

File No. 141292

Committee Item No. \_\_\_\_\_

Board Item No. 23

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date January 13, 2015

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

**OTHER** (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: John Carroll Date January 9, 2015

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Approving Conditional Use Authorization - 1963 Ocean Avenue]

2  
3 **Motion approving the decision of the Planning Commission by its Motion No. 19271,**  
4 **approving a Conditional Use Authorization identified as Planning Case No. 2014.0206C**  
5 **on property located at 1963 Ocean Avenue, and adopting findings pursuant to Planning**  
6 **Code, Section 101.1.**

7  
8 **MOVED, That the Planning Commission’s approval on November 6, 2014, of a**  
9 **Conditional Use Authorization identified as Planning Case No. 2014.0206C, by its Motion No.**  
10 **19271, to allow a tobacco paraphernalia establishment (dba Happy Vape) within the Ocean**  
11 **Avenue Neighborhood Commercial Transit District and a 45-X Height and Bulk District,**  
12 **located at:**

13 **1963 Ocean Avenue, Assessor’s Block No. 6915, Lot No. 020**

14 **is hereby approved; and, be it**

15 **FURTHER MOVED, That the Board of Supervisors incorporates by reference the**  
16 **Planning Commission’s findings of compliance with the General Plan, and Planning Code,**  
17 **Section 101.1, and adopts those findings as its own.**

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

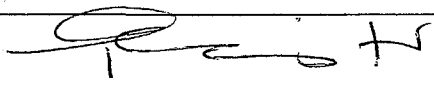
Clerk of the Board

**Subject:**

Approving Conditional Use Authorization Decision - 1963 Ocean Avenue

**The text is listed below or attached:**

Motion approving the decision of the Planning Commission by its Motion No. 19271, approving a Conditional Use Authorization identified as Planning Case No. 2014.0206C on property located at 1963 Ocean Avenue, and adopting findings pursuant to Planning Code, Section 101.1.

Signature of Sponsoring Supervisor: 

Clerk's Use Only:

