

**BOARD of SUPERVISORS**

City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. (415) 554-5184  
Fax No. (415) 554-5163  
TDD/TTY No. (415) 554-5227

**Application for Boards, Commissions, Committees, & Task Forces**

Name of Board/Commission/Committee/Task Force: **Sunshine Ordinance Task Force**

Seat # (Required - see Vacancy Notice for qualifications): **10**

Full Name: **Cynthia Dai**

[REDACTED] Zip Code: **94110**

Occupation: **Mgmt Consultant**

Work Phone: **415-285-4855** Employer: **Dainamic Consulting, Inc.**

Business Address: **569 Andover Street, Ste 100** Zip Code: **94110**

Business Email: **cyn@dainamic.com** Home Email: \_\_\_\_\_

**Pursuant to Charter, Section 4.101(a)(2), Boards and Commissions established by the Charter must consist of residents of the City and County of San Francisco who are 18 years of age or older (unless otherwise stated in the code authority). For certain appointments, the Board of Supervisors may waive the residency requirement.**

Resident of San Francisco: Yes  No  If No, place of residence: \_\_\_\_\_

18 Years of Age or Older: Yes  No

**Pursuant to Charter, Section 4.101(a)(1), please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:**

As a former California Citizens Redistricting Commissioner (CCRC), San Francisco Elections Commissioner (SFEC), and US Census enumerator, I am intimately aware of the many communities of interest, neighborhoods and diverse people that make up our City and County. In these roles, I have strongly advocated for open government, transparency, and other democratic reforms that improve fair representation and elevate civic engagement. Most recently on the SFEC, I led efforts to improve elections results reporting, especially to increase understanding of ranked-choice results, as well as ensure fair redistricting.

As a CCRC Commissioner during the 2011 redistricting cycle, I was actively involved in outreach activities, raising awareness in the media and speaking at community events to solicit public input on state electoral maps. In recognition of its commitment to transparency, the CCRC won the 2017 Roy and Lila Ash Innovation Award for Public Engagement in Government from Harvard Kennedy School's Ash Center for Democratic Governance and Innovation. I also ran the Commission's efforts to educate other states about independent citizens commissions (including personally visiting MI, NC, PA, and VA) and how transparent, community-centered redistricting can make government more accountable to the people.

I have run a small business in the Bernal Heights neighborhood for 30+ years and identify as an Asian lesbian woman.

**Business and/or Professional Experience:**

I am an entrepreneur, interim executive, and strategy consultant. Through my growth strategy firm, Dainamic Consulting, Inc., I have advised international tech firms and startups, social enterprises and nonprofits to scale their businesses and impact. I have also designed and taught courses in (Social) Entrepreneurship, Leadership and Teamwork, Impact Investing and Social Finance, as adjunct faculty at UC Berkeley's Sutardja Center for Entrepreneurship & Technology, Santa Clara University's School of Engineering, Northeastern University's D'Amore-McKim School of Business and other academic institutions.

My general management experience includes governance, running effective organizations, and due process, which complements my public and social sector background.

**Civic Activities:**

I just completed a partial term on the SF Elections Commission (2/10/2022-1/6/2025). I previously served as a rotating Chair on the inaugural California Citizens Redistricting Commission (2010-2020) and on the Boards of the Miller Center for Social Entrepreneurship at Santa Clara University, Habitat for Humanity San Francisco, and Lyon-Martin Women's Health Services. I am currently an Executive Mentor for the Miller Center for Social Entrepreneurship, advising leading global social enterprises pro bono in its accelerator programs and am an active volunteer to selected nonprofits through the Stanford Alumni Consulting Team.

My skills and experience from civic activities have prepared me to serve effectively on the SOTF and fulfill its mission to ensure public access to City government.

Have you attended any meetings of the body to which you are applying? Yes  No

---

An appearance before the Rules Committee may be required at a scheduled public hearing, prior to the Board of Supervisors considering the recommended appointment. Applications should be received ten (10) days prior to the scheduled public hearing.

Date: 1/25/2025

Applicant's Signature (required):

cdb03728-794a-43fd-b660-84555473ef98

Digitally signed by cdb03728-794a-43fd-b660-84555473ef98  
Date: 2025.01.25 13:02:31 -08'00'

*(Manually sign or type your complete name.  
NOTE: By typing your complete name, you are  
hereby consenting to use of electronic signature.)*

---

Please Note: Your application will be retained for one year. Once completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Vacated: \_\_\_\_\_

**STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE  
A PUBLIC DOCUMENT**

 Date Initial Filing Received  
 Filing Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)

Dai, Cynthia

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

City and County of San Francisco

Division, Board, Department, District, if applicable

Your Position

Elections Commission

Commissioner

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**
 State

 Judge, Retired Judge, Pro Tem Judge, or Court Commissioner  
 (Statewide Jurisdiction)

 Multi-County \_\_\_\_\_

 County of San Francisco

 City of \_\_\_\_\_

 Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**
 Annual: The period covered is January 1, 2024, through December 31, 2024.

 Leaving Office: Date Left 01 / 06 / 2025  
 (Check one circle below.)

-or- The period covered is \_\_\_\_ / \_\_\_\_ / \_\_\_\_ , through December 31, 2024.

 The period covered is January 1, 2024, through the date of leaving office.

 Assuming Office: Date assumed \_\_\_\_ / \_\_\_\_ / \_\_\_\_ 

 The period covered is 01 / 01 / 2025 , through the date of leaving office.

 Candidate: Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary (required)**

► Total number of pages including this cover page: 1

**Schedules attached**
 Schedule A-1 - Investments – schedule attached  
 Schedule A-2 - Investments – schedule attached  
 Schedule B - Real Property – schedule attached

 Schedule C - Income, Loans, & Business Positions – schedule attached  
 Schedule D - Income – Gifts – schedule attached  
 Schedule E - Income – Gifts – Travel Payments – schedule attached

 -or-  None - No reportable interests on any schedule

**5. Verification**

MAILING ADDRESS (Business or Agency Address Recommended - Public Document)	STREET	CITY	STATE	ZIP CODE
1 Carlton B. Goodlett Place, Room 48		San Francisco	CA	94102
DAYTIME TELEPHONE NUMBER		EMAIL ADDRESS		
( 415 ) 554-4375		cyn@dainamic.com		

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

 Date Signed 01/10/2025  
 (month, day, year)

 Signature Cynthia Dai  
 (File the originally signed paper statement with your filing official.)

**BOARD of SUPERVISORS**

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1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. (415) 554-5184  
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**Application for Boards, Commissions, Committees, & Task Forces****Sunshine Ordinance Task Force**

Name of Board/Commission/Committee/Task Force: \_\_\_\_\_

Seat # (Required - see Vacancy Notice for qualifications): \_\_\_\_\_ 10

Full Name: Honest Charley Bodkin \_\_\_\_\_

\_\_\_\_\_  
Zip Code: 94117

Occupation: Software Engineer \_\_\_\_\_

Work Phone: 415-718-9505 \_\_\_\_\_ Employer: Self \_\_\_\_\_

Business Address: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business Email: \_\_\_\_\_ Home Email: \_\_\_\_\_

**Pursuant to Charter, Section 4.101(a)(2), Boards and Commissions established by the Charter must consist of residents of the City and County of San Francisco who are 18 years of age or older (unless otherwise stated in the code authority). For certain appointments, the Board of Supervisors may waive the residency requirement.**

Resident of San Francisco: Yes  No  If No, place of residence: \_\_\_\_\_18 Years of Age or Older: Yes  No 

**Pursuant to Charter, Section 4.101(a)(1), please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:**

As a resident of the Haight-Ashbury neighborhood and active member of the Haight Ashbury Neighborhood Council (HANC), I bring deep community engagement and understanding of neighborhood-level concerns. Through my role as Director of Operations for the Dylan Hirsch-Shell for Mayor 2024 campaign, I've had the privilege of personally connecting with thousands of San Franciscans across diverse communities, hearing firsthand their needs and aspirations for good government that is transparent, efficient, and effective.

My background in technology and journalism uniquely positions me to serve the diverse needs of San Francisco residents seeking government transparency. Having started my career as an editorial intern at the Los Angeles Times and later founding a technology company that served media organizations like CalMatters and Vox Media, I understand both the technical and accessibility challenges in making public information truly accessible to all communities.

I actively demonstrate my commitment to government transparency through my blog (<https://thecityandcounty.com>) focused on San Francisco civic news and issues. I've filed Sunshine Ordinance requests with multiple city departments, and I've filed public records requests with the State of California. My data engineering expertise could help the SOTF improve the efficiency of public records requests, potentially reducing costs for both the government and requesters. By applying technical oversight to records management and request fulfillment processes, I could help identify opportunities to streamline operations, automate routine tasks, and make information more readily accessible - ultimately saving taxpayer money while improving service to the public.

My strong ties to San Francisco include my two siblings and two young nephews living in the city.

**Business and/or Professional Experience:**

I bring over a decade of experience at the intersection of technology, media, and civics. My career began at the Los Angeles Times, where I worked for over three years with their data journalism team, contributing to Pulitzer Prize-winning coverage and developing data-driven stories about public infrastructure.

Following my journalism experience, I founded and served as CTO of a technology company for five years, partnering with major media organizations including CalMatters, Vox Media, and the Los Angeles Times to improve their email newsletter production workflows. In my recent role as Director of Operations for the Dylan Hirsch-Shell for Mayor 2024 campaign, I managed staff and volunteers while developing custom software to manage voter data and executing communications reaching hundreds of thousands of San Franciscans.

Currently, I maintain "The City & County," a new independent news source covering San Francisco from the neighborhoods to City Hall, demonstrating my ongoing commitment to government transparency and public information access. This publication has already received over 100,000 views in its first month.

**Civic Activities:**

Haight Ashbury Neighborhood Council, Member  
United Democratic Club, Member  
Refuse Refuse SF, Volunteer  
SF YIMBY, Member

My experience from my professional background and my civic engagement demonstrate my ability to serve effectively on the SOTF to ensure both that the public has access to information and that we balance that need with efficient and effective administration of government.

Have you attended any meetings of the body to which you are applying? Yes  No

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An appearance before the Rules Committee may be required at a scheduled public hearing, prior to the Board of Supervisors considering the recommended appointment. Applications should be received ten (10) days prior to the scheduled public hearing.

Date: 2/10/2025      Applicant's Signature (required): Honest Charley Bodkin  
(Manually sign or type your complete name.  
NOTE: By typing your complete name, you are  
hereby consenting to use of electronic signature.)

Please Note: Your application will be retained for one year. Once completed, this form, including all attachments, become public record.

**FOR OFFICE USE ONLY:**

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Vacated: \_\_\_\_\_

**2/24/2025 - Honest Charley Bodkin - Board of Supervisors - Rules Committee**

Good morning Supervisors: Chair Walton, Vice Chair Sherrill, and President Mandelman, My name is Honest Charley Bodkin. Feel free to call me by my middle name "Charley" as well.

I'm honored to be considered for Seat #10 on the Sunshine Ordinance Task Force, which is one of four seats allocated to members of the public who have demonstrated interest in or have experience in the issues of citizen access and participation in local government. I have a degree from Ithaca College's communication school. I worked for the Los Angeles Times for almost 4 years in their newsroom, and was on a team that contributed to the Times winning a Pulitzer Prize for Breaking News. One story that I contributed to and am particularly proud of used public records from LA's Department of Water and Power to report on Los Angeles' aging water pipe infrastructure that was projected to cost the city over a billion dollars in fixes and replacements. After leaving the Times, I started a company which helps journalists publish their work, and was its CTO for 5 years. We've worked with CNN, Vox Media, CalMatters, Lookout Santa Cruz, the Harvard Shorenstein Center, MIT's Solve initiative, the San Diego Union Tribune, and my former employer, the Los Angeles Times.

While working closely with reporters to tell data-driven stories, I've learned not just the laws and the mechanics regarding public information requests, but also the important role that these requests play in safeguarding a transparent, accountable, and democratic government. I've also filed several requests at various levels of government myself. Recently, I've started my own blog to cover local issues named [TheCityAndCounty.com](http://TheCityAndCounty.com), which has already received over 100 thousand views in the first month alone. However, I'm not here to apply for a seat on the task force as a member of the media, as I'm not a paid journalist. I'm a passionate advocate for a more efficient and effective government, better transit, more affordable housing, safer and cleaner streets, and eradicating food insecurity, homelessness, and drug addiction. I'm also an active member of my neighborhood association, the Haight Ashbury Neighborhood Council, the United Democratic Club, and I'm a regular attendee of meetings here at City Hall. I make it a priority to learn as much as I can so I can bring valuable insights back to the groups I'm involved with and the readers of my blog.

San Francisco shines the way with its Sunshine Ordinance, which both implements and expands on the California Public Records Act and the Brown Act. It's not to say that we have the perfect system—the law was last amended by the voters in 1999—so there is room for improvement to help our City shine brighter. There are reforms that we can and likely should undertake to make the system more efficient, less burdensome on city staff, and more accountable to the people.

Should I have the privilege of being appointed to the Task Force, I look forward to working with the other members of the Task Force to advise the Board of Supervisors and City bodies on the Sunshine Ordinance's implementation, and on potential amendments to the Ordinance. I believe I'm a strong choice for this seat. Thank you, and once again, I am honored to be considered. I welcome any questions.

**STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE  
A PUBLIC DOCUMENT**

Please type or print in ink.

NAME OF FILER (LAST)	(FIRST)	(MIDDLE)
Honest	Bodkin	Charley

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

**City and County of San Francisco**

Division, Board, Department, District, if applicable

Your Position

**Sunshine Ordinance Task Force**

**Commissioner**

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

Judge, Retired Judge, Pro Tem Judge, or Court Commissioner  
(Statewide Jurisdiction)

Multi-County \_\_\_\_\_

County of **San Francisco**

City of **San Francisco**

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

**Annual:** The period covered is January 1, 2025, through December 31, 2025.

**Leaving Office:** Date Left \_\_\_\_\_/\_\_\_\_\_/  
(Check one circle below.)

-or- The period covered is \_\_\_\_\_/\_\_\_\_\_/, through December 31, 2024.

The period covered is January 1, 2024, through the date of leaving office.

**Assuming Office:** Date assumed \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

The period covered is \_\_\_\_\_/\_\_\_\_\_/, through the date of leaving office.

**Candidate:** Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary (required)**

► **Total number of pages including this cover page:** \_\_\_\_\_

**Schedules attached**

**Schedule A-1 - Investments** – schedule attached

**Schedule C - Income, Loans, & Business Positions** – schedule attached

**Schedule A-2 - Investments** – schedule attached

**Schedule D - Income - Gifts** – schedule attached

**Schedule B - Real Property** – schedule attached

**Schedule E - Income - Gifts - Travel Payments** – schedule attached

-or-  **None** - No reportable interests on any schedule

**5. Verification**

MAILING ADDRESS STREET  
(Business or Agency Address Recommended - Public Document)

CITY

STATE

ZIP CODE

**1704 Waller St**

**San Francisco**

**CA**

**94117**

DAYTIME TELEPHONE NUMBER

EMAIL ADDRESS

**(415) 718-9505**

**hc**bodkin@gmail.com****

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed **February, 10, 2025**  
(month, day, year)

Signature \_\_\_\_\_ Honest Charley Bodkin  
(File the originally signed paper statement with your filing official.)

**From:** [Dylan Hirsch-Shell](#)  
**To:** [BOS-Appointments](#)  
**Cc:** [Young, Victor \(BOS\)](#)  
**Subject:** Letter of Support for Honest Charley Bodkin – Sunshine Ordinance Task Force, Seat #10  
**Date:** Thursday, February 20, 2025 5:54:16 PM

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This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Members of the San Francisco Board of Supervisors,

I am writing to express my strong support for the appointment of Honest Charley Bodkin to Seat #10 on the Sunshine Ordinance Task Force. I have had the privilege of working closely with Charley and have seen firsthand his dedication to government transparency, public accountability, and civic engagement. His qualifications and experience make him an ideal candidate for this position.

Charley has demonstrated a deep and sustained interest in citizen access to local government. As Director of Operations for my 2024 mayoral campaign, he directly engaged with thousands of San Franciscans, helping to identify and address concerns about city governance, transparency, and accountability. His efforts in public outreach and voter engagement reflect his strong commitment to ensuring that all residents have access to clear and reliable information about their government.

Beyond his campaign work, Charley has a unique blend of experience in journalism, technology, and civic participation that is particularly well-suited for the Sunshine Ordinance Task Force. As a former data journalist and newsroom engineer for the Los Angeles Times, he contributed to Pulitzer Prize-winning coverage and has a deep understanding of how public records and transparency impact civic life. After leaving the LA Times, he was the co-founder and CTO of Yellow Brim, which worked with numerous media companies, including his former employer, Tribune Publishing, CalMatters, and Vox Media to improve the efficiency of journalists. His work in technology demonstrates his commitment to supporting the work of journalists and to enhancing the accessibility of public information.

Charley's personal dedication to transparency is evident in his independent journalism through The City & County, a platform he created to provide in-depth coverage of San Francisco's government and civic affairs. Additionally, he has firsthand experience navigating the Sunshine Ordinance process, having filed public records requests with multiple city departments and the State of California. His technical expertise in data engineering would bring valuable insight to the Task Force, helping to streamline public records request processing and improve public access to information.

Beyond his professional credentials, Charley is a committed community member. As a resident of Haight Ashbury neighborhood and an active member of the Haight Ashbury Neighborhood Council, he understands local concerns and the importance of government responsiveness. His involvement with organizations such as the United Democratic Club, SF YIMBY, and Refuse Refuse SF further underscores his commitment to civic participation and good governance.

San Francisco needs individuals like Honest Charley Bodkin on the Sunshine Ordinance Task Force—people who are not only passionate about transparency but also have the skills and experience to improve the system. His background in journalism, technology, and civic engagement makes him exceptionally well-qualified to serve. I urge you to give his application your full consideration.

Thank you for your time and attention. Please feel free to contact me if you have any questions or require further information.

Sincerely,

Dylan Hirsch-Shell  
Potrero Hill Resident, MIT Alum, Ex-Tesla Engineer, and 2024 Candidate for Mayor of San Francisco

**BOARD of SUPERVISORS****City Hall**

1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. (415) 554-5184  
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TDD/TTY No. (415) 554-5227

**Application for Boards, Commissions, Committees, & Task Forces**

Name of Board/Commission/Committee/Task Force: The Sunshine Ordinance Task Force

Seat # (Required - see Vacancy Notice for qualifications): Seat 10

Joseph Sangirardi

[REDACTED] co, CA Zip Code: 94114

[REDACTED] Occupation: Advancement

Work Phone: 918-951-1897 Employer: Equality California

Business Address: 1150 S Olive Street, 10th Floor Los Angeles, CA Zip Code: 90015

Business Email: joe@eqca.org Home Ema [REDACTED]

**Pursuant to Charter, Section 4.101(a)(2), Boards and Commissions established by the Charter must consist of residents of the City and County of San Francisco who are 18 years of age or older (unless otherwise stated in the code authority). For certain appointments, the Board of Supervisors may waive the residency requirement.**

Resident of San Francisco: Yes  No  If No, place of residence: \_\_\_\_\_

18 Years of Age or Older: Yes  No

**Pursuant to Charter, Section 4.101(a)(1), please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:**

I'm proud of my deep history of advocacy for greater governmental transparency and accountability. As a member of the LGBTQ+ community I am particularly aware of how the government has been used as a tool to discriminate against and diminish the lived experience of LGBTQ+ people. From abuse of process to block implementation of civil rights laws, to backroom deals to exclude specific groups within the LGBTQ+ community from receiving the same protections as others, I have concluded that transparency in process is an essential tool in our fight for our civil rights. If we're not at the table, we must at least be able to witness what is being discussed at the table. As we saw with Employment Non-Discrimination Act (ENDA) in 2009 when Congressman Barney Frank sought to exclude trans folks in that hopes that throwing them under the bus might pass ENDA, we have seen that even members of our own community must be held accountable and we must have direct and immediate access to the public work of public officials in order to advance and protect our community.

**Business and/or Professional Experience:**

I work in perhaps the most transparent and accountable area of nonprofit work - fundraising. For all of the organizations I have ever worked for, there are public financials available. I have spent my career working closely with CPAs and grant-giving public agencies and foundations to ensure the transparency and clarity of our fundraising and financials. In my commitment to this work, I sought and earned a Certificate of Nonprofit Financial Management from Harvard in 2021. This course was helpful in refining how I was able to manage and report on multi-million dollar grants where the grants were accountable to public agencies. I also had a strong emphasis in professional education in political philosophy, specifically around the structure of government and how America's constitutional republic has changed over the last 250 years. My emphasis on jurisprudence provided deep visibility into the history of public officials - elected and appointed - avoiding transparency and accountability from courts and oversight agencies and what kinds of laws were effective in providing daylight into these goings on.

**Civic Activities:**

I have founded, volunteered for, and serves on the board of numerous nonprofit:

- San Francisco Fire Department, Certificate, Neighborhood Emergency Response Team
- Castro Community Benefit District (former Retail Strategy Committee member)
- AIDS LifeCycle (3-time Cyclist)
- Eureka Valley Neighborhood Association (former Secretary, Vice President)
- University of Oklahoma's LGBTQ Alumni Society (founder, former Secretary, President)
- Alice B Toklas LGBTQ+ Democratic Club (current Parliamentarian & Policy Co-Chair, former Finance Co-Chair, PAC Co-Chair, Membership Co-Chair)
- San Francisco Democratic County Central Committee (current Bylaws Chair, former Gala Co-Chair)

Through my service on boards, I have provided my experience in financial oversight, and accountability in operation and programmatic execution. Privately, I have participated in public comment, I regularly review public meeting minutes of specific commissions like the SFMTA and Planning Commission, and I have strongly advocated for policies to establish transparency.

Have you attended any meetings of the body to which you are applying? Yes  No

---

An appearance before the Rules Committee may be required at a scheduled public hearing, prior to the Board of Supervisors considering the recommended appointment. Applications should be received ten (10) days prior to the scheduled public hearing.

Date: 01/15/2026

Applicant's Signature (required):



(Manually sign or type your complete name.  
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

Please Note: Your application will be retained for one year. Once completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Vacated: \_\_\_\_\_

**STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE  
A PUBLIC DOCUMENT**

Please type or print in ink.

NAME OF FILER (LAST)	(FIRST)	(MIDDLE)
<b>Sangirardi</b>	<b>Joseph</b>	<b>Anthony</b>

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

**Sunshine Ordinance Task Force**

Division, Board, Department, District, if applicable

Your Position

**Commissioner**

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

Judge (Supreme, Appellate, Superior Court), Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)

Multi-County \_\_\_\_\_

County of **San Francisco**

City of **San Francisco**

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

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**Leaving Office:** Date Left \_\_\_\_\_/\_\_\_\_\_/  
(Check one circle below.)

-or- The period covered is \_\_\_\_\_/\_\_\_\_\_/, through December 31, 2025.

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**Assuming Office:** Date assumed \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

The period covered is \_\_\_\_\_/\_\_\_\_\_/, through the date of leaving office.

**Candidate:** Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary (required)**

► **Total number of pages including this cover page:** \_\_\_\_\_

**Schedules attached**

**Schedule A-1 - Investments** – schedule attached

**Schedule C - Income, Loans, & Business Positions** – schedule attached

**Schedule A-2 - Investments** – schedule attached

**Schedule D - Income – Gifts** – schedule attached

**Schedule B - Real Property** – schedule attached

**Schedule E - Income – Gifts – Travel Payments** – schedule attached

d  **Attachment 700-P - Prospective Employment (87200 Filers Only)** – schedule attached

-or-  **None** - No reportable interests on any schedule

**5. Verification**

MAILING ADDRESS (Business or Agency Address Recommended - Public Document)	STREET	CITY	STATE	ZIP CODE
<b>1 Dr. Carlton B. Goodlett Place, Room 2</b>		<b>San Francisco</b>	<b>CA</b>	<b>94102</b>

DAYTIME TELEPHONE NUMBER

**( 415 ) 554-7724**

EMAIL ADDRESS

**soft@sfgov.org**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed **1/15/2026**  
(month, day, year)

Signature

(File the originally signed paper statement with your filing official.)

**SCHEDULE B**  
**Interests in Real Property**  
(Icluding Rental Income)

**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION

Name \_\_\_\_\_

► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

**220 Liberty Street**

CITY

**San Francisco**

FAIR MARKET VALUE  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

IF APPLICABLE, LIST DATE:  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
ACQUIRED      DISPOSED

NATURE OF INTEREST

Ownership/Deed of Trust       Easement

Leasehold       \_\_\_\_\_  
Yrs. remaining      Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

\$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

None

► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

CITY

FAIR MARKET VALUE  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

IF APPLICABLE, LIST DATE:  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
ACQUIRED      DISPOSED

NATURE OF INTEREST

Ownership/Deed of Trust       Easement

Leasehold       \_\_\_\_\_  
Yrs. remaining      Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

\$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

None

\* You are not required to report loans from a commercial lending institution made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE      TERM (Months/Years)

\_\_\_\_\_ %       None

HIGHEST BALANCE DURING REPORTING PERIOD

\$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

Guarantor, if applicable

NAME OF LENDER\*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE      TERM (Months/Years)

\_\_\_\_\_ %       None

HIGHEST BALANCE DURING REPORTING PERIOD

\$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

Guarantor, if applicable

Comments: \_\_\_\_\_

## Instructions – Schedule B

### Interests in Real Property

Report interests in real property located in your agency's jurisdiction in which you, your spouse or registered domestic partner, or your dependent children had a direct, indirect, or beneficial interest totaling \$2,000 or more any time during the reporting period. Real property is also considered to be "within the jurisdiction" of a local government agency if the property or any part of it is located within two miles outside the boundaries of the jurisdiction or within two miles of any land owned or used by the local government agency. (See Reference Pamphlet, page 14.)

#### Interests in real property include:

- An ownership interest (including a beneficial ownership interest)
- A deed of trust, easement, or option to acquire property
- A leasehold interest (See Reference Pamphlet, page 15.)
- A mining lease
- An interest in real property held in a retirement account (See Reference Pamphlet, page 16.)
- An interest in real property held by a business entity or trust in which you, your spouse or registered domestic partner, and your dependent children together had a 10% or greater ownership interest (Report on Schedule A-2.)
- Your spouse's or registered domestic partner's interests in real property that are legally held separately by him or her

#### You are not required to report:

- A residence, such as a home or vacation cabin, used exclusively as a personal residence (However, a residence in which you rent out a room or for which you claim a business deduction may be reportable. If reportable, report the fair market value of the portion claimed as a tax deduction.)
- Some interests in real property held through a blind trust (See Reference Pamphlet, page 17.)
  - **Please note:** A non-reportable property can still be grounds for a conflict of interest and may be disqualifying.

#### To Complete Schedule B:

- Report the precise location (e.g., an assessor's parcel number or address) of the real property.
- Check the box indicating the fair market value of your interest in the property (regardless of what you owe on the property).
- Enter the date acquired or disposed only if you initially acquired or entirely disposed of your interest in the property during the reporting period.
- Identify the nature of your interest. If it is a leasehold, disclose the number of years remaining on the lease.

#### Reminders

- Income and loans already reported on Schedule B are not also required to be reported on Schedule C.
- Real property already reported on Schedule A-2, Part 4 is not also required to be reported on Schedule B.
- Code filers – do your disclosure categories require disclosure of real property?

- If you received rental income, check the box indicating the gross amount you received.
- If you had a 10% or greater interest in real property and received rental income, list the name of the source(s) if your pro rata share of the gross income from any single tenant was \$10,000 or more during the reporting period. If you received a total of \$10,000 or more from two or more tenants acting in concert (in most cases, this will apply to married couples), disclose the first and last name of each tenant. Otherwise, mark "None."
- Loans from a private lender that total \$500 or more and are secured by real property may be reportable. **Loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status are not reportable.**

#### When reporting a loan:

- Provide the name and address of the lender.
- Describe the lender's business activity.
- Disclose the interest rate and term of the loan. For variable interest rate loans, disclose the conditions of the loan (e.g., Prime + 2) or the average interest rate paid during the reporting period. The term of a loan is the total number of months or years given for repayment of the loan at the time the loan was established.
- Check the box indicating the highest balance of the loan during the reporting period.
- Identify a guarantor, if applicable.

If you have more than one reportable loan on a single piece of real property, report the additional loan(s) on Schedule C.

#### Example:

Allison Gande is a city planning commissioner. During the reporting period, Allison received rental income of \$12,000, from a single tenant who rented property owned in the city's jurisdiction. If Allison received \$6,000 each from two tenants, the tenants' names would not be required because no single tenant paid her \$10,000 or more. A married couple is considered a single tenant.

ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS 4600 24th Street	
CITY Sacramento	
IF APPLICABLE, LIST DATE: / / / XX      / / / XX	
FAIR MARKET VALUE <input type="checkbox"/> \$0 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input checked="" type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> Over \$100,000	
NATURE OF INTEREST <input type="checkbox"/> Ownership/Deed of Trust <input type="checkbox"/> Easement <input type="checkbox"/> Leasehold <input type="checkbox"/> Yrs. remaining <input type="checkbox"/> Other	
IF RENTAL PROPERTY, GROSS INCOME RECEIVED <input type="checkbox"/> \$0 - \$499 <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input checked="" type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	
SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. <input type="checkbox"/> None      Henry Wells	
NAME OF LENDER* Sophia Petroillo	
ADDRESS (Business Address Acceptable) 2121 Blue Sky Parkway, Sacramento	
BUSINESS ACTIVITY, IF ANY, OF LENDER Restaurant Owner	
INTEREST RATE 8 %	TERM (Months/Years) 15 Years
HIGHEST BALANCE DURING REPORTING PERIOD <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input checked="" type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	
<input type="checkbox"/> Guarantor, if applicable	
Comments: _____	

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
(Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION

Name \_\_\_\_\_

► **1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME

**Equality California**

ADDRESS (Business Address Acceptable)

**1150 S Olive Street, 10th Floor Los Angeles, CA 90015**

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED

No Income - Business Position Only  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

Salary       Spouse's or registered domestic partner's income  
(For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)

Sale of \_\_\_\_\_  
(Real property, car, boat, etc.)

Loan repayment

Commission or       Rental Income, list each source of \$10,000 or more  
\_\_\_\_\_  
(Describe)

Other \_\_\_\_\_  
(Describe)

► **1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED

No Income - Business Position Only  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

Salary       Spouse's or registered domestic partner's income  
(For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)

Sale of \_\_\_\_\_  
(Real property, car, boat, etc.)

Loan repayment

Commission or       Rental Income, list each source of \$10,000 or more  
\_\_\_\_\_  
(Describe)

Other \_\_\_\_\_  
(Describe)

► **2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*

INTEREST RATE

TERM (Months/Years)

\_\_\_\_\_ %       None

ADDRESS (Business Address Acceptable)

SECURITY FOR LOAN

None       Personal residence

BUSINESS ACTIVITY, IF ANY, OF LENDER

Real Property \_\_\_\_\_  
Street address

HIGHEST BALANCE DURING REPORTING PERIOD

\_\_\_\_\_ City

\$500 - \$1,000

Guarantor \_\_\_\_\_

\$1,001 - \$10,000

\$10,001 - \$100,000

OVER \$100,000

Other \_\_\_\_\_  
(Describe)

Comments: \_\_\_\_\_

**BOARD of SUPERVISORS****City Hall**

1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. (415) 554-5184  
Fax No. (415) 554-5163  
TDD/TTY No. (415) 554-5227

**Application for Boards, Commissions, Committees, & Task Forces**

Name of Board/Commission/Committee/Task Force: Sunshine Ordinance Task Force

Seat # (Required - see Vacancy Notice for qualifications): \_\_\_\_\_

Full Name: Kartik Sathappan

94108

Zip Code: \_\_\_\_\_

Occupation: Investor

Work Phone: \_\_\_\_\_ Employer: Self-Employed

Business Address: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business Email: \_\_\_\_\_ Home Email: \_\_\_\_\_

**Pursuant to Charter, Section 4.101(a)(2), Boards and Commissions established by the Charter must consist of residents of the City and County of San Francisco who are 18 years of age or older (unless otherwise stated in the code authority). For certain appointments, the Board of Supervisors may waive the residency requirement.**

Resident of San Francisco: Yes  No  If No, place of residence: \_\_\_\_\_

18 Years of Age or Older: Yes  No

**Pursuant to Charter, Section 4.101(a)(1), please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:**

As an Indian-American parent and long-term San Francisco resident of nearly a decade, now living in Nob Hill (District 3), I represent the interests of diverse families and young parents in the city—where young parents are underrepresented. My lived experience highlights the need for transparent government processes to support families navigating urban challenges, such as access to parks and playgrounds. Through my work with the Nob Hill Association and other parents, I've collaborated to improve playgrounds for diverse families, addressing the needs of Asian-American, Hispanic, and low-income residents. I am committed to ensuring the Sunshine Ordinance Task Force upholds transparency for all San Franciscans, especially those facing barriers to accessing government information.

**Business and/or Professional Experience:**

At Intuit, I simplified complex, highly-regulated forms, ensuring clarity and accessibility for diverse users—a skill directly aligned with the Sunshine Ordinance Task Force's mission to enhance government transparency. I've worked at numerous small businesses and at Neighborly, where I successfully collaborated with Berkeley city government to explore frontier technology from San Francisco, democratizing access to municipal bonds. These experiences underscore my commitment to making government processes open and understandable for all residents, including underrepresented young parents.

**Civic Activities:**

I created a San Francisco voter guide that reached over four million people during the last election, making ballot measures and local governance more accessible to the public—directly supporting transparency and civic engagement. As a Nob Hill resident, I host house parties and community meetings to inform neighbors and citizens about voting, upcoming elections, and supervisor races, fostering public participation. I also work with the Nob Hill Association and other parents to improve parks and playgrounds, advocating for family-friendly policies for underrepresented young parents in San Francisco. Serving on the Sunshine Ordinance Task Force would allow me to further champion public access to government information for all residents.

Have you attended any meetings of the body to which you are applying? Yes  No

---

An appearance before the Rules Committee may be required at a scheduled public hearing, prior to the Board of Supervisors considering the recommended appointment. Applications should be received ten (10) days prior to the scheduled public hearing.

Date: 02/24/25

Applicant's Signature (required):



(Manually sign or type your complete name.  
NOTE: By typing your complete name, you are  
hereby consenting to use of electronic signature.)

Please Note: Your application will be retained for one year. Once completed, this form, including all attachments, become public record.

---

FOR OFFICE USE ONLY:

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Vacated: \_\_\_\_\_

**STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE  
A PUBLIC DOCUMENT**

Date Initial Filing Received  
Filing Official Use Only

Please type or print in ink.

NAME OF FILER (LAST)	(FIRST)	(MIDDLE)
Sathappan	Kartik	Palaniappan

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

**Sunshine Ordinance Task Force**

Division, Board, Department, District, if applicable

Your Position

**City and County of San Francisco**

**Member, Seat 10**

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State \_\_\_\_\_

Judge, Retired Judge, Pro Tem Judge, or Court Commissioner  
(Statewide Jurisdiction)

Multi-County \_\_\_\_\_

County of \_\_\_\_\_

City of **San Francisco**

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

**Annual:** The period covered is January 1, 2024, through December 31, 2024.

**Leaving Office:** Date Left \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
(Check one circle below.)

**-or-** The period covered is \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_, through December 31, 2024.

The period covered is January 1, 2024, through the date of leaving office.

**Assuming Office:** Date assumed **03 / 18 / 2025**

**-or-** The period covered is \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_, through the date of leaving office.

**Candidate:** Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary (required)**

► **Total number of pages including this cover page:** \_\_\_\_\_

**Schedules attached**

- Schedule A-1 - Investments** – schedule attached
- Schedule A-2 - Investments** – schedule attached
- Schedule B - Real Property** – schedule attached

- Schedule C - Income, Loans, & Business Positions** – schedule attached
- Schedule D - Income – Gifts** – schedule attached
- Schedule E - Income – Gifts – Travel Payments** – schedule attached

**-or- None - No reportable interests on any schedule**

**5. Verification**

MAILING ADDRESS (Business or Agency Address Recommended - Public Document)	STREET	CITY	STATE	ZIP CODE
<b>39 Dashiell Hammett St</b>		<b>San Francisco</b>	<b>CA</b>	<b>94108</b>
DAYTIME TELEPHONE NUMBER		EMAIL ADDRESS		
<b>( 740 ) 296-9797</b>		<b>kartiksathappan@gmail.com</b>		

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed **03/04/2025**  
(month, day, year)

Signature

SIGN HERE

(File the originally signed paper statement with your filing official.)

## Instructions Cover Page

Enter your name, mailing address, and daytime telephone number in the spaces provided. **Because the Form 700 is a public document, you may list your business/office address instead of your home address.**

### Part 1. Office, Agency, or Court

- Enter the name of the office sought or held, or the agency or court. Consultants must enter the public agency name rather than their private firm's name. (Examples: State Assembly; Board of Supervisors; Office of the Mayor; Department of Finance; Hope County Superior Court).
- Indicate the name of your division, board, or district, if applicable. (Examples: Division of Waste Management; Board of Accountancy; District 45). **Do not use acronyms.**
- Enter your position title. (Examples: Director; Chief Counsel; City Council Member; Staff Services Analyst).
- If you hold multiple positions (i.e., a city council member who also is a member of a county board or commission) you may be required to file separate and distinct statements with each agency. To simplify your filing obligations, in some cases you may instead complete a single expanded statement and file it with each agency.
  - The rules and processes governing the filing of an expanded statement are set forth in Regulation 18723.1. To file an expanded statement for multiple positions, enter the name of each agency with which you are required to file and your position title with each agency in the space provided. **Do not use acronyms.** Attach an additional sheet if necessary. Complete one statement disclosing all reportable interests for all jurisdictions. Then file the expanded statement with each agency as directed by Regulation 18723.1(c).

If you assume or leave a position after a filing deadline, you must complete a separate statement. For example, a city council member who assumes a position with a county special district after the April annual filing deadline must file a separate assuming office statement. In subsequent years, the city council member may expand their annual filing to include both positions.

#### Example:

Brian Bourne is a city council member for the City of Lincoln and a board member for the Camp Far West Irrigation District – a multi-county agency that covers the Counties of Placer and Yuba. The City is located within Placer County. Brian may complete one expanded statement to disclose all reportable interests for both offices and list both positions on the Cover Page. Brian will file the expanded statement with each the City and the District as directed by Regulation 18723.1(c).

### Part 2. Jurisdiction of Office

- Check the box indicating the jurisdiction of your agency and, if applicable, identify the jurisdiction. Judges, judicial candidates, and court commissioners have statewide jurisdiction. All other filers should review the Reference Pamphlet, page 14, to determine their jurisdiction.
- If your agency is a multi-county office, list each county in which your agency has jurisdiction.

- If your agency is not a state office, court, county office, city office, or multi-county office (e.g., school districts, special districts and JPAs), check the "other" box and enter the county or city in which the agency has jurisdiction.

#### Example:

This filer is a member of a water district board with jurisdiction in portions of Yuba and Sutter Counties.

<b>1. Office, Agency, or Court</b>	
Agency Name (Do not use acronyms) Feather River Irrigation District	
Division, Board, Department, District, if applicable N/A	Your Position Board Member
► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)	
Agency: N/A	Position: _____
<b>2. Jurisdiction of Office (Check at least one box)</b>	
<input type="checkbox"/> State	<input type="checkbox"/> Judge or Court Commissioner (Statewide Jurisdiction)
<input checked="" type="checkbox"/> Multi-County Yuba & Sutter Counties	<input type="checkbox"/> County of _____
<input type="checkbox"/> City of _____	<input type="checkbox"/> Other _____

### Part 3. Type of Statement

Check at least one box. The period covered by a statement is determined by the type of statement you are filing. If you are completing a 2024 annual statement, **do not change the pre-printed dates to reflect 2025.** Your annual statement is used for reporting the **previous year's** economic interests. Economic interests for your annual filing covering January 1, 2025, through December 31, 2025, will be disclosed on your statement filed in 2026. See Reference Pamphlet, page 4.

**Combining Statements:** Certain types of statements for the same position may be combined. For example, if you leave office after January 1, but before the deadline for filing your annual statement, you may combine your annual and leaving office statements. File by the earliest deadline. Consult your filing officer or the FPPC.

### Part 4. Schedule Summary

- Complete the Schedule Summary after you have reviewed each schedule to determine if you have reportable interests.
- Enter the total number of completed pages including the cover page and either check the box for each schedule you use to disclose interests; **or** if you have nothing to disclose on any schedule, check the "No reportable interests" box. Please **do not attach any blank schedules.**

### Part 5. Verification

Complete the verification by signing the statement and entering the date signed. Each statement must have an original "wet" signature unless filed with a secure electronic signature. (See page 4 above.) All statements must be signed under penalty of perjury and be verified by the filer pursuant to Government Code Section 81004. See Regulation 18723.1(c) for filing instructions for copies of expanded statements.

**When you sign your statement, you are stating, under penalty of perjury, that it is true and correct.** Only the filer has authority to sign the statement. An unsigned statement is not considered filed and you may be subject to late filing penalties.

# SCHEDULE A-1

## Investments

### Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

*Investments must be itemized.*

*Do not attach brokerage or financial statements.*

CALIFORNIA FORM **700**  
FAIR POLITICAL PRACTICES COMMISSION

Name \_\_\_\_\_

► NAME OF BUSINESS ENTITY

**Coinbase Global, Inc.**

GENERAL DESCRIPTION OF THIS BUSINESS

**Cryptocurrency Exchange**

FAIR MARKET VALUE

\$2,000 - \$10,000	<input type="checkbox"/> \$10,001 - \$100,000
\$100,001 - \$1,000,000	<input type="checkbox"/> Over \$1,000,000

NATURE OF INVESTMENT

<input type="checkbox"/> Stock	Other _____ (Describe)
Partnership	<input type="checkbox"/> Income Received of \$0 - \$499 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:

\_\_\_\_/\_\_\_\_/24      \_\_\_\_/\_\_\_\_/24  
ACQUIRED      DISPOSED

► NAME OF BUSINESS ENTITY

**Unity Software Inc.**

GENERAL DESCRIPTION OF THIS BUSINESS

**Software Development Platform**

FAIR MARKET VALUE

\$2,000 - \$10,000	<input type="checkbox"/> \$10,001 - \$100,000
\$100,001 - \$1,000,000	<input type="checkbox"/> Over \$1,000,000

NATURE OF INVESTMENT

<input type="checkbox"/> Stock	Other _____ (Describe)
Partnership	<input type="checkbox"/> Income Received of \$0 - \$499 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:

\_\_\_\_/\_\_\_\_/24      \_\_\_\_/\_\_\_\_/24  
ACQUIRED      DISPOSED

► NAME OF BUSINESS ENTITY

**Opendoor Technologies Inc.**

GENERAL DESCRIPTION OF THIS BUSINESS

**Real Estate Technology**

FAIR MARKET VALUE

\$2,000 - \$10,000	<input type="checkbox"/> \$10,001 - \$100,000
\$100,001 - \$1,000,000	<input type="checkbox"/> Over \$1,000,000

NATURE OF INVESTMENT

<input type="checkbox"/> Stock	Other _____ (Describe)
Partnership	<input type="checkbox"/> Income Received of \$0 - \$499 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:

\_\_\_\_/\_\_\_\_/24      \_\_\_\_/\_\_\_\_/24  
ACQUIRED      DISPOSED

► NAME OF BUSINESS ENTITY

**Reddit, Inc.**

GENERAL DESCRIPTION OF THIS BUSINESS

**Social Media Platform**

FAIR MARKET VALUE

<input type="checkbox"/> \$2,000 - \$10,000	\$10,001 - \$100,000
\$100,001 - \$1,000,000	<input type="checkbox"/> Over \$1,000,000

NATURE OF INVESTMENT

<input type="checkbox"/> Stock	Other _____ (Describe)
Partnership	<input type="checkbox"/> Income Received of \$0 - \$499 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:

\_\_\_\_/\_\_\_\_/24      \_\_\_\_/\_\_\_\_/24  
ACQUIRED      DISPOSED

► NAME OF BUSINESS ENTITY

**Alphabet Inc.**

GENERAL DESCRIPTION OF THIS BUSINESS

**Internet Services and Products**

FAIR MARKET VALUE

\$2,000 - \$10,000	<input type="checkbox"/> \$10,001 - \$100,000
\$100,001 - \$1,000,000	<input type="checkbox"/> Over \$1,000,000

NATURE OF INVESTMENT

<input type="checkbox"/> Stock	Other _____ (Describe)
Partnership	<input type="checkbox"/> Income Received of \$0 - \$499 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:

\_\_\_\_/\_\_\_\_/24      \_\_\_\_/\_\_\_\_/24  
ACQUIRED      DISPOSED

► NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE

\$2,000 - \$10,000	\$10,001 - \$100,000
\$100,001 - \$1,000,000	<input type="checkbox"/> Over \$1,000,000

NATURE OF INVESTMENT

<input type="checkbox"/> Stock	Other _____ (Describe)
Partnership	<input type="checkbox"/> Income Received of \$0 - \$499 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:

\_\_\_\_/\_\_\_\_/24      \_\_\_\_/\_\_\_\_/24  
ACQUIRED      DISPOSED

Comments: \_\_\_\_\_