

File No. 150631

Committee Item No. _____

Board Item No. 44

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: June 16, 2015

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: John Carroll

Date: June 11, 2015

Completed by: _____

Date: _____

1 [Michael "Mike" Fogarty Day - July 2, 2015]

2
3 **Resolution declaring July 2, 2015, as Michael "Mike" Fogarty Day in the City and**
4 **County of San Francisco.**

5
6 WHEREAS, Great bartenders enrich our lives with story, console us with their
7 ability to listen, and help build communities and places where people are known; and

8 WHEREAS, Michael "Mike" Fogarty has been a San Francisco institution for over
9 40 years as a bartender at such fine establishments as Perry's, Liverpool Lil's and now
10 the Balboa Cafe; and

11 WHEREAS, Mr. Fogarty has been a mentor, friend and confidante to hundreds of
12 waiters, waitresses, bartenders and restaurant staff throughout his years; and

13 WHEREAS, On July 2, 2015, Mr. Fogarty will celebrate his seventieth birthday and
14 his 45th year as a San Francisco bartender; now, therefore, be it

15 RESOLVED, That the Board of Supervisors celebrates his dynamic contributions
16 and friendships to our neighborhoods and community; and, be it

17 FURTHER RESOLVED, That the Board of Supervisors of the City of San
18 Francisco, do hereby proclaim July 2, 2015, as Michael "Mike" Fogarty Day in the City of
19 San Francisco and send our appreciation to him for his many years of service to our
20 community.

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Supervisor Mark Farrell

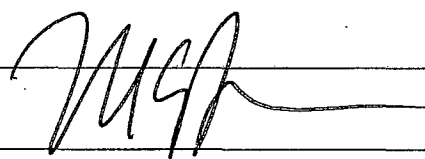
Subject:

[Declaring Michael "Mike" Fogarty Day - July 2, 2015]

The text is listed below or attached:

See attached.

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

