

File No. 130851

Committee Item No. \_\_\_\_\_  
Board Item No. 46

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date October 29, 2013

**Cmte Board**

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

|                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Joy Lamug

Date October 24, 2013

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Approving Waiver, Adjustment, or Reduction of Condominium Conversion Fee - 489 Sanchez  
2 Street]

3 **Motion approving a waiver, adjustment, or reduction of the condominium conversion**  
4 **fee in Subdivision Code Section, 1396.4, for 489 Sanchez Street.**

5  
6 WHEREAS, On August 23, 2013, Appellant Cristina Carrasquillo submitted an  
7 application for condominium conversion under Subdivision Code Section 1396.4 for the  
8 building located at 489 Sanchez Street, Assessor's Block No. 3580, Lot No. 026; and,

9 WHEREAS, On September 5, 2013, the Appellant filed a timely appeal to the Board of  
10 Supervisors for a reduction, adjustment or waiver of the fee requirements based upon the  
11 absence of any reasonable relationship or nexus between the impact of development and the  
12 amount of the fee charged; and,

13 WHEREAS, On October 29, 2013, this Board held a duly noticed public hearing to  
14 consider the appeal filed by the Appellant; and,

15 WHEREAS, This Board has reviewed and considered all documents submitted by the  
16 Appellant and all other written records before the Board of Supervisors, and heard testimony  
17 and received public comment regarding the appeal. Said documents and testimony are  
18 incorporated herein by reference; now, therefore, be it

19 MOVED, That the Board concludes that the Appellant has met the burden of presenting  
20 substantial evidence to support the appeal, including comparable technical information to  
21 support the Appellant's position that there is no reasonable relationship or nexus between the  
22 impact of development and the amount of the fee charged; and be it

23 FURTHER MOVED, That the Board approves the Appellant's request to waive, adjust  
24 or reduce the fee, and hereby [waives the fee (or) adjusts the fee to \$8,000 pursuant to  
25 Subdivision Code Section 1396.4. This waiver, adjustment or reduction shall not be valid if

1 the use or scope of the project changes in any way, and in that event, the Appellant shall pay  
2 the full fee required under Section 1396.4 unless the Board waives, reduces or adjusts that  
3 fee; and be it

4 FURTHER MOVED, That the Board directs the Clerk of the Board to promptly transmit  
5 to the Treasurer and the Department of Public Works notice of the Board's decision in this  
6 appeal.

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# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
- An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor  inquires"
- 5. City Attorney request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

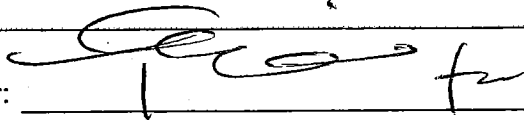
- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.**

**Sponsor(s):**

**Subject:**

**The text is listed below or attached:**

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

130851