

1 [Preparation of findings related to the categorical exemption issued for 837-847 Montgomery
2 Street.]

3 **Motion directing the Clerk of the Board to prepare findings related to the appeal of the**
4 **determination by the Planning Department that the 837-847 Montgomery Street project**
5 **is categorically exempt from environmental review under the California Environmental**
6 **Quality Act.**

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8 WHEREAS, the Environmental Review Office of the San Francisco Planning
9 Department issued a certificate of determination of exemption/exclusion from environmental
10 review for the conversion of an existing office use in two adjoining buildings into 13-residential
11 units at 837-847 Montgomery Street (“Project”) on December 13, 2004 (the “determination”).
12 A copy of said document is on file with the Clerk of the Board of Supervisors in File No.
13 050037, and is incorporated by reference herein; and,

14 WHEREAS, By letter to the Clerk of the Board of Supervisors dated January 5, 2005,
15 Susan Brandt-Hawley, on behalf of San Francisco Architectural Heritage, filed an appeal of
16 the determination to the Board of Supervisors, which the Clerk of the Board of Supervisors
17 received on or around January 5, 2005; and,

18 WHEREAS, On February 8, 2005, this Board held a duly noticed public hearing to
19 consider the appeal of the determination. Following the conclusion of the public hearing, the
20 Board rendered a decision on the use of an exemption/exclusion for this Project based on the
21 written record before the Board in File No. 050037, which is hereby declared to be a part of
22 this motion as if set forth fully herein, as well as all of the testimony at the public hearing in
23 support of and opposed to the appeal; and,
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1 WHEREAS, In regard to said decision, this Board made certain findings specifying the
2 basis for its decision; now, therefore, be it

3 MOVED, That this Board directs the Clerk of the Board to prepare the findings
4 specifying the basis for its decision on the use of an exemption/exclusion for the Project at
5 837-847 Montgomery Street.

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