

RECORDING REQUESTED BY:  
DEPARTMENT OF PUBLIC WORKS  
THE CITY AND COUNTY SURVEYOR  
875 STEVENSON STREET, ROOM 410  
SAN FRANCISCO, CA 94103

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SAN FRANCISCO ASSESSOR-RECORDER

WHEN RECORDED MAIL TO:

NAME OFFICE OF THE ASSESSOR-RECORDER  
JOHN HUI  
MAILING 1 DR. CARLTON B. GOODLETT PLACE  
ADDRESS ROOM 190  
CITY, STATE SAN FRANCISCO, CA.  
ZIP CODE 94102-4698

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

APN: 4045 Lots: 002, 006

**CERTIFICATE OF COMPLIANCE**

The City and County of San Francisco has determined that the parcels described in Exhibits "A" and "B" and "C" attached hereto and made a part hereof, comply with the applicable provisions of Title 7, Division 2, Subdivisions, of the Government Code, cited as the Subdivision Map Act, and all local Ordinances enacted pursuant thereto.

As provided by Section 66499.35, the City and County of San Francisco hereby issues this Certificate of Compliance free of any conditions.

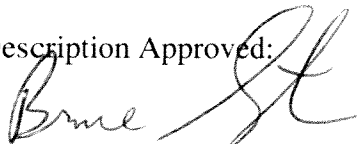
Assessor's Block: 4045 Old Lots: 002 and 006 New Lot: 041

Owner: Mission Piers Development LLC, A Delaware limited liability company

*(Lot Line Adjustment Application Attached)*

This certificate relates only to issues of compliance or noncompliance with the Subdivision Map Act and local ordinances enacted pursuant thereto. The parcels described herein may be sold, leased, or financed without further compliance with the Subdivision Map Act or any local ordinance enacted pursuant thereto. Development of the parcels may require issuance of a permit or permits, or other grant or grants of approval.

Description Approved:



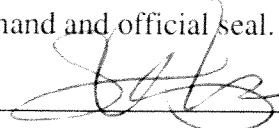
Bruce R. Storrs, L.S. 6914  
City and County Surveyor  
Department of Public Works

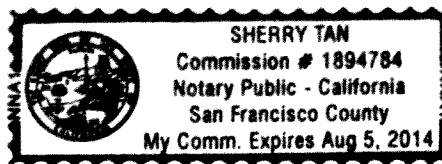
State of California )  
County of San Francisco) ss

On September 14, 2012, before me, Sherry Tan, Notary Public for the State of California, personally appeared Bruce R. Storrs, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



CITY OF SAN FRANCISCO
DEPARTMENT OF PUBLIC WORKS

C. APPLICATION

I (We), the undersigned property owner(s) or the owner's authorized agent request that the City of San Francisco approve a Lot Line Adjustment pursuant to Section 66412(d) of the Subdivision Map Act for the property herein described:

Parcel 1 2121 Third Street: 4045 - 002
(Street Address)
Parcel 2 740 Illinois Street: 4045 - 006
(Street Address)

Exact legal description (Lot, Block and Tract) of said property being:

See Attached

The requested Lot Line Adjustment is as follows:

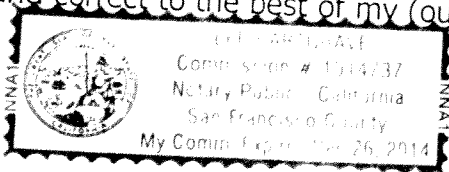
Delete lot line between lots 002 & 006.

A map showing the parcel boundaries as they exist subsequent to the approval of this adjustment and revised legal descriptions are attached hereto.

I, (We), David Sternberg (Authorized Agent)
(Print or Type Name in Full)

(Print or Type Name in Full)

being duly sworn, depose and say that I am (We are) the owner(s) of property involved in this application that the statements and information herein contained are in all respects true and correct to the best of my (our) knowledge and belief.



Signed [Signature]

Signed \_\_\_\_\_

Subscribed and sworn before me on the 20th day of Dec 2011

[Signature]
Notary Public

Note: fill out this duly sworn and depose statement AND the attached notary acknowledgment.

State of CALIFORNIA

County of SAN FRANCISCO

On DEC. 20, 2011 before me, NOTARY PUBLIC - LEE HARTGRAVE  
Date Name, Title of Officers

Personally appeared David Sternberg  
Name{s} of Signer(s)

Personally appeared \_\_\_\_\_  
Name{s} of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to be within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]  
Signature of Notary

EXHIBIT 'A'  
EXISTING PARCEL DESCRIPTIONS

LOT 2, BLOCK 4045 (K574 OR 0069 PARCEL A)

THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT FORMED BY THE INTERSECTION OF THE SOUTHERLY LINE OF 18<sup>TH</sup> STREET WITH THE WESTERLY LINE OF ILLINOIS STREET; THENCE SOUTHERLY ALONG SAID WESTERLY LINE OF ILLINOIS STREET 50 FEET TO A POINT; THENCE WESTERLY PARALLEL WITH SAID SOUTHERLY LINE OF 18<sup>TH</sup> STREET 20 FEET TO THE **POINT OF COMMENCEMENT** OF A PARCEL OF LAND TO BE DESCRIBED; THENCE CONTINUING WESTERLY PARALLEL WITH SAID SOUTHERLY LINE OF 18<sup>TH</sup> STREET 180 FEET TO THE WESTERLY LINE OF A PARCEL OF LAND DESCRIBED AS 11<sup>TH</sup> IN THAT CERTAIN INDENTURE DATED OCTOBER 7, 1904, BETWEEN SOUTHERN PACIFIC RAILROAD CO. AND CENTRAL PACIFIC RAILROAD CO. AND THE CITY AND COUNTY OF SAN FRANCISCO, RECORDED AUGUST 21, 1905 IN LIBER 2138, PAGE 128 OF DEEDS (OLD SERIES); THENCE SOUTHERLY ALONG SAID LAST MENTIONED WESTERLY LINE, 120 FEET TO A POINT; THENCE EASTERLY PARALLEL WITH SAID SOUTHERLY LINE OF 18<sup>TH</sup> STREET, 180 FEET TO A POINT THAT IS 20 FEET WESTERLY, AT A RIGHT ANGLE FROM SAID WESTERLY LINE OF ILLINOIS STREET; THENCE NORTHERLY PARALLEL WITH AND 20 FEET WESTERLY AT A RIGHT ANGLE FROM SAID WESTERLY LINE OF ILLINOIS STREET, 120 FEET TO THE POINT OF COMMENCEMENT.

EXCEPTING THEREFROM, THAT PORTION CONVEYED TO THE CITY AND COUNTY OF SAN FRANCISCO, RECORDED AUGUST 21, 1905 IN LIBER 2138, PAGE 128 OF DEEDS (OLD SERIES), BEING A PORTION OF 3<sup>RD</sup> STREET.

BEING PORTION BLOCK NO. 412, POTRERO NUEVO.

ASSESSORS PARCEL NO.; LOT 2, BLOCK 4045



EXHIBIT 'A'  
EXISTING PARCEL DESCRIPTIONS

LOT 6, BLOCK 4045 (K574 OR 0069 PARCEL B)

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SAN FRANCISCO, COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTHERLY LINE OF 18<sup>TH</sup> STREET WITH THE WESTERLY LINE OF ILLINOIS STREET; THENCE SOUTHERLY ALONG SAID WESTERLY LINE, 50 FEET TO THE SOUTHEASTERLY CORNER OF LOT 4 AS SHOWN IN MAP RECORDED IN BOOK 29 OF PARCEL MAPS, PAGE 143, RECORDS OF SAID COUNTY, AND THE **TRUE POINT OF BEGINNING** OF THE PARCEL OF LAND HEREIN TO BE DESCRIBED; THENCE CONTINUING ALONG SAID WESTERLY LINE 120 FEET TO THE EASTERLY PROLONGATION OF THE NORTHERLY LINE OF THAT 26,190 SQUARE FOOT PARCEL OF LAND DESCRIBED IN DEED DATED SEPTEMBER 10, 1943 FROM SOUTHERN PACIFIC COMPANY TO COOK'S OIL COMPANY, RECORDED FEBRUARY 16, 1944 IN BOOK 4067, PAGE 122, OFFICIAL RECORDS OF SAID COUNTY; THENCE LEAVING SAID WESTERLY LINE, WESTERLY ALONG SAID EASTERLY PROLONGATION, 20 FEET TO THE SOUTHEASTERLY CORNER OF THAT CERTAIN PARCEL OF LAND FIRSTLY DESCRIBED IN DEED DATED JULY 31, 1941, FROM SOUTHERN PACIFIC COMPANY TO SEASIDE OIL COMPANY, RECORDED AUGUST 29, 1941, IN BOOK 3793, PAGE 173, OFFICIAL RECORDS OF SAID COUNTY; THENCE NORTHERLY ALONG THE EASTERLY LINE OF LAST SAID PARCEL OF LAND, 120 FEET TO THE NORTHEASTERLY CORNER THEREOF IN THE SOUTHERLY LINE OF SAID LOT 4; THENCE EASTERLY ALONG LAST SAID SOUTHERLY LINE, 20 FEET TO THE TRUE POINT OF BEGINNING.

ASSESSORS PARCEL NO.: LOT 6, BLOCK 4045



EXHIBIT 'B'  
NEW PARCEL DESCRIPTIONS

PARCEL A

APN LOT 41, BLOCK 4045 (FORMER LOT 2 AND 6, BLOCK 4045)

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SAN FRANCISCO, COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTHERLY LINE OF 18<sup>TH</sup> STREET, 66 FEET WIDE WITH THE WESTERLY LINE OF ILLINOIS STREET, 80 FEET WIDE; THENCE SOUTHERLY, ALONG THE SAID WESTERLY LINE OF ILLINOIS STREET, 50 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND TO BE DESCRIBED; THENCE WESTERLY, PARALLEL WITH THE SAID SOUTHERLY LINE OF 18<sup>TH</sup> STREET, 200 FEET, TO THE WESTERLY LINE OF THE PARCEL OF LAND DESCRIBED AS 11<sup>TH</sup> IN THAT CERTAIN INDENTURE DATED OCTOBER 7, 1904 BETWEEN SOUTHERN PACIFIC RAILROAD CO. AND CENTRAL PACIFIC RAILWAY CO. AND THE CITY AND COUNTY OF SAN FRANCISCO, RECORDED AUGUST 21, 1905, IN LIBER 2138, PAGE 128 OF DEEDS (OLD SERIES); THENCE SOUTHERLY, ALONG SAID LAST MENTIONED WESTERLY LINE, 120 FEET TO A POINT; THENCE EASTERLY, PARALLEL WITH SAID SOUTHERLY LINE OF 18<sup>TH</sup> STREET, 200 FEET TO A POINT IN THE SAID WESTERLY LINE OF ILLINOIS STREET; THENCE NORTHERLY, ALONG SAID WESTERLY LINE OF ILLINOIS STREET, 120 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM, THAT PORTION CONVEYED TO THE CITY AND COUNTY OF SAN FRANCISCO, RECORDED AUGUST 21, 1905 IN LIBER 2138, PAGE 128 OF DEEDS (OLD SERIES), BEING A PORTION OF 3<sup>RD</sup> STREET.

CONTINUING 22,245 SQUARE FEET MORE OR LESS.



**NOTES**

ALL ANGLES ARE 90° UNLESS OTHERWISE SHOWN

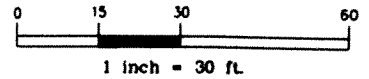
DISTANCES ARE IN FEET AND DECIMAL THEREOF

**EXHIBIT C**

PLAT TO ACCOMPANY LEGAL DESCRIPTION



GRAPHIC SCALE



18TH STREET  
(66' WIDE)

29 PM 143  
74 CM 26

POC

50'(D)

POB

20'(D)

180'(D)

182.375'

92°51'45"

LIBER 2138  
DEEDS 128

3RD STREET  
(100' WIDE AND VARIES)

120'(D)

120.15'

EASTERLY LINE OF THIRD STREET PER MAP SHOWING THE WIDENING OF THIRD STREET "O" MAPS 94

APN 6

ILLINOIS STREET

(80' WIDE)

120'(D)

120'(D)

**PARCEL A**

(ABN 4045 LOT 41)  
±22,245 SQ. FT.

APN 2

EXISTING LOT LINE TO BE REMOVED

87°08'15"

188.375'

180'(D)

20'(D)

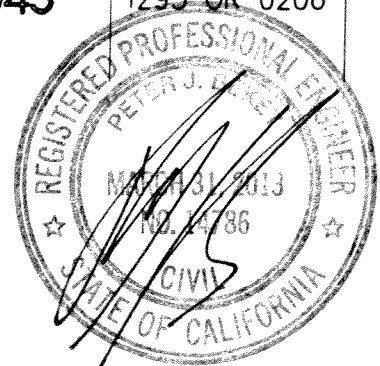
ASSESSOR'S BLOCK NUMBER 4045

H785 OR 0292

1293 OR 0206

**LEGEND**

- D - DEED
- POB - POINT OF BEGINING
- SQ. FT. - SQUARE FEET
- POC - POINT OF COMMENCEMENT



#5762

**KCA ENGINEERS, INC.**

CONSULTING ENGINEERS • SURVEYORS • PLANNERS

318 BRANNAN ST. • SAN FRANCISCO, CA 94107 • (415) 546-7111 • FAX (415) 546-9472

2121 3RD STREET  
SAN FRANCISCO, CALIFORNIA

EXHIBIT "C"

DATE:  
09.05.12

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