

1 [Accept and Expend Grant – HIV Technical Guide - \$14,500]

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3 **Resolution authorizing the San Francisco Department of Public Health to accept and**
4 **expend retroactively a grant from the World Health Organization in the amount of**
5 **\$14,500 to develop a technical guide for HIV care and prevention programs for men**
6 **who have sex with men (MSM) and transgendered individuals; for the period of**
7 **December 15, 2009 through December 31, 2009.**

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9 WHEREAS, DPH was awarded a grant from the WHO in the amount of \$14,500 for a
10 project entitled MSM Target Setting Guide; for the period of December 15, 2009 through
11 December 31, 2009; and,

12 WHEREAS, The purpose of this grant is to develop a technical guide for HIV care and
13 prevention programs targeted at men who have sex with men (MSM) and transgendered
14 individuals; and,

15 WHEREAS, The grant does not require an ASO amendment and reimburses DPH for
16 two existing positions: one Senior Physician Specialist (Job Class #2232) at 0.80 FTE, and
17 one Health Program Coordinator III (Job Class #2593) at 0.90 FTE, for the period of
18 December 15, 2009 through December 31, 2009; and,

19 Whereas, DPH is seeking retroactive approval because DPH did not receive the award
20 letter from WHO until December 18, although the effective date was December 15, 2009; and,

21 WHEREAS, The grant budget includes a provision for indirect costs in the amount of
22 \$2,565; now, therefore, be it

23 **RESOLVED, That DPH is hereby authorized to retroactively accept and expend a grant**
24 **in the amount of \$14,500 from the WHO; and, be it**

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1 FURTHER RESOLVED, That DPH is hereby authorized to retroactively accept and
2 expend the grant funds pursuant to San Francisco Administrative Code section 10.170-1; and,
3 be it

4 FURTHER RESOLVED, That the Controller is directed to designate the positions
5 funded under this agreement as a "G" or grant-funded position which would terminate when
6 the agreement expires; and, be it

7 FURTHER RESOLVED, That the Director of Health is authorized to enter into the
8 agreement on behalf of the City.

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12 RECOMMENDED:

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Mitchell Katz, M.D.
Director of Health

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APPROVED:

Office of the Mayor

Office of the Controller