

File No. 130891

Committee Item No. \_\_\_\_\_

Board Item No. 25

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date September 24, 2013

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER (Use back side if additional space is needed)

- |                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Joy Lamug

Date September 19, 2013

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Constitution and Citizenship Day in San Francisco - September 17, 2013]

2  
3 **Resolution commending the San Francisco Pathways to Citizenship Community**  
4 **Collaborative and declaring September 17, 2013, as Constitution Day and Citizenship**  
5 **Day in the City and County of San Francisco.**

6  
7 WHEREAS, We are a nation and city of immigrants. The diversity of our backgrounds  
8 and experiences defines our character and our strengths. The principles of the U.S.  
9 Constitution defines our democracy and unites us as a people; and

10 WHEREAS, September 17th has been designated by Congress as Constitution Day  
11 and Citizenship Day in the United States. Constitution Day and Citizenship Day  
12 commemorates the signing of the U.S. Constitution on September 17, 1787, and recognizes  
13 all who have become American citizens; and

14 WHEREAS, The United States Constitution is the oldest written national constitution in  
15 the world that is still active. It defines the structure of our federal government and the rights of  
16 each state in the union and of individual citizens.

17 WHEREAS, Constitution Day and Citizenship Day also recognizes aspiring immigrants  
18 who are taking steps to become U.S. citizens. Understanding the Constitution and the rights  
19 and responsibilities of citizenship are part of the naturalization process; and

20 WHEREAS, The Board of Supervisors of the City and County of San Francisco join the  
21 Mayor, local officials, and civic and community leaders in recognizing the strength of the U.S.  
22 Constitution and reaffirm our commitment to the rights and obligations of all city residents,  
23 including citizens and immigrants; and

24 WHEREAS, Over one-third of San Francisco's population is immigrant and over  
25 101,000 (or one in eight) San Francisco residents are Legal Permanent Residents. On July 9,

1 2013, Mayor Edwin Lee launched the San Francisco Pathways to Citizenship Initiative, a  
2 unique public/private/nonprofit partnership to help San Francisco immigrants navigate the  
3 process of applying for citizenship and promote civic engagement. Through the Office of Civic  
4 Engagement & Immigrant Affairs and five local philanthropic foundations, with technical  
5 assistance from Grantmakers Concerned with Immigrants and Refugees and the Immigrant  
6 Legal Resource Center, the San Francisco Pathways to Citizenship Initiative seeks to build  
7 community, ensure economic mobility, and strengthen civic participation among new citizens;  
8 and

9 WHEREAS, Seven community-based organizations are collaborating as grantees to  
10 provide free legal and application assistance to naturalization-eligible immigrants. Led by  
11 Self-Help for the Elderly, the Collaborative includes: Asian Americans Advancing  
12 Justice/Asian Law Caucus, Asian Pacific Islander Legal Outreach, Catholic Charities CYO,  
13 International Institute of the Bay Area, Jewish Family and Children's Services, and La Raza  
14 Community Resource Center; now therefore be it

15 RESOLVED, That the Board of Supervisors commends the San Francisco Pathways to  
16 Citizenship Community Collaborative members for their commitment to San Francisco's  
17 vulnerable and immigrant communities, and recognizes them for their efforts to assist, engage  
18 and empower immigrants and new citizens; and be it

19 FURTHER RESOLVED, That the Board of Supervisors of the City and County of San  
20 Francisco declares September 17, 2013 as Constitution Day and Citizenship Day in San  
21 Francisco.

Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.  
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative**

**Sponsor(s):**

Supervisor Chiu

**Subject:**

Resolution commending the SF Pathways to Citizenship Community Collaborative and declaring September 17, 2013 as Constitution Day and Citizenship Day in the City and County of San Francisco.

**The text is listed below or attached:**

See attached.

Signature of Sponsoring Supervisor: *Paul*

For Clerk's Use Only: