

File No. 120064

Committee Item No. \_\_\_\_\_

Board Item No. 18

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 2/2/12

Board of Supervisors Meeting

Date 2/14/12

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

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<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong

Date 1/30/12

Completed by: [Signature]

Date 2/8/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Appointment, Reentry Council]

2  
3 **Motion appointing Supervisor Christina Olague, term ending June 7, 2013, to the**  
4 **Reentry Council.**

5  
6 **MOVED,** That the Board of Supervisors of the City and County of San Francisco does  
7 hereby appoint the hereinafter designated Supervisor to serve as a member to the Reentry  
8 Council for the term specified:

9 Supervisor Christina Olague, succeeding Supervisor Ross Mirkarimi, Seat No. 5, must  
10 be a member of the Board of Supervisors, for a two-year term ending June 7, 2013.

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San Francisco  
BOARD OF SUPERVISORS

Date Printed: January 25, 2012

Date Established: September 19, 2008

Active

**REENTRY COUNCIL**

**Contact and Address:**

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Public Defender  
555 7th Street  
San Francisco, CA 94103

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**Authority:**

San Francisco Administrative Code, Sections 5.1-1 through 5.1-6; Ordinance Nos. 215-08, 26-09, 44-11.

**Board Qualifications:**

Ordinance No. 44-11 designated one of the members of the Board of Supervisors to serve as a member of the Council and changed the qualifications of the 4 Board of Supervisors' appointees.

Ordinance No. 26-09 added a fourth seat that the Board of Supervisors can appoint and to exempt all members of the Reentry Council from the requirement that they be electors of the City and County.

The Reentry Council is created to coordinate local efforts to support adults exiting San Francisco County Jail, San Francisco Juvenile Justice System out-of-home placements, the California Department of Corrections and Rehabilitation Facilities, and the United States Federal Bureau of Prison facilities.

The Council shall provide the Mayor, Board of Supervisors, the public, and any other appropriate agency with accurate and comprehensive information about programs that serve this population, barriers faced by this population, best practices to meet the needs of this population, and funding sources for programs and practices that address the needs of this population.

The Council shall coordinate information sharing, planning, and engagement among all interested private and public stakeholders to the extent permissible under federal and state law.

The council shall consist of 23 members, seven of whom shall be former inmates in the San Francisco County Jail, a California Department of Corrections and Rehabilitation facility and/or a United States Bureau of Prison facility.

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BOARD OF SUPERVISORS

The Mayor, or his designee, shall serve as a member, and shall also appoint three of the members.

The Board of Supervisors shall designate one of its members to serve as a member of the Council, and shall appoint the four of the seven members who are former inmates. Of these four members, at least one shall have expertise in providing services to individuals exiting the criminal justice system, at least one must have been released from custody within two years of his or her appointment at least one must have served multiple terms of incarceration. All members of the Council shall be exempt from the Charter requirement that they be electors of the City and County of San Francisco.

The following City departments or agencies shall appoint one member each to the Council: Public Defender's Office; District Attorney's Office, Sheriff's Department; Police Department; Adult Probation Department; Juvenile Probation Department; Department of Economic and Workforce Development; Human Services Agency, the Department of Children, Youth and Families and the Department of Public Health.

In addition, co-chairs shall invite the San Francisco Superior Court; Department of Child Support Services, California Department of Corrections and Rehabilitation Division of Adult Parole Operations; and the United States Probation and Pretrial Services System to appoint one member each to the Council. If any of these four agencies does not appoint a representative, the Council co-chairs shall appoint an additional member.

Members shall serve two-year terms and shall serve at the pleasure of the appointing authority. Members may serve multiple terms. If any Council member misses two regularly scheduled meetings in a twelve-month period without prior notice, the Council shall certify that fact in writing to appointing authority and the member shall be deemed to have resigned.

Eleven members of the Council shall constitute a quorum and the Council shall have the authority to act on the vote of the majority of the quorum.

The four members appointed by the Adult Probation Department, District Attorney's Office, Public Defender's Office and the Sheriff's Department, respectively, as well as the Mayor or the Mayor's representative, shall co-chair the Council.

The Council may establish subcommittees. The Council shall meet in full at least three times per year.

Reports: At least once a year, the Council shall prepare and submit a report that shall include but not be limited to information identifying funding streams; programs serving individuals exiting the criminal justice system; needs of reentry population; and barriers to safe and successful reentry. City departments shall respond within 30 days, if mentioned in report. Reports shall be provided to the Mayor; Board of Supervisors; City departments in report and the public.

The Council shall be staffed, subject to fiscal and budgetary provisions of the Charter, by the Public Defender's Office, District Attorney's and the Mayor's Office designating one staff member each.

Sunset: June 1, 2014, unless the Board of Supervisors adopts an ordinance continuing its

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existence.

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