

File No. 140985

Committee Item No. \_\_\_\_\_

Board Item No. 32

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date September 23, 2014

### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: John Carroll Date September 18, 2014

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Urging Support of the Expanded Use of Pre-Exposure Prophylaxis]

2  
3 **Resolution urging support of the expanded use of Pre-Exposure Prophylaxis as a tool**  
4 **to end the HIV/AIDS epidemic.**

5  
6 WHEREAS, The number of newly acquired HIV infections among gay and bisexual  
7 men, women, communities of color and transgender individuals continues to rise despite an  
8 overall decrease in the rate of new infections in San Francisco; and

9 WHEREAS, Pre-Exposure Prophylaxis (PrEP) involves the use of an antiretroviral  
10 medication by those who are HIV-negative to prevent the acquisition of HIV infection; and

11 WHEREAS, Multi-center clinical trials have shown that correct usage of PrEP can be  
12 up to 99% effective in preventing HIV infection; and

13 WHEREAS, In 2012, the U.S. Food and Drug Administration (FDA) approved Truvada,  
14 for pre-exposure prophylaxis in combination with safer sex practices to reduce the risk of  
15 sexually-acquired HIV infection in adults at high risk; and

16 WHEREAS, In May 2014, the Centers for Disease Control (CDC) issued guidelines for  
17 the use of PrEP and asserted that this evidence based prevention method could have  
18 significant impact on controlling the U.S. HIV epidemic; and

19 WHEREAS, In July 2014, the World Health Organization (WHO) issued guidelines  
20 seeking to address the needs of many of those most at risk of HIV and strongly recommended  
21 PrEP as an HIV prevention choice within a comprehensive HIV prevention package because  
22 of the high quality of evidence supporting its usage; and

23 WHEREAS, In the last five years, 2,066 San Franciscans have been newly diagnosed  
24 with HIV; and

1           WHEREAS, The San Francisco Department of Public Health and the city's HIV  
2 agencies agree that PrEP could be instrumental in further reducing new cases of HIV; and

3           WHEREAS, Fewer than 3,000 people were prescribed Truvada for PrEP nationwide in  
4 2012 and 2013 and fewer than 1,000 of these prescriptions were in San Francisco; and

5           WHEREAS, PrEP use is stigmatized despite the fact that individuals at risk for HIV  
6 have a right to choose this evidence-based prevention intervention; and

7           WHEREAS, Increased knowledge among people at risk for HIV infection, as well as  
8 PrEP training for clinicians, are needed to support the successful implementation of PrEP; and

9           WHEREAS, Some individuals who seek to use PrEP to avoid HIV infection experience  
10 significant problems with accessing it affordably through health insurance providers; and

11           WHEREAS, Successful implementation of PrEP in San Francisco requires effective  
12 collaboration between stakeholders including the Department of Public Health, HIV testing  
13 programs, public and private clinicians, HIV prevention agencies, support agencies, the  
14 manufacturer of Truvada, and health insurance providers; now, therefore, be it

15           RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
16 supports the expanded use of PrEP as an important means for ending the HIV/AIDS  
17 epidemic; and, be it

18           FURTHER RESOLVED, That the Department of Public Health is urged to submit by  
19 December 1, 2014, a plan developed in conjunction with the HIV testing programs, public and  
20 private clinicians, HIV prevention agencies, support agencies, the manufacturer of Truvada,  
21 and health insurance providers to achieve an increase in the use of PrEP that addresses the  
22 educational and affordability issues.

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

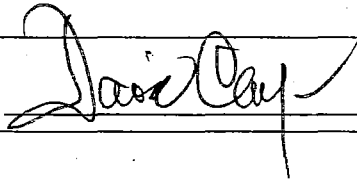
Campos, Wiener, Mar

**Subject:**

Resolution Urging Support of the Expanded Use of PrEP as a Tool to End the HIV/AIDS Epidemic.

**The text is listed below or attached:**

[ ]

Signature of Sponsoring Supervisor: 

**For Clerk's Use Only:**