

File No. 110937

Committee Item No. \_\_\_\_\_

Board Item No. 34

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date September 13, 2011

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date September 8, 2011

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Disapproving Planning Commission's Decision Related to the Conditional Use Authorization -  
2 3151-3155 Scott Street]

3 **Motion disapproving the Planning Commission's decision, by its Motion No. 18405,**  
4 **approving the Conditional Use Authorization identified as Planning Case No.**  
5 **2010.0420CETZ on property located at 3151-3155 Scott Street, and adopting findings**  
6 **pursuant to Planning Code Section 101.1.**

7  
8 **MOVED,** That the decision of the Planning Commission's July 14, 2011, Conditional  
9 Use Authorization identified as Planning Case No. 2010.0420CETZ, by its Motion No. 18405  
10 under Planning Code Sections 303 and 249.55, to convert a vacant tourist hotel (dba Edward  
11 II Inn) to a group housing use containing up to 25 units (24 units for transitional age youth  
12 between 18 and 24, and one manager's unit) within the NC-3 (Moderate Scale,  
13 Neighborhood Commercial) District, the Lombard and Scott Street Affordable Group Housing  
14 Special Use District (SUD) and a 40-X Height and Bulk District, on property located at:

15 3151-3155 Scott Street, Assessor's Block No. 0937, Lot No. 001,

16 be and the same is disapproved.  
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