

Contract 04-SNR-00724  
Amendment 3

UNITED STATES  
DEPARTMENT OF ENERGY  
WESTERN AREA POWER ADMINISTRATION  
SIERRA NEVADA REGION

AMENDMENT 3

TO THE  
CUSTOM PRODUCT CONTRACT  
FOR  
SCHEDULING COORDINATOR SERVICES  
WITH  
CITY AND COUNTY OF SAN FRANCISCO  
HETCH HETCHY WATER AND POWER

UNITED STATES  
DEPARTMENT OF ENERGY  
WESTERN AREA POWER ADMINISTRATION  
SIERRA NEVADA REGION

AMENDMENT 3

TO THE  
CUSTOM PRODUCT CONTRACT  
FOR  
SCHEDULING COORDINATOR SERVICES

WITH

CITY AND COUNTY OF SAN FRANCISCO  
HETCH HETCHY WATER AND POWER

<u>Section</u>	<u>Table of Contents</u>	<u>Page</u>
1.	Preamble .....	1
2.	Explanatory Recitals .....	1
3.	Agreement .....	2
4.	Term of Amendment .....	2
5.	Modification of Section 4.1 (Effective Date and Term of Contract) of the Contract .....	2
6.	Termination of Amendment 2 .....	2
7.	Contract to Remain in Effect .....	3
8.	Authority to Execute .....	3

1  
2  
3  
4 UNITED STATES  
5 DEPARTMENT OF ENERGY  
6 WESTERN AREA POWER ADMINISTRATION  
7 SIERRA NEVADA REGION

8 AMENDMENT 3

9 TO THE  
10 CUSTOM PRODUCT CONTRACT  
11 FOR  
12 SCHEDULING COORDINATOR SERVICES

13 WITH

14 CITY AND COUNTY OF SAN FRANCISCO  
15 HETCH HETCHY WATER AND POWER

16 **1. PREAMBLE:**

17 This Amendment 3 to Contract 04-SNR-00724 (Contract) is made this \_\_\_\_\_ day of  
18 \_\_\_\_\_, 2019, between the UNITED STATES OF AMERICA,  
19 DEPARTMENT OF ENERGY, WESTERN AREA POWER ADMINISTRATION (WAPA)  
20 and the CITY AND COUNTY OF SAN FRANCISCO, HETCH HETCHY WATER AND  
21 POWER (CCSF), also hereinafter referred to individually as Party and together as  
22 Parties, pursuant to the same authorities as the Contract.

23 **2. EXPLANATORY RECITALS:**

24 2.1 The Parties entered into the Contract on August 13, 2004. Under the  
25 Contract, WAPA provides Scheduling Coordinator services to CCSF.

26 2.2 The Parties entered into Amendment 1 to the Contract on February 10,  
27 2010. Amendment 1, among other things, extended the termination date of the  
28 Contract to September 30, 2015.

1           2.3    The Parties entered into Amendment 2 to the Contract on June 8, 2015.  
2           Amendment 2 extended the termination date of the Contract to  
3           September 30, 2020.  
4

5           2.4    The Parties desire to extend the termination date of the Contract so that it  
6           terminates concurrently with the Base Resource Contract.  
7

8   **3.    AGREEMENT:**

9    The Parties agree to the terms and conditions set forth herein.  
10

11   **4.    TERM OF AMENDMENT:**

12   This Amendment 3 shall become effective upon execution and shall remain in effect  
13   concurrently with the Contract.  
14

15   **5.    MODIFICATION OF SECTION 4.1 (EFFECTIVE DATE AND TERM OF**  
16   **CONTRACT) OF THE CONTRACT:**

17   Section 4.1 of the existing Contract is hereby deleted in its entirety and replaced with a  
18   new Section 4.1 as shown below:  
19

20           4.1    This Contract shall become effective upon execution by the Parties  
21           and shall remain in effect until midnight of December 31, 2024; except as  
22           otherwise provided for herein.  
23

24   **6.    TERMINATION OF AMENDMENT 2:**

25   Amendment 2 to the Contract is hereby terminated upon execution of this  
26   Amendment 3.

27   ///

28   ///

1 | **7. CONTRACT TO REMAIN IN EFFECT:**

2 | Except as expressly modified by this Amendment 3, the Contract shall remain in full  
3 | force and effect, and this Amendment 3 shall be subject to all provisions of the  
4 | Contract, except as amended herein and by Amendment 1.

5 |  
6 | **8. AUTHORITY TO EXECUTE:**

7 | Each individual signing this Amendment 3 certifies that the Party represented has duly  
8 | authorized such individual to execute this Amendment 3 that binds and obligates the  
9 | Party.

10 | ///

11 | ///

12 | ///

13 | ///

14 | ///

15 | ///

16 | ///

17 | ///

18 | ///

19 | ///

20 | ///

21 | ///

22 | ///

23 | ///

24 | ///

25 | ///

26 | ///

27 | ///

28 | ///

1 **IN WITNESS WHEREOF**, the Parties have caused this Amendment 3 to be executed  
2 the day and year first above written.

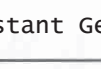
3  
4 WESTERN AREA POWER ADMINISTRATION

5 By: \_\_\_\_\_  
6 Arun K. Sethi  
7 Title: Vice President of Power Marketing for  
8 Sierra Nevada Region  
9 Address: 114 Parkshore Drive  
10 Folsom, CA 95630

11 CITY AND COUNTY OF SAN FRANCISCO  
12 HETCH HETCHY WATER AND POWER

13  
14 (Attest)

13 By:  \_\_\_\_\_  
14 Barbara Hale

15 By:  \_\_\_\_\_  
16 Margarita Gutierrez Title: Assistant General Manager, Power  
17 Name: Margarita Gutierrez Address: 525 Golden Gate Avenue  
18 Deputy City Attorney Title: San Francisco, CA 94102