

1 [Memorandum of Understanding.]

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3 **Ordinance adopting and implementing Amendment #2 to the 2006-2010 Memorandum**
4 **of Understanding between the City and County of San Francisco and the Automotive**
5 **Machinists Union, Local 1414, Machinists Automotive Trades District 190, International**
6 **Association of Machinists and Aerospace Workers by extending the term of the parties'**
7 **Agreement through June 30, 2011 and by implementing specified terms and conditions**
8 **of employment for fiscal years 2009-2010 and 2010-2011.**

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10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. The Board of Supervisors hereby adopts and implements Amendment #2
12 amending the 2006-2010 Memorandum of Understanding between the City and County of
13 San Francisco and the Automotive Machinists Union, Local 1414, Machinists Automotive
14 Trades District 190, International Association of Machinists and Aerospace Workers by
15 extending the term of the parties' Agreement through June 30, 2011 and by implementing
16 specified terms and conditions of employment for fiscal years 2009-2010 and 2010-2011.

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18 Amendment #2 to the Memorandum of Understanding so implemented is on file in the
19 office of the Board of Supervisors in Board File No. 090686.

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21 APPROVED AS TO FORM:
22 DENNIS J. HERRERA, City Attorney

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24 By: ELIZABETH S. SALVESON
25 Chief Labor Attorney