

File No. 210355

Committee Item No. 1

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget & Appropriations Committee

Date April 21, 2021

Board of Supervisors Meeting

Date _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date April 16, 2021

Completed by: Linda Wong

Date _____

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Haney

Subject:

Budget and Legislative Analyst Report on Miscellaneous Funds

The text is listed:

Requesting the Budget and Legislative Analyst (BLA) to provide a budget and policy analysis of miscellaneous funds held by City departments. The Budget and Legislative Analyst has been asked to provide an overview of City funds that are held by City departments, including various reserve accounts; review of the controls over such funds; and an analysis of how those funds could be used to meet the immediate needs of the City.

Requesting the BLA to present their report and findings. Additionally, requesting the following departments to appear at the hearing to answer any questions that may arise during committee:

- DPH
- HSA
- HSH
- DCYF
- Controller
- OLSE

Signature of Sponsoring Supervisor:

For Clerk's Use Only

From: [RivamonteMesa, Abigail \(BOS\)](#)
To: [BOS Legislation, \(BOS\)](#)
Cc: [Haney, Matt \(BOS\)](#); [Mahogany, Honey \(BOS\)](#); [Zou, Han \(BOS\)](#); [Barnett, Monica \(BOS\)](#)
Subject: Introduction Forms: Haney April 6th for Budget and Appropriations
Date: Tuesday, April 6, 2021 5:02:32 PM
Attachments: [4.6.21 Introduction Form BLA Report Misc Funds.pdf](#)
[4.6.21 Introduction Form Pay Equity.pdf](#)
[4.6.21 Introduction Form BLA Report Law Enforcement.pdf](#)

Hello,

Please see attached Introduction Forms for the following items to be heard at Budget and Appropriations in the upcoming weeks.

1. Budget and Legislative Analyst Report on Miscellaneous Funds
2. Budget and Legislative Analyst Report on Pay Equity for Non-Profit Service Providers
3. Budget and Legislative Analyst Report on Law Enforcement

Thank you,
Abi

Abigail Rivamonte Mesa, Chief of Staff
Office of Supervisor Matt Haney, District 6
abigail.rivamontemesa@sfgov.org

For Covid-19 updates | WWW.SF.GOV | Dial 311 | Text COVID19SF to 888-777

I am working from home due to the COVID-19 Stay Safer at Home Order and will be most responsive via email