

File No. 250012

Committee Item No. 12

Board Item No. 11

## COMMITTEE/BOARD OF SUPERVISORS

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Committee: Government Audit and Oversight

Date: February 20, 2025

Board of Supervisors Meeting:

Date: March 4, 2025

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU - FY2022-2024 - Clean                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU - FY2022-2024 - Redline                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract / DRAFT Mills Act Agreement         |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Monique Crayton

Date: February 28, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Settlement of Unlitigated Claim - Joanna Lei - \$35,491]

2  
3 **Resolution approving the settlement of the unlitigated claim filed by Joanna Lei against**  
4 **the City and County of San Francisco for \$35,491; the claim was filed on October 8,**  
5 **2024; the claim involves property damage arising from flooding alleged to be caused**  
6 **by a water main rupture.**

7  
8 WHEREAS, Joanna Lei filed a claim on October 8, 2024 against the City and County of  
9 San Francisco; and

10 WHEREAS, The claim involves property damage arising from flooding alleged to be  
11 caused by a water main rupture; and

12 WHEREAS, The San Francisco Public Utilities Commission has recommended  
13 settlement of the claim by payment of \$35,491; now, therefore, be it

14 RESOLVED, That pursuant to Administrative Code, Section 10.22, the Board of  
15 Supervisors hereby authorizes the City Attorney to settle and compromise the claim by  
16 payment of \$35,491.

1       APPROVED:

RECOMMENDED:

2  
3       DAVID CHIU  
4       City Attorney

SAN FRANCISCO PUBLIC UTILITIES  
COMMISSION

5  
6       \_\_\_\_\_  
7       /s/  
8       FREDERICK P. SHEINFIELD  
9       Chief Claims Deputy

\_\_\_\_\_  
/s/  
DENNIS J. HERRERA  
General Manager

10       FUNDS AVAILABLE:

RECOMMENDED:

11       \_\_\_\_\_  
12       /s/ *Michelle Allersma for Greg Wagner*  
13       GREG WAGNER  
14       Controller

\_\_\_\_\_  
/s/  
TIFFANY LENNEAR  
Director of Commission Affairs, San  
Francisco Public Utilities Commission

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