File No. 250938

Committee Item	No.	
Board Item No.	34	

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee:			
Board of Su	pervisors Meeting	Date:	September 16, 2025
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OTHER			
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Prepared by			September 12, 2025
Prepared by: Date:			

1	[Latin@ Heritage Month - September 15 through October 15, 2025]
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3	Resolution declaring September 15 through October 15, 2025, as "Latin@ Heritage
4	Month" in the City and County of San Francisco to honor and to celebrate the
5	contributions of the Latin@ community.
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7	WHEREAS, Latin@ Heritage Month honors and celebrates the rich history, culture,
8	and importance of the Latin@ community throughout the entire United States, acknowledging
9	their contribution to the fabric of this nation; and
10	WHEREAS, This celebration begins on September 15 to commemorate the
11	independence from monarchy of several Latin American countries including Costa Rica, El
12	Salvador, Guatemala, Honduras, and Nicaragua. This also includes also includes Mexico's
13	Independence Day on September 16 and Chile's on September 18, making it a month-long
14	event; and
15	WHEREAS, Latin American countries and cultures have a long history of revolution in
16	the name of equal rights, justice, and equal representation and against the rule of
17	dictatorships which is shared with the history of the United States and our nation's
18	independence from monarchy; and
19	WHEREAS, Later, Latin@ Heritage Month was born out of the 1960s Civil Rights
20	Movement and continues to symbolize the struggles faced by Latin Americans and their
21	resistance against injustice; and
22	WHEREAS, Latin@ Heritage Month offers the opportunity for communities, cultural
23	institutions, organizations, schools, businesses, and elected officials to reflect on the enduring
24	spirit of the Latin American fight for independence and the legacy of the Latin@ community on

San Francisco; and

25

1	WHEREAS, The City and County of San Francisco is known as a refuge for the
2	peoples, traditions, arts, languages, cultures, and innovations originating from Latin America;
3	and
4	WHEREAS, The Latin@ community serves as the backbone of the San Franciso
5	economy, from visiting the City as tourists to working in hospitality, and deserves not just
6	equal rights under the laws of the United States of America, but also due respect and freedom
7	from persecution; and
8	WHEREAS, San Francisco will continue to be a haven amid external forces that
9	threaten the civil rights and immigrant protections of Latin Americans; and
10	WHEREAS, This year, the Latin@ community has shown immense resilience through
11	continued contribution to the nation's economy and an enduring celebration of their vibrant
12	culture despite attacks on their very right to exist; and
13	WHEREAS, Latin@ Heritage Month is more than a remembrance of independence but
14	a motivation toward the current and future fight for justice; and now, therefore, be it
15	RESOLVED, That the Board of Supervisors of the City and County of San Francisco
16	hereby declares September 15 through October 15, 2025, as "Latin@ Heritage Month" in the
17	City and County of San Francisco; and, be it;
18	FURTHER RESOLVED, That the Board of Supervisors will continue to support and to
19	uplift Latin@ communities in achieving equal rights and equitable outcomes through
20	investments, resources, fair representation, and leadership opportunities.
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Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I here	by subm	nit the following item for introduction (select only one):			
	1.	For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)			
	2.	Request for next printed agenda (For Adoption Without Committee Reference) (Routine, non-controversial and/or commendatory matters only)			
	3.	Request for Hearing on a subject matter at Committee			
	4.	Request for Letter beginning with "Supervisor inquires"			
	5.	City Attorney Request			
	6.	Call File No. from Committee.			
	7.	Budget and Legislative Analyst Request (attached written Motion)			
	8.	Substitute Legislation File No.			
	9.	Reactivate File No.			
	10.	Topic submitted for Mayoral Appearance before the Board on			
The p	roposed	legislation should be forwarded to the following (please check all appropriate boxes):			
	□ Sn	nall Business Commission Youth Commission Ethics Commission			
	□ Pla	anning Commission Building Inspection Commission Human Resources Department			
Gene	ral Plan	Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):			
	□ Ye	es \square No			
(Note	: For Im	perative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)			
Spons	sor(s):				
G 1:					
Subje	ct:				
Long	Title or	text listed:			
		Signature of Sponsoring Supervisor:			
		Summer of - Louis and Annual -			