

File No. 100358

Committee Item No. 5  
Board Item No. 7

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date May 6, 2010

Board of Supervisors Meeting

Date 5/18/10

**Cmte Board**

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER**

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong

Date May 3, 2010

Completed by: L.W.

Date 5/13/10

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - Noah Booher - \$35,000]

2  
3 Ordinance authorizing settlement of the lawsuit filed by Noah Booher against the City  
4 and County of San Francisco for \$35,000; the lawsuit was filed on March 10, 2009, in  
5 the United States District Court for the Northern District of California, Case No. C08-  
6 1045 MHP, entitled Noah Booher v. City and County of San Francisco et al.

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the action entitled "Noah  
9 Booher v. City and County of San Francisco et al." United States District Court, Northern  
10 District of California, Court No. C08-1045 MHP by the payment of \$35,000.

11 Section 2. The above-named action was filed in the United States District Court for the  
12 Northern District of California on March 10, 2009, and the following parties were named in the  
13 lawsuit: Plaintiff Noah Booher; Plaintiff Sarah Booher; Defendants City and County of San  
14 Francisco, Officer Gustavo Castaneda, Officer Sean Frost, Officer Daniel Reyes, Officer  
15 Angus Chambers, and Officer Noel Schwab.

16 APPROVED AS TO FORM AND  
17 RECOMMENDED:

RECOMMENDED:

18 DENNIS J. HERRERA  
19 City Attorney

SAN FRANCISCO POLICE DEPARTMENT

20 See File for Signature  
21 JOANNE HOEPER  
22 Chief Trial Deputy

See File for Signature  
23 GEORGE GASCON  
24 Chief

22 FUNDS AVAILABLE:

APPROVED:

23 See File for Signature  
24 BEN ROSENFELD  
25 Controller

See File for Signature  
SECRETARY  
SAN FRANCISCO POLICE COMMISSION