

File No. 121129

Committee Item No. \_\_\_\_\_

Board Item No. \_\_\_\_\_

**39**

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_ Date \_\_\_\_\_

Board of Supervisors Meeting

Date 12/4/2012

### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Erica Dayrit Date 11/26/2012

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file.

1 [Approval of a 90-Day Extension for Planning Commission Review of Rezoning of 1111 Eighth  
2 Street (File No. 111278)]

3 **Resolution extending by 90 days the prescribed time within which the Planning**  
4 **Commission may render its decision on a proposed Ordinance (File No. 111278) that**  
5 **would amend the San Francisco Planning Code, Sectional Map SU08 of the Zoning**  
6 **Map; adding San Francisco Planning Code, Section 249.66 to establish the Art and**  
7 **Design Educational Special Use District at 1111 Eighth Street to facilitate the continued**  
8 **operation of the California College of the Arts and provide a regulatory scheme for a**  
9 **potential future phased expansion of the campus; and making environmental findings**  
10 **and findings of consistency with the General Plan and priority policies of Planning**  
11 **Code, Section 101.1.**

12  
13 WHEREAS, On November 22, 2011, Supervisor Cohen introduced legislation to initiate  
14 the process amending San Francisco Planning Code by amending Sectional Map SU08 of the  
15 Zoning Map of the City and County of San Francisco and adding Planning Code Section  
16 249.66 to: 1) establish the Art and Design Educational Special Use District at 1111 Eighth  
17 Street to facilitate the continued operation of the California College of the Arts and provide a  
18 regulatory scheme for a potential future phased expansion of the campus; and 2) making  
19 environmental findings and findings of consistency with the General Plan and priority policies  
20 of Planning Code Section 101. A copy of said legislation is on file with the Clerk of the Board  
21 of Supervisors in File No. 111278 and is incorporated herein by reference; and

22 WHEREAS, On or about December 8, 2011, the Clerk of the Board of Supervisors  
23 referred the proposed ordinance to the Planning Commission, which currently is reviewing the  
24 proposed ordinance; and

1           WHEREAS, The Board, in accordance with Planning Code Section 306.4(d) may, by  
2 resolution, extend the prescribed time within which the Planning Commission is to render its  
3 decision on proposed amendments to the Planning Code that the Board of Supervisors  
4 initiates; and

5           WHEREAS, The Board, on January 31, 2012 adopted Resolution No. 34-12, which  
6 extended by 90 days the prescribed time within which the Planning Commission may render  
7 its decision on the proposed ordinance; and

8           WHEREAS, The Board, on May 8, 2012 adopted Resolution No. 170-12, which  
9 extended by 90 days the prescribed time within which the Planning Commission may render  
10 its decision on the proposed ordinance; and

11           WHEREAS, the Board, on September 11, 2012 adopted Resolution No. 331-12, which  
12 extended by 90 days the prescribed time within which the Planning Commission may render  
13 its decision on the proposed ordinance; and

14           WHEREAS, Supervisor Cohen has requested additional time for the Planning  
15 Commission to review the proposed ordinance; and,

16           WHEREAS, The Board deems it appropriate in this instance to grant to the Planning  
17 Commission additional time to review the proposed ordinance and render its decision; now  
18 therefore be it

19           RESOLVED, That by this resolution, the Board hereby extends the prescribed time  
20 within which the Planning Commission may render its decision on the proposed ordinance for  
21 approximately 90 additional days, until March 7, 2013.

11/29/12  
-12

### INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee: \_\_\_\_\_  
An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for hearing on a subject matter at Committee: \_\_\_\_\_
- 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on \_\_\_\_\_

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission


Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Cohen

Subject: 90-Day Extension for Planning Commission Review of Rezoning of 1111 Eighth Street (File No. 111278)

The text is listed below or attached:

Attached

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

111278