

File No. 130451

Committee Item No. 13

Board Item No. 7

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 6/6/13

Board of Supervisors Meeting

Date 6/18/13

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong

Date 6/3/13

Completed by: L.W.

Date 6/12/13

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Claim - Magdaleno Rios - \$50,000]

2

3 **Resolution approving the settlement of the unlitigated claim filed by Magdaleno Rios**  
4 **against the City and County of San Francisco for \$50,000; claim was filed on**  
5 **February 8, 2013.**

6

7 WHEREAS, Magdaleno Rios has filed a claim on February 8, 2013 against the City  
8 and County of San Francisco for personal injuries; and

9 WHEREAS, The Department of Public Works of the City and County of San Francisco  
10 has recommended settlement of said claim by payment of \$50,000.

11 RESOLVED, That pursuant to Administrative Code, Section 10.22, settlement and  
12 compromise of said claim by payment of \$50,000 is hereby approved.

13

14 APPROVED:

RECOMMENDED:

15

16 DENNIS J. HERRERA  
City Attorney

Department of Public Works

17

18 See File for Signature  
MATTHEW ROTHSCHILD  
Chief of Claims Division

See File for Signature  
MOHAMMED NURU  
Director of Public Works

19

FUNDS AVAILABLE:

20

21

22 See File for Signature  
BENJAMIN ROSENFELD  
Controller

23

24

25