



**San Francisco Ethics Commission**

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102  
 Phone: 415.252.3100 . Fax: 415.252.3112  
[ethics.commission@sfgov.org](mailto:ethics.commission@sfgov.org) . [www.sfethics.org](http://www.sfethics.org)

Received On:  
 12-24-2019 | 14:44:11 PST

File #:  
 191151

Bid/RFP #:

**Notification of Contract Approval**

SFEC Form 126(f)4  
 (S.F. Campaign and Governmental Conduct Code § 1.126(f)4)  
 A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <https://sfethics.org/compliance/city-officers/contract-approval-city-officers>

**1. FILING INFORMATION**

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

**2. CITY ELECTIVE OFFICE OR BOARD**

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

**3. FILER'S CONTACT**

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the Clerk of the Board	Board.of.Supervisors@sfgov.org

**4. CONTRACTING DEPARTMENT CONTACT**

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Joyce Slen	415-701-5577
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing & Community D	joyce.slen@sfgov.org

5. CONTRACTOR	
NAME OF CONTRACTOR 53 Colton, L.P	TELEPHONE NUMBER 415-852-5300
STREET ADDRESS (including City, State and Zip Code) 20 Jones Street, Ste. 200 San Francisco, CA 94102	EMAIL

6. CONTRACT		
DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) 12/10/2019	ORIGINAL BID/RFP NUMBER	FILE NUMBER (If applicable) 191151
DESCRIPTION OF AMOUNT OF CONTRACT Not to exceed \$38,700,000		
NATURE OF THE CONTRACT (Please describe) Funds are provided in connection with construction work a 53 Colton, an affordable rental housing complex for which the City is issuing tax-exempt multifamily housing revenue bonds.		

7. COMMENTS
The borrower for 53 Colton is 53 Colton, L.P., a California limited partnership. 53 Colton, L.P. has no employees and decisions are made by CHP Colton, LLC, an affiliate of Community Housing Partnership, a California nonprofit benefit corporation.

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	(Strada) Cohen	Michael	Other Principal Officer
2	(Strada) Blout	Jesse	Other Principal Officer
3	(Strada) Stafford	Scott	Other Principal Officer
4	(CHP) Miller	Gregg	Board of Directors
5	(CHP) Wylar	Jonathan	Board of Directors
6	(CHP) Fisher	John	Board of Directors
7	(CHP) Aharoni	Sheila	Board of Directors
8	(CHP) Amos	Chris	Board of Directors
9	(CHP) Bowdry	Steve	Board of Directors
10	(CHP) Edelman	Devra	Board of Directors
11	(CHP) Eshman	Mark	Board of Directors
12	(CHP) Jackson	Kenneth	Board of Directors
13	(CHP) Lewis	David Elliot	Board of Directors
14	(CHP) Maddock	Lauren	Board of Directors
15	(CHP) Valentino	Patrick	Board of Directors
16	(CHP) Aubry	Rick	CEO
17	(CHP) Alito	Christine	CFO
18			
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**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor’s board of directors; (B) the contractor’s principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

**SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK**

DocuSigned by:  
  
 977FC12A02FF42D...  
 Alisa Somera

**DATE SIGNED**

12-24-2019 | 14:44:11 PST