISCAL YEAR 2014/15
		PCA. 63666	PROJECT / WORK PHASE
T.B.A. NO.	I hereby certify upon my personal knowledge that budgeted funds are available for this encumbrance.		
B.R.. NO.	ACCOUNTING OFFICER'S SIGNATURE <u>[Signature]</u>		DATE. 9-22-14

grantee 9/19/14