

File No. 091418

Committee Item No. _____
Board Item No. 44

COMMITTEE/BOARD OF SUPERVISORS AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date December 15, 2009

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Victor Young

Date _____

Completed by: Victor Young

Date December 10, 2009

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Committee of the Whole, December 15, 3:00 PM, Opposing Stupak-Ellsworth-Pitts.]

2
3 **Motion scheduling a Committee of the Whole to consider opposing the Stupak-**
4 **Ellsworth-Pitts Amendment to restrict reproductive choice at 3:00 PM on Wednesday,**
5 **December 15.**

6
7 WHEREAS, On November 24, a resolution was introduced to put San Francisco on
8 record in favor of reproductive choice; and

9 WHEREAS, That resolution was sent to committee, causing a delay that means the
10 City was silent while an amendment to restrict choice was debated on the Senate Floor; and

11 WHEREAS, That resolution is on file with the Clerk of the Board of Supervisors in File
12 No. 091342, which is hereby declared to be a part of this motion as if set forth fully herein; and

13 WHEREAS, December 15th is the last Board meeting this year and San Francisco's
14 women deserve the City taking a position in favor of choice before the end of the year; now,
15 therefore, be it

16 MOVED, that the Board of Supervisors schedules a Committee of the Whole to
17 consider opposing the Stupak-Ellsworth-Pitts Amendment at 3:00 PM on Tuesday, December
18 15, 2009.