

1 [Expend Federal Funds – Fiscal Year 2003 Lead Hazard Reduction Demonstration Grant
2 Program]

3 **Resolution authorizing the Mayor of the City and County of San Francisco to expend a**
4 **grant from the U.S. Department of Housing and Urban Development for lead-based**
5 **paint hazard reduction in a total amount not to exceed \$2,600,000, which includes**
6 **indirect costs of \$30,000.**

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8 WHEREAS, The U.S. Department of Housing and Urban Development (HUD) has
9 awarded a Fiscal Year 2003 Lead Hazard Reduction Demonstration Grant to the City and
10 County of San Francisco (City) in the amount of \$2,600,000 (the Grant), for a period of not
11 more than forty-two months for the purpose of controlling lead based paint hazards in eligible
12 rental housing units constructed before 1940; and

13 WHEREAS, By Resolution 611-03, adopted by the Board of Supervisors of the City
14 and County of San Francisco (Board of Supervisors) on September 23, 2003 and approved by
15 the Mayor of the City and County of San Francisco (Mayor) on September 26, 3004, the
16 Mayor and/or the Director of the Mayor’s Office of Housing (Director) were authorized to
17 accept the Grant; and,

18 WHEREAS, on September 30, 2003, the Director entered into a Grant Agreement with
19 HUD to accept the Grant; and,

20 WHEREAS, Under the Grant Agreement HUD requires the City to submit its work
21 program and proposed budget within 60 days for HUD review and approval, and to
22 commence operation of the lead hazard reduction program funded by the Grant no later than
23 March 31, 2004; and,

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1 WHEREAS, MOH has prepared an Expenditure Schedule for the use of the Grant on
2 file with the Clerk of the Board of Supervisors in File No. _____, which is hereby declared
3 to be a part of this resolution as if set forth fully herein; now, therefore, be it

4 RESOLVED, That the Board of Supervisors hereby authorizes the Director of MOH, on
5 behalf of the City, to expend the Grant from HUD; and, be it

6 FURTHER RESOLVED, That the City’s Annual Salary Ordinance be amended to
7 reflect the staffing identified in the Expenditure Schedule, and that all new positions be limited
8 tenure; and, be it

9 FURTHER RESOLVED, That indirect costs of \$128,443 have been included in the
10 Expenditure Schedule, of which \$30,000 shall be funded from the Grant and \$98,443 shall be
11 funded by the City’s CDBG Program as a part of the City’s required match; and, be it

12 FURTHER RESOLVED, That the Director of MOH is hereby authorized to submit
13 documentation and certifications required by HUD on behalf of the City.

14
15 RECOMMENDED:
16
17 _____
18 Daryl Higashi, Director
19 Mayor’s Office of Housing

Approved: _____
Mayor

Approved: _____
Controller