

**TO: Angela Calvillo, Clerk of the Board**

**FROM: Edith Castorena, Policy and Government Affairs**

**DATE: September 17, 2021**

**SUBJECT: Sale Agreement - Sale of Portions of SFPUC Parcel No. 65 - State Route 84 / Interstate 680 Widening Project in Alameda County - \$152,952**

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Please see attached a proposed Resolution **1) approving and authorizing the General Manager of the San Francisco Public Utilities Commission (“SFPUC”) and/or the Director of Property, on behalf of the City and County of San Francisco (“City”), to sell certain real property located along State Route 84 and Interstate 680 in unincorporated Alameda County to the State of California, acting through its California Department of Transportation (“Caltrans”), and the Alameda County Transportation Commission (“Alameda CTC” and together with Caltrans, the “Buyers”); 2) approving and authorizing an Agreement for Sale of Real Estate (“Sale Agreement”) for the sale of the Property to the Buyers, which includes a liquidated damages clause in case of default by the City; 3) authorizing the SFPUC General Manager and/or City’s Director of Property to execute the Sale Agreement, make certain modifications, and take certain actions in furtherance of this resolution and the Sale Agreement; 4) adopting findings declaring that the real property is “surplus land” and “exempt surplus land” pursuant to the California Surplus Lands Act; 5) determining that a competitive bidding process for the conveyance of the Property is impractical and not in the public interest, in accordance with Section 23.3 of the Administrative Code; 6) affirming the Planning Department’s determination under the California Environmental Quality Act and adopting the findings required by Section 15091 of the CEQA Guidelines previously adopted by Caltrans in conjunction with the Project; and 7) adopting the Planning Department’s findings that the Sale Agreement, and the transaction contemplated therein, is consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1.**

The following is a list of accompanying documents:

- Proposed BOS Resolution (Word Doc Version)
- PUC Resolution No. 21-0110 (PDF)
- Statement of Underutilization (PDF)
- Letter from Director of Property (PDF)

**London N. Breed**  
Mayor

**Sophie Maxwell**  
President

**Anson Moran**  
Vice President

**Tim Paulson**  
Commissioner

**Ed Harrington**  
Commissioner

**Newsha Ajami**  
Commissioner

**Michael Carlin**  
Acting  
General Manager



- NEPA/CEQA Revalidation Form (PDF)
- GPR Letter from Planning Department (PDF)
- Sale Agreement (PDF)

Please contact Edith Castorena at [ecastorena@sfwater.org](mailto:ecastorena@sfwater.org) if you need any additional information on these items.