

File No. 130345

Committee Item No. \_\_\_\_\_

Board Item No. 21

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date APRIL 23, 2013

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Lynae Horne Date: 4/17/13  
 Completed by: \_\_\_\_\_ Date: \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
 The complete document can be found in the file.



**City and County of San Francisco**  
**Master Report**

City Hall  
 1 Dr. Carlton B. Goodlett Place  
 San Francisco, CA 94102-4689

<b>File Number:</b> 130345	<b>File Type:</b> Resolution	<b>Status:</b> For Immediate Adoption
<b>Enacted:</b>	<b>Effective:</b>	
<b>Version:</b> 1	<b>In Control:</b> Board of Supervisors	
<b>File Name:</b> Commendation - Laura Lai - Distinguished Service	<b>Date Introduced:</b> 04/16/2013	
<b>Requester:</b>	<b>Cost:</b>	<b>Final Action:</b>
<b>Comment:</b>	<b>Title:</b> Resolution commending Laura Lai for her lifetime of community activism, civil rights advocacy, and documentation of Chinese American history, and declaring April 27, 2013, as Laura Lai Day in the City and County of San Francisco.	
<b>Sponsors:</b> Chiu; Mar		

**History of Legislative File 130345**

Ver	Acting Body	Date	Action	Sent To	Due Date	Result
1	President	04/16/2013	REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING	Board of Supervisors		

1 [Commendation - Laura Lai - Distinguished Service]

2  
3 **Resolution commending Laura Lai for her lifetime of community activism, civil rights**  
4 **advocacy, and documentation of Chinese American history, and declaring April 27,**  
5 **2013, as Laura Lai Day in the City and County of San Francisco.**  
6

7 WHEREAS, Laura Lai (née Jung) came to San Francisco in 1949 as a young  
8 immigrant, became a student in the San Francisco public schools, and graduated from Galileo  
9 High School; and

10 WHEREAS, Laura Lai soon joined Mun Ching (the Chinese American Democratic  
11 Youth League), a progressive organization in the Chinese American community, at a time  
12 when such organizations were subject to surveillance and harassment by the federal  
13 government and some elements of the Chinese American community; and

14 WHEREAS, Laura Lai has ever since continued to engage in progressive causes and  
15 community service; and

16 WHEREAS, Laura Lai tirelessly supported her late husband Him Mark Lai's  
17 groundbreaking research into Chinese American history, including by serving as the chauffeur  
18 for her non-driving husband; and

19 WHEREAS, Laura Lai has made generous donations of money and materials to the  
20 Chinese Historical Society of America, the San Francisco Public Library, the University of  
21 California, Berkeley, Friends of Roots, and many other community organizations; and

22 WHEREAS, Laura Lai always says "I am a lucky girl," when all of San Francisco is  
23 most fortunate to have benefitted from her lifetime of community activism, civil rights  
24 advocacy, and documentation of Chinese American history; and

25 WHEREAS, Laura Lai serves as a key advisor to Friends of Roots and the Roots: Him Mark

1 Lai Family History Project; and

2 WHEREAS, Laura Lai is being honored by the Friends of Roots on the occasion of  
3 their fourth annual "Eat. Root. Love." Gala on April 27, 2013; now therefore be it

4 RESOLVED, that the Board of Supervisors of the City and County of San Francisco  
5 commends and congratulates Laura Lai for her decades of service to our community; and be  
6 it

7 FURTHER RESOLVED, That the Board of Supervisors of the City and County of San  
8 Francisco declares April 27, 2013, as Laura Lai Day in the City and County of San Francisco.

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.  
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative**

**Sponsor(s):**

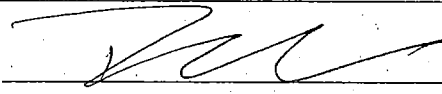
Supervisors Chiu, Mar

**Subject:**

Resolution commending Laura Lai for her lifetime of community activism, civil rights advocacy, and documentation of Chinese American history

**The text is listed below or attached:**

[Empty box for text listing]

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

