

File No. 100438

Committee Item No. 6

Board Item No. 15

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date April 15, 2010

Board of Supervisors Meeting

Date 4/27/10

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date April 9, 2010

Completed by: L.W.

Date 4/21/10

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by MICHELLE CODY against the**  
4 **City and County of San Francisco for \$105,000; the lawsuit was filed on May 27, 2008 in**  
5 **San Francisco Superior Court, Case No. CGC-08-475697; entitled Michelle Cody v. City**  
6 **and County of San Francisco, et al.**

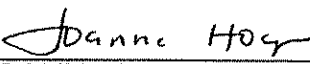
7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the action entitled "  
9 Michelle Cody v. City and County of San Francisco, et al., San Francisco Superior Court,  
10 Court No. CGC-08-475697 by the payment of \$105,000.

11 Section 2. The above-named action was filed in San Francisco Superior Court on  
12 May 27, 2008, and the following parties were named in the lawsuit: Plaintiff Michelle Cody,  
13 Defendants City and County of San Francisco.

14  
15 APPROVED AS TO FORM AND  
16 RECOMMENDED:

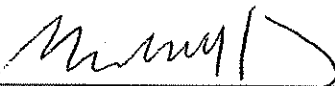
17 DENNIS J. HERRERA  
City Attorney

18 

19 JOANNE HOEPER  
Chief Trial Deputy

RECOMMENDED:

DEPARTMENT OF PUBLIC HEALTH

20 

21 Mitchell H. Katz, M.D.  
Director

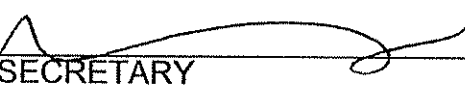
22 FUNDS AVAILABLE:

23 

24 BEN ROSENFELD  
Controller

25 Index Code: 975028  
Subobject: 05312

APPROVED:



SECRETARY  
Health Commission