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| <b>Committee Item</b> | No. | 4 |  |
|-----------------------|-----|---|--|
| Board Item No.        |     |   |  |

# **COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

| Committee:  | Budget and Finance Committee                                                                                                                                                                                                                                                                                                                                                            | <b>Date:</b> October 5, 2011   |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Board of Su | pervisors Meeting                                                                                                                                                                                                                                                                                                                                                                       | Date                           |
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| <b>=</b> =  |                                                                                                                                                                                                                                                                                                                                                                                         |                                |
| 7 7         | Motion Resolution Ordinance Legislative Digest Budget & Legislative Analyst Report Ethics Form 126 Introduction Form (for hearings) Department/Agency Cover Letter and/or Report MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Award Letter Application  HER (Use back side if additional space is needed)  mpleted by: Victor Young Date: September 30 |                                |
| 7 7         |                                                                                                                                                                                                                                                                                                                                                                                         |                                |
|             |                                                                                                                                                                                                                                                                                                                                                                                         |                                |
| OTHER       | (Use back side if additional space                                                                                                                                                                                                                                                                                                                                                      | e is needed)                   |
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|             |                                                                                                                                                                                                                                                                                                                                                                                         | ate: <u>September 30, 2011</u> |
| Completed   | bv: Victor Young D                                                                                                                                                                                                                                                                                                                                                                      | ate:                           |

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

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[Accept and Expend Grant - Electric Vehicle Charging Station Program - \$100,000]

Ordinance authorizing the Department of the Environment to accept and expend funds in the amount of \$100,000 from Coulomb Technologies, Inc., to provide administrative and outreach services for a program to install electric vehicle charging stations in multiple-dwelling units and amending Ordinance Number 146-11 (Annual Salary Ordinance, FY2011-2012) to reflect the addition of one grant funded position at the Department of the Environment.

Note:

Additions are <u>single-underline italics Times New Roman</u>; deletions are <u>strikethrough italics Times New Roman</u>. Board amendment additions are <u>double underlined</u>. Board amendment deletions are <u>strikethrough normal</u>.

Be it ordained by the People of the City and County of San Francisco:

## Section 1. Findings

In 2004, the Department of the Environment and the San Francisco Public Utilities

Commission released a "Climate Action Plan for San Francisco" identifying transportation,
energy efficiency, renewable energy and solid waste measures that could achieve significant
greenhouse gas reductions; and

More than one-third of the greenhouse gases generated in San Francisco are attributable to transportation; and

The use of Electric Vehicles can significantly reduce greenhouse gases compared to using vehicles with internal combustion engines; and

Creating the infrastructure necessary to support the market for Electric Vehicles (EV) in San Francisco is an important element of San Francisco's strategy for reducing greenhouse gases; and

Multiple-Dwelling Units ("MDU's") - apartments, condominiums and mixed living units - present one of the most notable challenges in establishing San Francisco's EV infrastructure; and

As many as sixty-seven percent of San Francisco's population lives in this type of dwelling; and

Coulomb Technologies, Inc. has received a grant (# ARV-09-006) from the California Energy Commission to deploy electric vehicle charging stations in MDU's in order to develop best practices that will assist other MDUs in installing EV charging stations; and

Coulomb Technologies, Inc. plans to implement its grant-funded MDU EV charger program entirely in San Francisco; and

Coulomb Technologies, Inc. is providing funds from its Grant # ARV-09-006 to the San Francisco Department of the Environment to provide administrative and outreach services for the implementation of this program; and

Charging stations being provided through this program will be installed throughout San Francisco, and

The successful implementation of this demonstration program will significantly contribute to San Francisco's policy to encourage and support the use of electric vehicles in place of gasoline vehicles.

## Section 2. Authorization to Accept and Expend Funds.

The Board of Supervisors hereby authorizes the Department of the Environment to accept and expend on behalf of the City and County of San Francisco \$100,000 in funds from Coulomb Technologies, Inc to provide administrative and outreach services for a demonstration program funded by the California Energy Commission to install approximately150 EV charging stations in MDU's in San Francisco.

The Department of the Environment is further authorized to furnish whatever additional information or assurances Coulomb Technologies, Inc may request in connection with this funding, and to execute any and all agreements necessary to carry out the purpose of the funds.

The budget includes provision for indirect costs of \$36,800.

The term of the funding is from September 15, 2011 to June 30, 2012.

# Section 3. Grant-funded Positions; Amendment to FY 2011-2012 Annual Salary Ordinance.

The hereinafter designated sections and items of Ordinance No.146-11 (Annual Salary Ordinance, FY 2011-12) are hereby amended to ADD ONE (1) position in the Department of the Environment, and reads as follows:

Department: ENV-22

Program: CIO - Clean Air

Subfund: 2S-ENV-GNC

Index Code: 220223

| Amendment | Number of Positions: | Class and Item No.: | Compensation Schedule: |
|-----------|----------------------|---------------------|------------------------|
| Add       | 1 65% FTE            | 5638 Environmental  | \$2,043 B \$2,483      |
|           |                      | Assistant           |                        |

| 1  | APPROVED AS TO FORM:                                  |
|----|-------------------------------------------------------|
| 2  | DENNIS J. HERRERA, City Attorney                      |
| 3  | By: _ hun I Juer                                      |
| 4  | Thomas Owen                                           |
|    | Deputy Citý Attorney                                  |
| 5  |                                                       |
| 6  |                                                       |
| 7  | APPROVED: Just                                        |
| 8  | Edwin Lee<br>Mayor                                    |
| 9  | Mayor                                                 |
| 10 | 10                                                    |
| -  | APPROVED:                                             |
| 11 | For Ben Rosenfield<br>Controller                      |
| 12 | Controllor                                            |
| 13 | Recommended:                                          |
| 14 | Necommended.                                          |
| 15 |                                                       |
| 16 | Illanie Kos                                           |
| 17 | Melanie Nutter Director Department of the Environment |
|    | Department of the Environment                         |
| 18 |                                                       |
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APPROVED AS TO CLASSIFICATION DEPARTMENT OF HUMAN RESOURCES

Ву:

Micki Callahan Director 9/15/11

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### LEGISLATIVE DIGEST

[Accept and Expend Grant - Electric Vehicle Charging Station Program - \$100,000]

Ordinance authorizing the Department of the Environment to accept and expend funds in the amount of \$100,000 from Coulomb Technologies, Inc., to provide administrative and outreach services for a program to install electric vehicle charging stations in multiple-dwelling units and amending Ordinance Number 146-11 (Annual Salary Ordinance, FY2011-2012) to reflect the addition of one grant funded position at the Department of the Environment.

### Existing Law

There is no current City law specifically addressing the proposed grant or the proposed new position.

#### Amendments to Current Law

The proposal is an uncodified ordinance that would authorize the Department of the Environment to accept and expend on behalf of the City \$100,000 in funds from Coulomb Technologies, Inc to provide administrative and outreach services for a demonstration program funded by the California Energy Commission ("CEC") to install approximately150 electric vehicle ("EV") charging stations in Multiple-Dwelling Units ("MDUs") in San Francisco. The grant budget includes indirect costs of \$36,800, and its term would be from September 15, 2011 to June 30, 2012.

The proposal would also amend the Annual Salary Ordinance to add one position in the Department of the Environment to administer the program, specifically a 65 percent FTE Class 5638 Environmental Assistant.

### **Background Information**

Coulomb Technologies, Inc. (the grantor) has received a grant from the CEC to deploy EV charging stations in MDUs in order to develop best practices that will assist other MDUs in installing and operating EV charging stations. The company proposes to conduct the demonstration program entirely in San Francisco, and to provide funds to the Department of the Environment for administrative and outreach services in connection with the program.

| File | Number:      |                                |  |
|------|--------------|--------------------------------|--|
|      | (Provided by | Clerk of Board of Supervisors) |  |

## **Grant Information Form**

(Effective January 2000)

Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a Department to accept and expend grant funds.

The following describes the grant referred to in the accompanying resolution:

1. Grant Title: Coulomb Technologies, Inc Electric Vehicle Charging Station Administration

220223/EVCCSA-12

Department:

Environment - 22

3. Contact Person: Rachel Buerkle

Telephone:

355-3704

4. Grant Approval Status (check one):

[X] Approved by funding agency

[] Not yet approved

- 5. Amount of Grant Funding Approved or Applied for: \$100,000
- 6a. Matching Funds Required: No
- b. Source(s) of matching funds (if applicable):
- 7a. Grant Source Agency: California Energy Commission
- b. Grant Pass-Through Agency (if applicable): Coulomb Technologies, Inc.
- 8. Proposed Grant Project Summary:

This grant is for the Department of the Environment to provide administrative and outreach services to expand the City's Electric Vehicle infrastructure by installing electric vehicle charging stations in multipledwelling units (apartments, condos, etc) in San Francisco. Coulomb Technologies, Inc was awarded funding from the California Energy Commission for this project and will sub-grant funds to the City's Department of the Environment to provide outreach and administration. Providing the infrastructure for electric vehicles (EV) will allow the EV market to expand and contribute to the reduction of greenhouse gases as called for in San Francisco's Climate Action Plan. .).

9. Grant Project Schedule, as allowed in approval documents, or as proposed:

Start-Date: 9/15/11

End-Date: 6/30/12

- 10. Number of new positions created and funded: (1) .65 FTE
- 11. If new positions are created, explain the disposition of employees once the grant ends? Employees hired into this position will understand that it is grant-funded and specific to the project and will end when grant funding ends.
- 12a. Amount budgeted for contractual services: -0-

| b. Will contractual service                                                                                                     | s be put out to bid? N/A                                                     |                                            |                                                |                                   |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------|-----------------------------------|
| c. If so, will contract servi requirements?                                                                                     | ces help to further the g                                                    | oals of the departme                       | ent's MBE/WBE                                  |                                   |
| d. Is this likely to be a one                                                                                                   | e-time or ongoing reque                                                      | st for contracting ou                      | t?                                             |                                   |
| 3a. Does the budget includ                                                                                                      | e indirect costs?                                                            | [X] Yes                                    | [] No                                          |                                   |
| b1. If yes, how much? \$36 b2. How was the amount of                                                                            | 8,800<br>calculated? Based on th                                             | e Departments over                         | rall budget allocation                         | S.                                |
| c. If no, why are indirect c<br>[] Not allowed by gra<br>[] Other (please expl                                                  | nting agency [                                                               | ] To maximize use                          | of grant funds on dire                         | ect services                      |
| 4. Any other significant gra                                                                                                    | nt requirements or com                                                       | ments:                                     |                                                |                                   |
| *Disability Access Checkl                                                                                                       | ist***                                                                       |                                            |                                                |                                   |
| 5. This Grant is intended fo                                                                                                    | r activities at (check all t                                                 | hat apply):                                |                                                |                                   |
| X ] Existing Site(s)<br>] Rehabilitated Site(s)<br>] New Site(s)                                                                | [ X] Existing Structure(s<br>[] Rehabilitated Structu<br>[] New Structure(s) |                                            | xisting Program(s) or<br>w Program(s) or Serv  |                                   |
| 6. The Departmental ADA (<br>and concluded that the proje<br>all other Federal, State and I<br>lisabilities, or will require un | ct as proposed will be in<br>ocal access laws and re                         | compliance with the gulations and will all | e Americans with Dis<br>low the full inclusion | abilities Act and of persons with |
| Comments:                                                                                                                       |                                                                              |                                            |                                                |                                   |
| Departmental or Mayor's Off                                                                                                     | ion of Disability Povious                                                    | er: Wardie                                 | Mli                                            |                                   |
| Departmental of Mayor's On                                                                                                      | ice of Disability Neview                                                     |                                            | (Name)                                         |                                   |
| Date Reviewed: 839                                                                                                              |                                                                              |                                            |                                                |                                   |
| Department Approval:                                                                                                            | Melanie Nutter, Direct<br>(Name)<br>(Signature)                              | tor                                        | (Title)                                        |                                   |
|                                                                                                                                 |                                                                              |                                            |                                                |                                   |

|               | EV Charg                                    | ers in Multi Family Buildings - CEC/Coulomb I                                                                                                                         | Pilot Project              |       |                  |
|---------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------|------------------|
|               |                                             | Description                                                                                                                                                           | Contract<br>wth<br>Coulomb | Match | Total<br>Project |
| Personnel &   |                                             |                                                                                                                                                                       |                            |       |                  |
| Salary        | 0.65 FTE 5638<br>Environmental<br>Assistant | Manage outreach to SF building owners and administer building signup with vendor. This is newly created grantfunded position that will terminate when funding expires |                            |       |                  |
|               |                                             |                                                                                                                                                                       | \$41,963                   | \$0   | \$41,963         |
|               |                                             |                                                                                                                                                                       |                            |       |                  |
| Fringe @ 51   | 1%                                          |                                                                                                                                                                       | \$21,237                   | \$0   | \$21,237         |
|               | Total Personnel                             |                                                                                                                                                                       | \$63,200                   | \$0   | \$63,200         |
|               |                                             | TOTAL PROJECT - DIRECT COSTS                                                                                                                                          | \$63,200                   |       | \$63,200         |
|               |                                             |                                                                                                                                                                       |                            |       |                  |
| iolo  nolical | osis Programa                               |                                                                                                                                                                       | 536800                     |       | <b>3</b> 136 800 |
|               | ٠.                                          | As approved by Coloumb Technologies Inc. to support the Deparment of the Environment's administration of the grant                                                    |                            |       |                  |
|               |                                             | and the graffic                                                                                                                                                       |                            |       |                  |
| TOTATPROJEC   | TIGOSIS - L - W                             |                                                                                                                                                                       |                            |       | \$ \$100,000     |
|               |                                             |                                                                                                                                                                       |                            |       |                  |





#### 7/17/11

Ms. Melanie Nutter
Director, Department of the Environment
City and County of San Francisco
11 Grove Street
San Francisco, CA 94102

#### Dear Ms Nutter:

This letter serves to notify you of Coulomb's intent to offer the Department of Environment a contract for the performance of administrative services to operate a program to install Electric Vehicle Charging Stations in Multiple Dwelling Units throughout the County and City of San Francisco. The value of the contract will be for an amount to be determined, up to \$100,000.

Coulomb is the recipient of a Grant from the California Energy Commission (ARV-09-006) to assist in the deployment of Electric Vehicle Charging Stations in California. This program is focused on Multiple-Dwelling Unit (MDU) applications; apartments, condominiums, and mixed use living units as they present one of the most notable challenges when rolling out EV infrastructure. As part of the CEC grant, Coulomb plans to deploy 150 stations in this program to serve as a model and address this challenging, but critical market in California.

A majority of the general population lives in rental communities, apartments or condos. This is especially true in San Francisco, where approximately 67% of the population lives in this type of dwelling. Coulomb believes it is critical to address this segment of the population with a solution specific to their parking and lifestyle attributes.

We expect to have a draft of the contract shortly, subject to final approvals by Coulomb and the California Energy Commission.

Please contact me with any questions. We look forward to your participation in the exciting and important program.

Regards,

Michael Jones

Western Region Director Coulomb Technologies