

# BOARD OF SUPERVISORS

# CITY AND COUNTY OF SAN FRANCISCO

## AGENDA

### IN-PERSON MEETING

Legislative Chamber, Room 250

City Hall, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102-4689

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### PUBLIC COMMENT CALL-IN

1 (415) 655-0001/ Meeting ID: 2492 012 3929 # #

Tuesday, April 4, 2023 - 2:00 PM

### Regular Meeting

AARON PESKIN, PRESIDENT

CONNIE CHAN, MATT DORSEY, JOEL ENGARDIO, RAFAEL MANDELMAN,  
MYRNA MELGAR, DEAN PRESTON, HILLARY RONEN, AHSHA SAFAI,  
CATHERINE STEFANI, SHAMANN WALTON

Angela Calvillo, Clerk of the Board

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### BOARD COMMITTEES

#### Committee Membership

##### **Budget and Appropriations Committee**

Supervisors Chan, Mandelman, Safai, Ronen, Walton

##### **Budget and Finance Committee**

Supervisors Chan, Mandelman, Safai

##### **Government Audit and Oversight Committee**

Supervisors Preston, Stefani, Chan

##### **Homelessness and Behavioral Health Select Committee**

Supervisors Ronen, Mandelman, Walton

##### **Land Use and Transportation Committee**

Supervisors Melgar, Preston, Peskin

##### **Public Safety and Neighborhood Services Committee**

Supervisors Stefani, Engardio, Dorsey

##### **Rules Committee**

Supervisors Dorsey, Walton, Safai

##### **Youth, Young Adult, and Families Committee**

Supervisors Ronen, Safai, Engardio

#### Meeting Days

Wednesday

1:30 PM

Wednesday

10:00 AM

1st and 3rd Thursday

10:00 AM

2nd and 4th Friday

10:00 AM

Monday

1:30 PM

2nd and 4th Thursday

10:00 AM

Monday

10:00 AM

2nd Friday

10:00 AM

First-named Supervisor is Chair, Second-named Supervisor is Vice-Chair of the Committee.

### **Agenda Item Information**

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation
- 2) Budget and Legislative Analyst report
- 3) Department or Agency cover letter and/or report
- 4) Public correspondence

These items are available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, Reception Desk or at <https://sfbos.org/legislative-research-center-lrc>.

### **Meeting Procedures**

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where legislation is the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives; except that public speakers using interpretation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting interpretation assistance. Members of the public who want a document displayed should provide in advance of the meeting to the Clerk of the Board ([bos.legislation@sfgov.org](mailto:bos.legislation@sfgov.org)), clearly state such during testimony, and subsequently request the document be removed when they want the screen to return to live coverage of the meeting. Hard copy documents may not be shared during in-person meetings.

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espesyal na pagpupulong ng Board, at Komite ng Board. Sa kasalukuyan, mayroong serbisyo sa wikang Pilipino na maaaring hilingin, 48 oras (o mas maaga) bago ng pagpupulong upang matiyak na matutugunan ang inyong kahilingan. Para sa karagdagang impormasyon o para humiling ng serbisyo pang-wika, tawagan lamang ang (415) 554-5184.

### **Americans with Disabilities Act (ADA)**

The ADA is a civil rights law that protects people with different types of disabilities from discrimination in all aspects of social life. More specifically, Title II of the ADA requires that all programs offered through the state and local government such as the City and County of San Francisco must be accessible and usable to people with disabilities. The ADA and City policy require that people with disabilities have equal access to all City services, activities, and benefits. People with disabilities must have an equal opportunity to participate in the programs and services offered through the City and County of San Francisco. If you believe your rights under the ADA are violated, contact the ADA Coordinator.

Ordinance No. 90-10 added Section 2A.22.3 to the Administrative Code, which adopted a Citywide Americans with Disabilities Act Reasonable Modification Policy that requires City departments to: (1) provide notice to the public of the right to request reasonable modification; (2) respond promptly to such requests; (3) provide appropriate auxiliary aids and services to people with disabilities to ensure effective communication; and (4) train staff to respond to requests from the public for reasonable modification, and that requires the Mayor's Office on Disability to provide technical assistance to City departments responding to requests from the public for reasonable modifications. The Board of Supervisors and Office of the Clerk of the Board support the Mayor's Office on Disability to help make San Francisco a city where all people enjoy equal rights, equal opportunity, and freedom from illegal discrimination under disability rights laws.

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### **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org). Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at <https://www.sfbos.org/sunshine>.

### **Ethics Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code, Section 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <https://www.sfgov.org/ethics>.

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit <https://sfethics.org>.

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### **PUBLIC COMMENT CALL-IN**

[1 \(415\) 655-0001 / Meeting ID: 2492 012 3929 # #](tel:4156550001)

(Press \*3 to enter the speaker line)

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## **ROLL CALL AND PLEDGE OF ALLEGIANCE**

Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.

## **COMMUNICATIONS**

## **APPROVAL OF MEETING MINUTES**

Approval of the February 28, 2023, Board Meeting Minutes.

## **AGENDA CHANGES**

## CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

### Items 1 through 14

#### Recommendation of the Budget and Finance Committee

*Present: Supervisors Chan, Mandelman*

1. [221162](#) **[Business and Tax Regulations Code - Extending Temporary Suspension of Business Registration and Fee for Transportation Network Company Drivers and Taxi Drivers]**  
**Sponsors: Peskin; Chan and Mandelman**  
Ordinance amending the Business and Tax Regulations Code to extend through Fiscal Year 2027-2028 the temporary suspension of the application of the business registration and fee requirements to transportation network company drivers and taxi drivers.  
  
03/21/2023; PASSED ON FIRST READING.  
  
**Question: Shall this Ordinance be FINALLY PASSED?**

#### Recommendations of the Government Audit and Oversight Committee

*Present: Supervisors Preston, Stefani, Chan*

2. [230045](#) **[Settlement of Lawsuit - Andrea Cervantes - \$400,000]**  
Ordinance authorizing settlement of the lawsuit filed by Andrea Cervantes against the City and County of San Francisco for \$400,000; the lawsuit was filed on August 10, 2020, in San Francisco Superior Court, Case No. CGC-20-586083; entitled Andrea Cervantes v. City and County of San Francisco et al.; the lawsuit involves an employment dispute. (City Attorney)  
  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**

3. [230046](#) **[Settlement of Lawsuit - Erica Zweig - \$85,000]**  
Ordinance authorizing settlement of the lawsuit filed by Erica Zweig against the City and County of San Francisco for \$85,000; the lawsuit was filed on August 20, 2021, in San Francisco Superior Court, Case No. CGC-21-594634; entitled Erica Zweig v. City and County of San Francisco; the lawsuit involves an alleged trip and fall on a City Street. (City Attorney)  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
4. [230119](#) **[Settlement of Lawsuit - William Bailey - \$52,500]**  
Ordinance authorizing settlement of the lawsuit filed by William Bailey against the City and County of San Francisco for \$52,500; the lawsuit was filed on October 27, 2020, in San Francisco Superior Court, Case No. CGC-20-587323; entitled William Bailey v. City and County of San Francisco; the lawsuit involves an employment dispute. (City Attorney)  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
5. [230188](#) **[Settlement of Lawsuit - Precious Espinosa - \$75,000]**  
Ordinance authorizing settlement of the lawsuit filed by Precious Espinosa against the City and County of San Francisco for \$75,000; the lawsuit was filed on June 15, 2021, in San Francisco Superior Court, Case No. CGC-21-592684; entitled Precious Espinosa v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
6. [230189](#) **[Settlement of Lawsuit - Charlene Tuchman/Ellen Tuchman Rothmann - City to Receive \$250,000]**  
Ordinance authorizing settlement of the lawsuits filed by Charlene Tuchman and by Ellen Tuchman Rothmann, as successor in interest to Charlene Tuchman, against the City and County of San Francisco for a payment to the City of \$250,000; the lawsuits were filed on March 24, 2021, and March 9, 2022, in San Francisco Superior Court, Case Nos. CGC-21-590596 and CGC-22-598595; the lawsuits involve personal injuries sustained on a City sidewalk; other material terms of the settlement are payment of \$250,000 to Plaintiff from 3800 Washington, LLC. (City Attorney)  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
7. [230190](#) **[Settlement of Lawsuit - Jose Chavarria - \$3,000,000]**  
Ordinance authorizing settlement of the lawsuit filed by Jose Chavarria against the City and County of San Francisco for \$3,000,000; the lawsuit was filed on September 30, 2020, in San Francisco Superior Court, Case No. CGC-20-586880; entitled Jose Chavarria v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury arising out of police vehicle collision; other material terms of the settlement are City to waive \$33,607.51 offset for unpaid Zuckerberg San Francisco General Hospital bills. (City Attorney)  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**

8. [230191](#) **[Settlement of Lawsuit - MJM Management Group - City to Receive \$400,000]**  
Ordinance authorizing settlement of the lawsuit filed by the City and County of San Francisco against MJM Management Group for \$400,000; the lawsuit was filed on April 29, 2020, in San Francisco Superior, Case No. CGC-20-584294; entitled City and County of San Francisco v. MJM Management Group, et al.; the lawsuit involves allegations of false claims for reimbursement in connection with property management expenses at Yerba Buena Gardens; consistent with the requirements of the California False Claims Act, a portion of the City's recovery shall be allocated to the qui tam plaintiff and to the City Attorney's Office. (City Attorney)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

9. [230047](#) **[Settlement of Unlitigated Claim - SF Vertigo LLC - \$3,367,576]**  
Resolution approving the settlement of the unlitigated claim filed by SF Vertigo LLC against the City and County of San Francisco by payment of \$3,367,576; the claim was filed on November 16, 2022; the claim involves allegations of property damage to the Hotel Vertigo caused by shelter-in-place (SIP) hotel guests during the COVID-19 pandemic and resulting loss of use; other material terms of the settlement include a mutual full and final release, with each party to bear their own costs. (City Attorney)

**Question: Shall this Resolution be ADOPTED?**

10. [230048](#) **[Settlement of Unlitigated Claim - Tapjoy, Inc. - \$54,242.10]**  
Resolution approving the settlement of the unlitigated claim filed by Tapjoy, Inc. against the City and County of San Francisco for \$54,242.10; the claim was filed on September 3, 2022; the claim involves a refund of Gross Receipts Tax. (City Attorney)

**Question: Shall this Resolution be ADOPTED?**

11. [230092](#) **[Settlement of Unlitigated Claims - U.S. Department of Health and Human Services - City to Receive \$277,894.52]**  
Resolution approving the settlement of unlitigated claims in favor of the City and County of San Francisco against the U.S. Department of Health and Human Services by payment of \$277,894.52 to the City; the claims were filed on February 8, 2007, January 16, 2013, and August 18, 2017; the claims involve underpayment of Medicare costs by the U.S. Department of Health and Human Services for direct graduate medical education and indirect medical education. (City Attorney)

**Question: Shall this Resolution be ADOPTED?**

**Recommendation of the Land Use and Transportation Committee**

*Present: Supervisors Melgar, Preston, Peskin*

12. [230260](#) **[Administrative Code - COVID-19 Tenant Protections]**  
**Sponsors: Preston; Walton, Peskin, Ronen and Chan**  
Ordinance amending the Administrative Code to extend by 60 days the restrictions on evicting or imposing late fees on residential tenants who could not pay rent that came due during the COVID-19 emergency.  
  
03/21/2023; PASSED ON FIRST READING.  
  
**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendation of the Public Safety and Neighborhood Services Committee**

*Present: Supervisors Stefani, Engardio, Dorsey*

13. [230162](#) **[Police Code - Cannabis Regulation]**  
**Sponsor: Mandelman**  
Ordinance amending the Police Code to allow holders of temporary cannabis business permits to transfer an aggregate ownership interest of 50% or more in the business to persons that were not owners at the time the temporary permit was issued so long as five years or more have passed since the Office of Cannabis Director first acknowledged receipt of the business’s application for a temporary cannabis business permit, regardless of whether the business has received a permanent cannabis business permit.  
  
03/21/2023; PASSED ON FIRST READING.  
  
**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendation of the Rules Committee**

*Present: Supervisors Dorsey, Walton, Safai*

14. [230160](#) **[Administrative Code - Establishing the Enhanced Infrastructure Financing District Public Financing Authority No. 1]**  
**Sponsors: Mayor; Walton and Safai**  
Ordinance amending the Administrative Code to establish and define the membership and duties of the Enhanced Infrastructure Financing District Public Financing Authority No. 1.  
  
03/21/2023; PASSED ON FIRST READING.  
  
**Question: Shall this Ordinance be FINALLY PASSED?**



## REGULAR AGENDA

## UNFINISHED BUSINESS

### Referred Without Recommendations From the Budget and Appropriations Committee

*Present: Supervisors Chan, Mandelman, Safai, Ronen, Walton*

- 15. [230158](#) **[Appropriation - General Reserve - \$25,371,063 - Other Revenue - \$587,029 - Fund Balance - \$834,204 - Police Department - Overtime - De-Appropriation and Re-Appropriation - \$31,999,402 - Releasing \$7,430,008 from Reserve - FY2022-2023]**  
**Sponsors: Mayor; Stefani, Dorsey, Engardio, Mandelman and Safai**  
 Ordinance appropriating \$25,371,063 of General Fund General Reserves, \$587,029 of other revenues, and \$834,204 of special revenue fund balance to the Police Department; de-appropriating \$31,999,402 from permanent salaries, mandatory fringe benefits, equipment, budgeted debt service, budgeted project expenditures, and overtime for increased overtime budget in the Police Department in Fiscal Year (FY) 2022-2023 as required per Administrative Code, Section 3.17, required biweekly reporting to the Board of Supervisors on overtime by neighborhood, and releasing \$7,430,008 from expenditure reserve; this Ordinance requires a two-thirds approval vote of all members of the Board of Supervisors pursuant to Charter Section 9.113(c).  
  
 (Supervisors Preston and Walton voted No on First Reading.)  
  
 (Pursuant to Charter, Section 9.113(c), this matter shall require a vote of two-thirds (8 votes) of all members of the Board of Supervisors to approve such appropriation ordinance for passage.)  
  
 (Fiscal Impact)  
  
 03/21/2023; PASSED ON FIRST READING.  
  
**Question: Shall this Ordinance be FINALLY PASSED?**
  
- 16. [230214](#) **[Public Employment - Amendment to the Salary Ordinance for the Department of Public Works - Street Cleaning and Graffiti Abatement - FY2022-2023]**  
**Sponsors: Peskin; Safai, Chan, Preston and Ronen**  
 Ordinance amending Ordinance No. 162-22 (Annual Salary Ordinance Fiscal Years (FY) 2022-2023 and 2023-2024) to reflect the addition of 56 off-budget positions (18.67 FTEs) in the Department of Public Works to support street cleaning and graffiti abatement in FY2022-2023.  
  
 (Fiscal Impact)  
  
 03/21/2023; PASSED ON FIRST READING.  
  
**Question: Shall this Ordinance be FINALLY PASSED?**

17. [230215](#) **[Appropriation - General Reserve - Public Works - \$25,000,000 - FY2022-2023]**  
**Sponsors: Peskin; Safai, Chan, Preston and Ronen**  
Ordinance appropriating \$25,000,000 of General Fund General Reserves for street cleaning and graffiti abatement in the Department of Public Works in Fiscal Year (FY) 2022-2023.
- (Fiscal Impact)
- 03/21/2023; PASSED ON FIRST READING.
- Question: Shall this Ordinance be FINALLY PASSED?**

## NEW BUSINESS

### Recommendations of the Budget and Finance Committee

*Present: Supervisors Chan, Mandelman*

18. [221182](#) **[Contract Modification - Jefferies LLC - Litigation Consulting Services - Not to Exceed \$15,500,000]**  
Resolution authorizing the second amendment to a contract between the Office of the City Attorney and Jefferies LLC for litigation consulting services to extend the contract term for four years and five months, from April 1, 2023, for a total contract term of May 17, 2019, through September 17, 2027, and to increase the contract amount by \$5,501,000 for a new contract amount not to exceed \$15,500,000, pursuant to Charter, Section 9.118(b); and to authorize the City Attorney to enter into amendments or modifications to the contract that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the contract or this Resolution. (City Attorney)
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**

Present: Supervisors Chan, Mandelman, Safai

19. [230218](#) **[Apply for Grant - The Related Companies of California, LLC and San Francisco Housing Development Corporation - Assumption of Liability - Dept. of Housing and Community Development Affordable Housing and Sustainable Communities Program - 160 Freelon Family]**  
**Sponsors: Mayor; Dorsey, Mandelman and Safai**  
Resolution authorizing the Mayor's Office of Housing and Community Development on behalf of the City and County of San Francisco to execute a grant application, as defined herein, under the Department of Housing and Community Development Affordable Housing and Sustainable Communities ("AHSC") Program as a joint applicant with The Related Companies of California, LLC and San Francisco Housing Development Corporation, for the 100% affordable housing project identified as 160 Freelon Family; authorizing the City to assume any joint and several liability for completion of the projects required by the terms of any grant awarded under the AHSC Program; and adopting findings under the California Environmental Quality Act ("CEQA"), the CEQA Guidelines, and Administrative Code, Chapter 31. (Mayor's Office of Housing and Community Development)
- Question: Shall this Resolution be ADOPTED?**
20. [230219](#) **[Apply for Grant - MidPen Housing Corporation - Assumption of Liability - Department of Housing and Community Development Affordable Housing and Sustainable Communities Program - 850 Turk Street]**  
**Sponsors: Mayor; Stefani, Mandelman and Safai**  
Resolution authorizing the Mayor's Office of Housing and Community Development on behalf of the City and County of San Francisco to execute a grant application, as defined herein, under the Department of Housing and Community Development Affordable Housing and Sustainable Communities ("AHSC") Program as a joint applicant with MidPen Housing Corporation, a California public benefit corporation, for the 100% affordable housing project identified as 850 Turk Street; authorizing the City to assume any joint and several liability for completion of the projects required by the terms of any grant awarded under the AHSC Program; and adopting findings under the California Environmental Quality Act ("CEQA"), the CEQA Guidelines, and Administrative Code, Chapter 31. (Mayor's Office of Housing and Community Development)
- Question: Shall this Resolution be ADOPTED?**
21. [230220](#) **[Apply for Grant - BRIDGE Housing Corporation - Assumption of Liability - Department of Housing and Community Development Affordable Housing and Sustainable Communities Program - Balboa Reservoir Building A]**  
**Sponsors: Mayor; Melgar, Safai and Mandelman**  
Resolution authorizing the Mayor's Office of Housing and Community Development on behalf of the City and County of San Francisco to execute a grant application, as defined herein, under the Department of Housing and Community Development Affordable Housing and Sustainable Communities ("AHSC") Program as a joint applicant with BRIDGE Housing Corporation, a California public benefit corporation, for the 159-unit 100% affordable housing project identified as Balboa Reservoir Building A; authorizing the City to assume any joint and several liability for completion of the projects required by the terms of any grant awarded under the AHSC Program; and adopting findings under the California Environmental Quality Act ("CEQA"), the CEQA Guidelines, and Administrative Code, Chapter 31. (Mayor's Office of Housing and Community Development)
- Question: Shall this Resolution be ADOPTED?**

22. [230261](#) **[Apply for Grant - Mercy Housing California - Assumption of Liability - Department of Housing and Community Development Affordable Housing and Sustainable Communities Program - Transbay 2 East Family]**  
**Sponsors: Mayor; Dorsey, Mandelman and Safai**  
Resolution authorizing the Mayor's Office of Housing and Community Development on behalf of the City and County of San Francisco to execute a grant application, as defined herein, under the Department of Housing and Community Development Affordable Housing and Sustainable Communities ("AHSC") Program as a joint applicant with Mercy Housing California, for the 100% affordable housing project identified as Transbay 2 East Family; authorizing the City to assume any joint and several liability for completion of the projects required by the terms of any grant awarded under the AHSC Program; and adopting findings under the California Environmental Quality Act ("CEQA"), the CEQA Guidelines, and Administrative Code, Chapter 31. (Mayor's Office of Housing and Community Development)
- Question: Shall this Resolution be ADOPTED?**

*Present: Supervisors Chan, Mandelman*

23. [230229](#) **[Accept and Expend Grant - Retroactive - Public Defender's Adachi Project - Ford Foundation Grant - \$200,000]**  
**Sponsor: Chan**  
Resolution retroactively approving the Public Defender's Office's participation in applying for and directing the expenditure of a grant from the Ford Foundation to Even/Odd, LLC in collaboration with the creative collective Compound for implementation of the Adachi Project in the amount of \$200,000 for the period of May 1, 2022, through May 1, 2024. (Public Defender)
- Question: Shall this Resolution be ADOPTED?**

### **Recommendations of the Government Audit and Oversight Committee**

*Present: Supervisors Preston, Stefani, Chan*

24. [230166](#) **[Police Code - Displaced Worker Protections Under Certain Service Contracts]**  
**Sponsors: Safai; Chan, Preston and Stefani**  
Ordinance amending the Police Code to require an awarding authority, following the termination or end of a contract for janitorial, security, or building maintenance services in San Francisco, to provide information to facilitate the successor contractor's retention of the terminated or ending contractor's employees; to strengthen enforcement by permitting the City Attorney or an aggrieved employee to bring a civil action against the awarding authority for injunctive relief; to further strengthen enforcement by authorizing the Office of Labor Standards Enforcement (OLSE) to, among other things, promulgate rules, investigate possible violations, and order interim or final relief, including backpay, administrative penalties, costs of investigation, and interest; and to establish procedures for a person subject to an OLSE investigation to appeal the OLSE's determination of violation.
- Question: Shall this Ordinance be PASSED ON FIRST READING?**

25. [221284](#) **[Urging Internet Service Providers to Provide Truly Affordable Internet for Senior and Disabled San Franciscans]**  
**Sponsors: Preston; Chan, Walton, Melgar and Ronen**  
Resolution urging internet service providers, such as AT&T, Verizon, Comcast, and similar companies to provide affordable internet connections to seniors and people with disabilities in San Francisco.  
**Question: Shall this Resolution be ADOPTED?**
26. [230194](#) **[Settlement of Unlitigated Claims against Walmart Inc. - City to Receive Approximately \$2,600,000 to \$6,800,000 Over 6 Years]**  
Resolution authorizing settlement of unlitigated claims on behalf of the City and County of San Francisco and the People of the State of California against Walmart Inc. for abatement funds in the range of \$2,600,000 to \$6,800,000 to be paid over 6 years; the claims relate to Walmart Inc.'s allegedly improper and unlawful dispensing of prescription opioids at its pharmacies, which contributed to the epidemic of opioid abuse and misuse and caused a public nuisance. (City Attorney)  
**Question: Shall this Resolution be ADOPTED?**
27. [230195](#) **[Settlement of Unlitigated Claims against CVS Health Corporation and CVS Pharmacy, Inc. - City to Receive Approximately \$4,500,000 to \$12,000,000 Over 10 Years]**  
Resolution authorizing settlement of unlitigated claims on behalf of the City and County of San Francisco and the People of the State of California against CVS Health Corporation and CVS Pharmacy, Inc. for abatement funds in the range of \$4,500,000 to \$12,000,000 to be paid over 10 years; the claims relate to CVS's allegedly improper and unlawful dispensing of prescription opioids at its pharmacies, which contributed to the epidemic of opioid abuse and misuse and caused a public nuisance. (City Attorney)  
**Question: Shall this Resolution be ADOPTED?**

### **Recommendations of the Land Use and Transportation Committee**

*Present: Supervisors Melgar, Preston, Peskin*

28. [210585](#) **[Planning Code - State-Mandated Accessory Dwelling Unit Controls]**  
**Sponsor: Mayor**  
Ordinance amending the Planning Code to clarify the ministerial approval process for certain Accessory Dwelling Units (ADUs) meeting certain requirements in single-family and multifamily buildings and to permit certain ADUs in the rear yard under the City's local, discretionary approval program; making findings under the California Environmental Quality Act; making findings of consistency with the General Plan and the eight priority policies of Planning Code, Section 101.1; and adopting findings of public necessity, convenience, and welfare under Planning Code, Section 302.  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**

29. [230134](#) **[Police, Building Codes - Wage Theft Bonds]**  
**Sponsors: Mandelman; Chan**  
Ordinance amending the Police and Building Codes to require owners of certain residential construction projects to maintain a labor compliance bond at the time of issuance of the first construction document; and clarifying that the bonding requirement applies to projects that submitted an application for a building permit or a complete preliminary permit application pursuant to California Government Code, Section 65941.1, on or after June 6, 2022.  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
30. [230139](#) **[Commemorative Street Name Designation - “Randall Kline Alley” - 200 Block of Linden Street]**  
**Sponsors: Peskin; Preston and Engardio**  
Resolution adding the commemorative street name “Randall Kline Alley” to the 200 Block of Linden Street in recognition of Randall Kline’s retirement from SFJAZZ and in celebration of founding the organization 40 years ago, while also recognizing the construction and opening of the SFJAZZ Center 10 years ago.  
**Question: Shall this Resolution be ADOPTED?**
31. [230228](#) **[Condemning Texas State Senate Bill No. 147 (Kolkhorst) - Banning the Purchase of Real Property by Immigrants]**  
**Sponsors: Chan; Peskin, Preston, Walton and Dorsey**  
Resolution condemning Texas State Senate Bill No. 147, introduced by Texas State Senator Lois Kolkhorst, that prohibits immigrants from owning Texas real estate.  
**Question: Shall this Resolution be ADOPTED?**

### **Recommendations of the Public Safety and Neighborhood Services Committee**

*Present: Supervisors Engardio, Dorsey, Safai*

32. [230082](#) **[Liquor License Transfer - 655-22 Street - Mainstay Markets]**  
Resolution determining that the premise-to-premise transfer of a Type-20 off-sale beer and wine liquor license to Mainstay Markets, to do business as Mainstay Markets located at 655-22 Street (District 10), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4; and requesting that the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license. (Public Safety and Neighborhood Services Committee)  
**Question: Shall this Resolution be ADOPTED?**

33. [230089](#) **[Liquor License Issuance - 1710-1712 Mission Street - Brick and Mortar Music Hall]**  
Resolution determining that the issuance of a Type-90 on-sale general music venue liquor license to The Waterslide LLC, to do business as Brick & Mortar Music Hall located at 1710-1712 Mission Street (District 9), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4; and requesting that the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license. (Public Safety and Neighborhood Services Committee)
- Question: Shall this Resolution be ADOPTED?**
34. [230264](#) **[Japantown Cultural Heritage District's Cultural, History, Housing, and Economic Sustainability Strategy Report]**  
**Sponsors: Mayor; Chan, Safai, Engardio, Peskin, Preston and Dorsey**  
Resolution adopting the Japantown Cultural Heritage District's Cultural, History, Housing, and Economic Sustainability Strategy ("CHHESS") Report.
- Question: Shall this Resolution be ADOPTED?**

### **Recommendations of the Rules Committee**

*Present: Supervisors Dorsey, Walton, Safai*

35. [221245](#) **[Administrative Code - Reentry Council; Pretrial Services Seat]**  
**Sponsor: Ronen**  
Ordinance amending the Administrative Code to add a seat to the Reentry Council, to be appointed by the Board of Supervisors, designated for a representative of the entity responsible for the administration of pretrial services involving alternatives to incarceration.
- Question: Shall this Ordinance be PASSED ON FIRST READING?**
36. [230126](#) **[Appointment, Public Works Commission - Gerald Demarcus Turner]**  
Motion appointing Gerald Demarcus Turner, term ending July 2, 2024, to the Public Works Commission. (Rules Committee)
- Question: Shall this Motion be APPROVED?**

### **SPECIAL ORDER 2:30 P.M. - Recognition of Commendations**

## COMMITTEE REPORTS

Reports from committees, if any, recommending emergency or urgent measures.

*The following item will be considered by the Rules Committee at a Regular Meeting on Monday, April 3, 2023, at 10:00 a.m. The Chair intends to request the Committee to send the following item as a Committee Report on Tuesday, April 4, 2023.*

37. [230284](#) **[Mayoral Appointment, Port Commission - Ed Harrington]**  
Motion approving/rejecting the Mayor's nomination for appointment of Ed Harrington to the Port Commission, term ending May 1, 2024. (Clerk of the Board)

(Charter, Section 4.114, provides that the Mayor's appointment is subject to confirmation by a majority (six votes) of the Board of Supervisors, with no timeframe to confirm specified. Transmittal Date: March 13, 2023.)

**Question: Shall this Motion be APPROVED?**

## 38. ROLL CALL FOR INTRODUCTIONS

*Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.*

## 39. PUBLIC COMMENT

*An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to three minutes. Each member of the public will be allotted the same number of minutes to speak, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.*

*Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.*

**PUBLIC COMMENT CALL-IN**

[1 \(415\) 655-0001 / Meeting ID: 2492 012 3929 # #](tel:14156550001)

(Press \*3 to enter the speaker line)



## FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 40 through 48 will be taken during Item 39 - General Public Comment.)

### Items 40 through 48

40. [230320](#) **[Urging Governor Gavin Newsom to Overhaul the California Employment Development Department]**  
**Sponsor: Chan**  
Resolution urging Governor Gavin Newsom to overhaul and increase the useability of the California Employment Development Department.
- 03/21/2023; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
41. [230321](#) **[Urging Prioritization and Equitable Distribution of Rent Relief Funds to Small Property Owners and Affordable Housing Providers]**  
**Sponsor: Chan**  
Resolution urging the Mayor’s Office of Housing and Community Development to prioritize small property owners and affordable housing providers in the distribution of rent relief funds and design the rent relief program to be fully accessible in multiple languages and ensure equitable access to the program in all neighborhoods.
- 03/21/2023; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
42. [230322](#) **[Supporting California State Assembly Bill No. 645 (Friedman) - Vehicles: Speed Safety System Pilot Program]**  
**Sponsors: Dorsey; Peskin, Mandelman, Stefani, Engardio and Ronen**  
Resolution supporting Assembly Bill No. 645, introduced by Assembly Member Laura Friedman, which would allow the City and County of San Francisco, and other municipalities to establish a Speed Safety System Pilot Program and to urge interagency cooperation upon its passage.
- 03/21/2023; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**

43. [230323](#) **[Supporting California State Assembly Bill No. 1001 (Haney) - Health Facilities: Behavioral Health Emergency Services]**  
**Sponsors: Mandelman; Safai, Ronen, Stefani, Chan and Walton**  
Resolution urging the California State Legislature to pass California State Assembly Bill No. 1001, Health Facilities: Behavioral Health Emergency Services, introduced by California Assembly Member Matt Haney, to amend Article 71.1 of the Health and Safety Code.
- 03/21/2023; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
44. [230325](#) **[Supporting California State Assembly Bill No. 316 (Aguiar-Curry and Friedman) - Vehicles: Autonomous Vehicles]**  
**Sponsors: Peskin; Walton, Stefani, Preston, Chan, Ronen, Mandelman, Melgar, Safai, Dorsey and Engardio**  
Resolution supporting California State Assembly Bill No. 316, introduced by Assembly Members Aguiar-Curry and Friedman, which restricts autonomous vehicles (AV) with a gross vehicle weight (GVW) of 10,000 pounds or more from being operated on public roads for testing purposes, transporting goods, or transporting passengers without a human safety operator physically present in the AV at the time of operation.
- 03/21/2023; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
45. [230326](#) **[Protection of Transgender and Lesbian, Gay, Bisexual, and Queer Youth and Adults]**  
**Sponsors: Preston; Mandelman, Dorsey, Ronen, Walton, Safai, Melgar, Peskin, Stefani, Chan and Engardio**  
Resolution urging elected representatives, schools, and youth-serving institutions in San Francisco and other jurisdictions to protect transgender and lesbian, gay, bisexual, and queer (LGBQ+) youth and adults' lives and gender expression from hate and violence amid national legislative efforts to roll back transgender and LGBQ+ protections.
- 03/21/2023; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 03/30/2023; REFERRED TO DEPARTMENT.
- Question: Shall this Resolution be ADOPTED?**
46. [230327](#) **[Commemorating the 50th Anniversary of the Chinese Progressive Association]**  
**Sponsors: Walton; Ronen, Peskin, Chan and Preston**  
Resolution commemorating the 50th anniversary of the Chinese Progressive Association in the City and County of San Francisco.
- 03/21/2023; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**

**47. [230328](#) [Supporting California State Assembly Bill No. 912 (Jones-Sawyer) - The SAFE Act]**

**Sponsor: Walton**

Resolution supporting California State Assembly Bill No. 912, The SAFE Act, authored by Assembly Member Reggie Jones-Sawyer, to reinvest prison closure savings into community crime reduction programs.

03/21/2023; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

03/30/2023; REFERRED TO DEPARTMENT.

**Question: Shall this Resolution be ADOPTED?**

**48. [230347](#) [Concurring in Proclamation of Local Emergency - Severe Winter Storms]**

Motion concurring in the March 30, 2023, Proclamation by the Mayor Declaring the Existence of a Local Emergency in connection with the sudden and severe winter storms that began on March 8, 2023, causing high winds, substantial precipitation, and flooding in the City; and concurring in actions taken to meet the emergency to: 1) require City employees and officers to take all steps requested by the Executive Director of the Department of Emergency Management ("DEM") to address the emergency conditions caused by the storms; 2) require all City employees and officers to take all steps requested by the Executive Director of DEM to qualify the City for funding as may be available to reimburse the City for the expenses it incurs in addressing this emergency; 3) expedite the procurement of services, goods, and public works relating to the emergency by exempting contracts and grants for such services from specific contract requirements, waiving Civil Service Commission approval of such contracts and grants, authorizing departments to purchase professional services through the issuance of a stand-alone purchase order, authorizing department heads or their designees to deviate from the City's standard terms and conditions where necessary to effectively respond to the emergency, and authorizing the procurement of public works as provided in Administrative Code, Section 6.60; and 4) authorize the Director of the Department of Building Inspection to require a façade inspection and/or inspection report regarding any building at a time or interval that the Director deems necessary to address the risk of unsafe conditions caused by winter storms. (Clerk of the Board)

03/30/2023; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Motion be APPROVED?**

## 49. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

*[Serious Injury Finding]*

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

*[Purely Commendatory Finding]*

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

*[Brown Act Finding]*

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)  
[1 \(415\) 655-0001 / Meeting ID: 2492 012 3929 # #](tel:14156550001)  
(Press \*3 to enter the speaker line)

## LEGISLATION INTRODUCED AT ROLL CALL

### Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on [http://www.sfbos.org/legislation\\_introduced](http://www.sfbos.org/legislation_introduced).

**Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

**PROPOSED ORDINANCES**

**230334 [Settlement of Lawsuit - Alexis Krup - \$3,325,000]**

Ordinance authorizing settlement of the lawsuit filed by Alexis Krup against the City and County of San Francisco for \$3,325,000; the lawsuit was filed on October 9, 2020, in San Francisco Superior Court, Case No. CGC-20-587218; entitled Alexis Krup v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injuries from a vehicle collision. (City Attorney)

03/21/2023; RECEIVED FROM DEPARTMENT.

04/04/2023; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**230335 [Settlement of Lawsuit - M. Hernandez Construction, Inc. - \$137,000]**

Ordinance authorizing settlement of the lawsuit filed by M. Hernandez Construction, Inc. against the City and County of San Francisco by the payment of \$137,000; the lawsuit was filed on March 16, 2022, in the Superior Court of California, County of San Francisco, Case No. CGC-22-598639; entitled M. Hernandez Construction, Inc. dba Hernandez Engineering vs. City and County of San Francisco; the lawsuit involves alleged breach of contract. (City Attorney)

03/23/2023; RECEIVED FROM DEPARTMENT.

04/04/2023; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

## PROPOSED RESOLUTIONS

### **230337 [Contract Amendment - Bay Cities Produce Co, Inc. - Purchase of Fresh and Frozen Produce for ZSFGH and LHH - Not to Exceed \$12,067,569]**

Resolution authorizing the Office of Contract Administration to execute a second modification (Modification 2) to Contract 1000015904 with Bay Cities Produce Co, Inc. for the purchase of fresh and frozen produce for Zuckerberg San Francisco General Hospital (ZSFGH) and Laguna Honda Hospital (LHH) by Department of Public Health, increasing the contract amount by \$6,049,853.57 for a total not to exceed amount of \$12,067,569 and extending the term by two years from September 30, 2024, for a total contract duration of seven years from October 1, 2019, through September 30, 2026. (Office of Contract Administration)

03/17/2023; RECEIVED FROM DEPARTMENT.

04/04/2023; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

### **230338 [Settlement of Unlitigated Claim - Executive Hotel Vintage Court, LLC - \$762,965]**

Resolution approving the settlement of the unlitigated claim filed by Executive Hotel Vintage Court, LLC, against the City and County of San Francisco for \$762,965; the claim was filed on February 2, 2023; the claim involves allegations of property damage to the Executive Hotel Vintage Court caused by shelter-in-place (SIP) hotel guests during the COVID-19 pandemic and resulting loss of use; other material terms of the settlement include a mutual full and final release, with each party to bear their own costs. (City Attorney)

03/17/2023; RECEIVED FROM DEPARTMENT.

04/04/2023; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

### **230339 [Settlement of Unlitigated Claim - SF Americania LLC - \$4,692,008]**

Resolution approving the settlement of the unlitigated claim filed by SF Americania LLC against the City and County of San Francisco for \$4,692,008; the claim was filed on January 13, 2023; the claim involves allegations of property damage to the Americania Hotel caused by shelter-in-place (SIP) hotel guests during the COVID-19 pandemic and resulting loss of use; other material terms of the settlement include a mutual full and final release, with each party to bear their own costs. (City Attorney)

03/17/2023; RECEIVED FROM DEPARTMENT.

04/04/2023; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

### **230340 [Tolling Agreement - Treasure Island Series 1, LLC - Real Property Transfer Tax Dispute]**

Resolution approving a Tolling Agreement to extend the statute of limitations for Treasure Island Series 1, LLC and Treasure Island Community Development, LLC to bring potential litigation against the City and County of San Francisco for a refund of real property transfer tax to allow for possible resolution of the matter without litigation. (City Attorney)

03/20/2023; RECEIVED FROM DEPARTMENT.

04/04/2023; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**230341 [Lease Amendment - International Terminal Food and Beverage Lease 3, Lease No. 16-0014 - Tastes on the Fly SFO International, LLC - Reduction of Premises]**

Resolution approving Amendment No. 3 to the International Terminal Food and Beverage Lease 3, Lease No 16-0014, between Tastes on the Fly SFO International, LLC, as tenant, and the City and County of San Francisco, acting by and through its Airport Commission, for a removal of one restaurant facility from the lease premises, resulting in a reduction in the total leasehold square footage of the demised premises by approximately 43%, while maintaining the Minimum Annual Guarantee of \$1,177,995.15, effective upon approval of this Resolution. (Airport Commission)

03/23/2023; RECEIVED FROM DEPARTMENT.

04/04/2023; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**230342 [Airline and Airport 2023 Lease and Use Agreement - Various Airlines]**

Resolution approving the 2023 Lease and Use Agreement between the City and County of San Francisco, acting by and through its Airport Commission, and 11 airlines to conduct flight operations at the San Francisco International Airport, for a term of ten years, from July 1, 2023, through June 30, 2033; affirming the Planning Department's determination under the California Environmental Quality Act; and to authorize the Airport Director to enter into modifications to the Lease that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Lease or this Resolution. (Airport Commission)

03/23/2023; RECEIVED FROM DEPARTMENT.

04/04/2023; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**230343 [Contract Amendment - Richmond Area Multi-Services, Inc. - Behavioral Health Services for Adults, Older Adults, and Transitional Age Youth - Not to Exceed \$61,137,386]**

Resolution approving Amendment No. 2 to the agreement between Richmond Area Multi-Services, Inc. and the Department of Public Health (DPH), for behavioral health services for adults, older adults, and transitional age youth; to increase the agreement by \$37,669,562 for an amount not to exceed \$61,137,386; to extend the term by four years, from June 30, 2023, for a total agreement term of July 1, 2018, through June 30, 2027; and to authorize DPH to enter into amendments or modifications to the contract prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the contract or this Resolution. (Public Health Department)

03/24/2023; RECEIVED FROM DEPARTMENT.

04/04/2023; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**230344 [Authorization to Gift Debenham Comedy Recording Collection to Emerson College]**

Resolution authorizing the San Francisco Public Library to gift the Debenham Comedy Recording Collection to Emerson College. (Public Library)

03/27/2023; RECEIVED FROM DEPARTMENT.

04/04/2023; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**230345 [Petitions and Communications]**

Petitions and Communications received from March 16, 2023, through March 30, 2023, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on April 4, 2023.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor, issuing a Declaration of Local Emergency regarding March severe winter storms. Copy: Each Supervisor. (1)

From the Public Utilities Commission, pursuant to Administrative Code, Sections 6.6(D) and 21.15(a), issuing a Declaration of Emergency regarding repair of Hetch Hetchy Water and Power Roads due to March storms. Copy: Each Supervisor. (2)

From the Recreation and Park Department, pursuant to Administrative Code, Chapter 2, Article VIII, Sections 2.70-2.74, submitting the 2020 Health and Recovery Bond - Second Issuance Accountability Report. Copy: Each Supervisor. (3)

From the Planning Department, pursuant to Administrative Code, Section 36.4(c), submitting Interagency Plan Implementation Committee (IPIC) Report. Copy: Each Supervisor. (4)

From the Youth Commission, submitting a memo regarding the Youth Commission's Fiscal Year (FY) 2023-2024 & 2024-2025 Budget and Policy Priorities Report. Copy: Each Supervisor. (5)

From the Youth Commission, submitting a memo regarding the Youth Commission's hearing regarding school safety. Copy: Each Supervisor. (6)

From Public Works, pursuant to Park Code, Section 6.13, submitting a report on sand management options for the Great Highway. Copy: Each Supervisor. (7)

From the Police Department, pursuant to Administrative Code, Section 10.170-1(H), submitting a grant budget revision notification. Copy: Each Supervisor. (8)

From the Department on the Status of Women, submitting the 2021 Human Trafficking in San Francisco Report. Copy: Each Supervisor. (9)

From the San Francisco Employees' Retirement System, submitting a response to a letter of inquiry submitted at the March 14, 2023, Board of Supervisors meeting by Supervisor Ahsha Safai. Copy: Each Supervisor. (10)

From the San Francisco Municipal Transportation Agency (SFMTA), pursuant to Resolution No. 447-22, submitting the quarterly report on SFMTA staff's reexamination of towing policy. Copy: Each Supervisor. (11)

From the Office of the Controller, pursuant to California Senate Bill 165 and Sections 50075.3 and 53411 of the California Government Code, submitting the Special Tax and Bond Accountability Report for Fiscal Year (FY) 2021-2022. Copy: Each Supervisor (12)

From Public Works, pursuant to Resolution No. 290-22, submitting the executed agreement between the California Arts Council and Public Works, relating to the Harvey Milk Plaza Project. Copy: Each Supervisor (13)



From the City Administrator, submitting a response to the letter of inquiry submitted at the February 7, 2023, Board of Supervisors meeting by Supervisor Matt Dorsey. Copy: Each Supervisor. (14)

From members of the public, regarding a proposed Ordinance to appropriate \$27,640,247 of General Fund General Reserves to the Police Department; de-appropriating \$31,151,450 from permanent salaries, mandatory fringe benefits, and overtime for increased overtime budget in the Police Department in Fiscal Year (FY) 2022-2023. File No. 230158. 114 Letters. Copy: Each Supervisor. (15)

From the Capital Planning Committee, pursuant to Administrative Code, Section 3.21, regarding the San Francisco Public Utilities Commission (SFPUC) Capital Budget Supplemental, SFPUC Revenue Bond Financing, and Affordable Housing and Community Facilities Certificates of Participation. Copy: Each Supervisor. (16)

From Michele Yvonne Lazaneo, regarding the Grant Agreement Amendment - Mid-Market Foundation - Mid-Market/Tenderloin Community-Based Safety Program - Not to Exceed \$33,590,570. File No. 230041. Copy: Each Supervisor. (17)

From members of the public, regarding the Place for All Report. File No. 230115. 19 Letters. Copy: Each Supervisor. (18)

From the Ethics Commission, regarding implementation of Proposition C, November 2022. File No. 230148. Copy: Each Supervisor. (19)

From members of the public, regarding a proposed Ordinance to appropriate \$199,286 of General Fund General Reserves for three new positions in the Office of the District Attorney to address open-air drug dealing in Fiscal Year (FY) 2022-2023. File No. 230157. 5 Letters. Copy: Each Supervisor. (20)

From members of the public, regarding a proposed Ordinance to amend the Administrative Code to permit law enforcement officials to respond to a federal immigration officer's request for voluntary notification that a person will be released from local custody, for adults who have been convicted of a felony for the sale, possession for sale, or transport for sale, of Fentanyl, and been held to answer for a felony for the sale, possession for sale, or transport for sale, of Fentanyl. 4 Letters. File No. 230161. Copy: Each Supervisor. (21)

From Charlotte Worcester, regarding the proposed Resolution urging Governor Gavin Newsom, Senator Scott Wiener, Assembly Member Matt Haney, and Assembly Member Phil Ting to legalize sex work in California. File No. 230179. Copy: Each Supervisor. (22)

From members of the public, regarding the proposed Ordinance amending the Administrative Code to extend by 60 days the restrictions on evicting or imposing late fees on residential tenants who could not pay rent that came due during the COVID-19 emergency. File No. 230260. 32 Letters. Copy: Each Supervisor. (23)

From a member the public, regarding algal bloom in the San Francisco Bay. Copy: Each Supervisor. (24)

From a member of the public, regarding the proposed legacy status of The Blue Light. Copy: Each Supervisor. (25)

From Michael J. Murphy, regarding the proposed Resolution supporting California State Assembly Bill No. 28, introduced by Assembly Member Jesse Gabriel, the Gun Violence Prevention, Healing, and Recovery Act, which would state the intent of the Legislature to enact legislation to impose a tax on firearms and ammunition sales to fund measures to

protect against gun violence. Copy: Each Supervisor. (26)

From members of the public, regarding the City Budget. 7 Letters. Copy: Each Supervisor. (27)

From Judi Gorski, regarding the Great Highway. 2 Letters. Copy: Each Supervisor. (28)

From Dustin Durham, regarding the Welcome Ambassador Program. Copy: Each Supervisor. (29)

From members of the public, regarding John F. Kennedy Drive. 2 Letters. Copy: Each Supervisor. (30)

From Solar Rights Alliance, regarding efforts to streamline rooftop solar permitting. Copy: Each Supervisor. (31)

From John Hanig, regarding the proposed Resolution urging elected representatives, schools, and youth-serving institutions in San Francisco and other jurisdictions to protect transgender and lesbian, gay, bisexual, and queer (LGBQ+) youth and adults' lives and gender expression from hate and violence amid national legislative efforts to roll back transgender and LGBQ+ protections. File No. 230326. Copy: Each Supervisor. (32)

From a member of the public, regarding public toilet and trash receptacle designs. Copy: Each Supervisor. (33)

From members of the public, regarding quality of life issues. 9 Letters. Copy: Each Supervisor. (34)

From members of the public, regarding a Hearing on the Draft San Francisco Reparations Plan and Dream Keeper Initiative updates; and the proposed Resolution accepting the Draft San Francisco Reparations Plan of the African American Reparations Advisory Committee. File Nos. 230078 and 230109. 29 Letters. Copy: Each Supervisor. (35)

From members of the public, regarding the treatment of cats and dogs in Seoul, South Korea. 5 Letters Copy: Each Supervisor. (36)

From members of the public, regarding the budget of the Municipal Transportation Agency. 2 Letters. Copy: Each Supervisor (37)

From the California Fish and Game Commission, submitting Notice of Proposed Changes in Central Valley and Klamath River Basin sport fishing regulations. 2 Letters. Copy: Each Supervisor. (38)

From members of the public, regarding the Valencia Placemaking Pilot. 13 Letters. Copy: Each Supervisor. (39)

From a member of the public, regarding the Slow Streets Program. Copy: Each Supervisor. (40)

From a member of the public, regarding the Public Utilities Commission. Copy: Each Supervisor. (41)

From the San Francisco Building and Construction Trades Council, regarding changes within its organization. Copy: Each Supervisor. (42)

From Pacific Gas and Electric Company, pursuant to California Public Utilities Commission Decision 21-10-020, submitting information regarding restoration, rebuilding,

and reconstruction activities related to winter storm events. Copy: Each Supervisor. (43)

From Sophia De Anda, regarding the age demographics of legislative staff of the Board of Supervisors. Copy: Each Supervisor. (44)

From Alexander Gooseff, regarding the job performance of the Board of Supervisors. Copy: Each Supervisor. (45)

From various departments, pursuant to Administrative Code, Section 12B.5-1.3, submitting Chapter 12B Waiver Request Forms. 14 Contracts. Copy: Each Supervisor. (46)

From the Office of the Clerk of the Board, submitting on behalf of District 11 Supervisor Safai's Office, a Letter of Inquiry to the City Attorney issued at the Board meeting of March 14, 2023. Copy: Each Supervisor. (47)

From the Office of the Clerk of the Board, submitting on behalf of District 11 Supervisor Safai's Office, a Letter of Inquiry to the Treasurer and Tax Collector, Retirement Board, Mayor's Office of Housing and Community Development, Office of Community Investment and Infrastructure, Controller's Office, Office of Economic and Workforce Development, and City Attorney issued at the Board meeting of March 14, 2023. Copy: Each Supervisor. (48)

From the Office of the Clerk of the Board, submitting on behalf of District 10 Supervisor Walton's Office, a Letter of Inquiry to the City Attorney issued at the Board meeting of March 21, 2023. Copy: Each Supervisor. (49)

From the Office of the Clerk of the Board, submitting on behalf of District 1 Supervisor Chan's Office, a Letter of Inquiry to the Municipal Transportation Agency and Police Department issued at the Board meeting of March 21, 2023. Copy: Each Supervisor. (50)

From the Office of the Clerk of the Board, submitting on behalf of District 1 Supervisor Chan's Office, a Letter of Inquiry to the Municipal Transportation Agency and Recreation and Park Department issued at the Board meeting of March 21, 2023. Copy: Each Supervisor. (51)

From the Office of the Clerk of the Board, submitting on behalf of District 1 Supervisor Chan's Office, a Letter of Inquiry to the Mayor's Office of Housing and Community Development issued at the Board meeting of March 21, 2023. Copy: Each Supervisor. (52)

## **ADJOURNMENT**