



London N. Breed, Mayor
Philip A. Ginsburg, General Manager

TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM: Lisa Bransten, Director of Partnerships
DATE: September 29, 2023
SUBJECT: Accept and Expend Resolution for Subject Grant
GRANT TITLE: India Basin Waterfront Park, \$55,000,000

Attached please find the original and 4 copies of each of the following:

☒ Proposed grant resolution; original signed by Department, Controller

☒ Grant information form, including disability checklist

☒ Grant budget: attached

☐ Grant award letter from funding agency

☒ Other (Explain): Commission Resolution

Special Timeline Requirements: n/a

Departmental representative to receive a copy of the adopted resolution:

Name: Lisa Bransten

Phone: (415) 831-3696

Interoffice Mail Address: RPD, McLaren Lodge, 501 Stanyan Street

Certified copy required Yes ☐

No X

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).

