

File No. 241167

Committee Item No. 4
Board Item No. 4

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight
Board of Supervisors Meeting:

Date: January 16, 2025
Date: January 28, 2025

Cmte Board

- | | | |
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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU - FY2022-2024 - Clean |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU - FY2022-2024 - Redline |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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Prepared by: Monique Crayton
Prepared by: Monique Crayton
Prepared by: _____

Date: January 10, 2025
Date: January 24, 2025
Date: _____

1 [Settlement of Unlitigated Claim - James Hourihan - \$75,000]

2
3 **Resolution approving the settlement of the unlitigated claim filed by James Hourihan**
4 **against the City and County of San Francisco for \$75,000; the claim was filed on**
5 **August 30, 2024; the claim involves property damage arising from flooding alleged to**
6 **be caused by a water main rupture.**

7
8 WHEREAS, James Hourihan filed a claim on August 30, 2024 against the City and
9 County of San Francisco; and

10 WHEREAS, The claim involves property damage arising from flooding alleged to be
11 caused by a water main rupture; and

12 WHEREAS, The San Francisco Public Utilities Commission has recommended
13 settlement of the claim by payment of \$75,000; now, therefore, be it

14 RESOLVED, That pursuant to Administrative Code, Section 10.22, the Board of
15 Supervisors hereby authorizes the City Attorney to settle and compromise the claim by
16 payment of \$75,000.

1 APPROVED:

RECOMMENDED:

3 DAVID CHIU
4 City Attorney

SAN FRANCISCO PUBLIC UTILITIES
COMMISSION

5 _____
6 /s/
7 FREDERICK P. SHEINFIELD
8 Chief Claims Deputy

/s/
DENNIS J. HERRERA
General Manager

8 FUNDS AVAILABLE:

RECOMMENDED:

9 _____
10 /s/ *Michelle Allersma for Greg Wagner*
11 GREG WAGNER
12 Controller

/s/
TIFFANY LENNEAR
Secretary, San Francisco Public Utilities
Commission

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