1	[Establishing Monthly Contribution Amount.]
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3	Resolution establishing monthly contribution amount to Health Service Trust Fund.
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5	WHEREAS, Pursuant to Section A8.423 of Appendix A to the City Charter, the Health
6	Service Board (the "HS Board") is required to conduct a survey of the ten counties in the State
7	of California, other than the City and County of San Francisco, having the largest populations
8	to determine the average contribution made by each such county toward the providing of
9	health care plans, exclusive of dental or optical care, for each employee of such county; and
10	WHEREAS, Pursuant to such Charter Section, the HS Board is required to certify to
11	the Board of Supervisors "the average contribution" (as such term is defined in such Charter
12	Section) as determined be such survey; and
13	WHEREAS, According to the California Department of Finance, the ten most populous
14	counties in the State of California other than San Francisco (in descending order of
15	population) are: Los Angeles, San Diego, Orange, Santa Clara, San Bernardino, Riverside,
16	Alameda, Sacramento, Contra Costa and Fresno (collectively, the "Survey Counties"); and
17	WHEREAS, Under the survey of each of the Survey Counties which was completed on
18	January 9, 2003, (a copy of which is on file with the Clerk of the Board of Supervisors in File
19	No. 030031, which is hereby declared to be a part of this resolution as if set forth fully herein,
20	the HS Board has determined that "the average contribution" is the sum of Two Hundred
21	Eighty-One Dollars and Twenty-One Cents (\$281.21); and;
22	WHEREAS, Pursuant to such survey, the HS Board has certified "the average
23	contribution" to the Board of Supervisors as required under Section A8.423 of Appendix A to
24	the City Charter; now, therefore, be it

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1	RESOLVED, That the certification by the HS Board of "the average amount" is hereby
2	accepted and shall constitute the monthly amount to be contributed to the Health Service
3	Trust Fund for Fiscal Year 2003-2004 pursuant to the Charter.
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