

1 [Grant to enable the San Francisco Department of Public Health to prepare to respond to a
2 potential bioterrorism attack.]

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4 **Resolution authorizing the San Francisco Department of Public Health (SFDPH) to**
5 **accept retroactively and expend Cities Readiness Initiative grant funds in the amount**
6 **of \$910,514 from the Centers for Disease Control (CDC) to prepare to respond to a**
7 **potential bioterrorism attack and to enter into an agreement for the use of these funds;**
8 **for the period of August 31, 2004, to August 30, 2005.**

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10 WHEREAS, SFDPH has applied for and been awarded a Cities Readiness Initiative
11 grant from CDC in the amount of \$910,514 to prepare to respond to a potential bioterrorism
12 attack; and,

13 WHEREAS, As a condition of receiving the grant funds, CDC requires the City to enter
14 into an agreement (the "Agreement"), a copy of which is on file with the Clerk of the Board of
15 Supervisors in File No. _____, which is hereby declared to be a part of this
16 resolution as if set forth fully herein; and,

17 WHEREAS, This Resolution requires expedited review by the Board of Supervisors
18 because the award was not received from CDC until December, 2004; and,

19 WHEREAS, Resolutions authorizing the acceptance and expenditure of grant funds
20 may be placed automatically on the consent agendas in committee, as they are usually
21 considered to be routine items, and this resolution authorizes the acceptance and expenditure
22 of grant funding; and,

23 WHEREAS, The grant budget includes provision for indirect costs of \$25,620; now,
24 therefore, be it

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1 RESOLVED, That SFDPH is hereby authorized to accept retroactively and expend
2 grant funding in the amount of \$910,514 from CDC; and, be it

3 FURTHER RESOLVED, That SFDPH is hereby authorized to accept and expend the
4 grant funds in accordance with the requirements set forth in the Agreement pursuant to San
5 Francisco Administrative Code section 10-170-1; and, be it

6 FURTHER RESOLVED, That the Director of Health is authorized to enter into the
7 agreement on behalf of the City.

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9 RECOMMENDED:

APPROVED:

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Mitchell Katz, M.D.
Director of Health

Health Commission

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Office of the Mayor

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Office of the Controller

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