

File No. 240948

Committee Item No. 3
Board Item No. 34

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Public Safety and Ngbh Services
Board of Supervisors Meeting:

Date: November 14, 2024
Date: December 3, 2024

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|-------------------------------------|-------------------------------------|---|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Police Department Report – 101524</u> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Planning Department Review – 100724</u> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>PC or N Referral to Planning and Police – 092724</u> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>PC or N Request Letter – 091724</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Monique Crayton
Prepared by: _____
Prepared by: _____

Date: November 27, 2024
Date: _____
Date: _____

1 [Liquor License Transfer - 1250 Market Street - AJ's Bar]

2

3 **Resolution determining that the transfer of a Type-48 on-sale general public**
4 **premises liquor license to Club Allure, Inc., doing business as AJ's Bar, located**
5 **at 1250 Market Street (District 6), will serve the public convenience or necessity of**
6 **the City and County of San Francisco, in accordance with California Business**
7 **and Professions Code, Section 23958.4; and requesting that the California**
8 **Department of Alcoholic Beverage Control impose conditions on the issuance of**
9 **the license.**

10

11 WHEREAS, Club Allure, Inc., is seeking the transfer of a Type-48 on-sale
12 general public premises liquor license to do business as AJ's Bar, located at 1250
13 Market Street (District 6); and

14 WHEREAS, The Planning Department has verified that the area is properly
15 zoned and recommends approval; and

16 WHEREAS, The Police Department has filed zero protests and zero letters of
17 support with the Department of Alcoholic Beverage Control under California Business
18 and Professions Code, Section 24013, and recommends that the Department of
19 Alcoholic Beverage Control issue the liquor license with conditions; and

20 WHEREAS, The conditions recommended by the Police Department are the
21 following: 1) Petitioner(s) shall actively monitor the area under their control in an effort
22 to prevent the loitering of persons on any property adjacent to the licensed premises as
23 depicted on the ABC-253; 2) The petitioner(s) shall be responsible for maintaining free
24 of litter the area adjacent to the premises over which they have control, as depicted on
25 ABC-253; 3) (1) Except as provided in Condition 2 below, no noise shall be audible

1 beyond the area under the control of the licensee. (2) Any noise caused by
2 entertainment or amplified sound that is subject to the provisions of an active
3 Entertainment Permit issued by the San Francisco Entertainment Commission shall be
4 authorized in accordance with the limits established by that Entertainment Permit,
5 including any limitation on hours during which entertainment or amplified sound is
6 permitted. A violation of the entertainment or amplified sound noise conditions of the
7 Entertainment Permit, as determined by the San Francisco Entertainment Commission
8 (or any successor agency), shall be deemed to be a violation of this Condition. Any
9 noise that is not subject to, or is beyond the scope of, the Entertainment Permit shall be
10 subject to Condition 1 above. "Entertainment Permit" means any of the following: a Just
11 Add Music permit, a Limited Live Performance permit, a Place of Entertainment permit,
12 a Fixed Place Amplified Sound permit, or any similar such permit issued by the San
13 Francisco Entertainment Commission; now, therefore, be it

14 RESOLVED, That in accordance with California Business and Professions Code,
15 Section 23958.4, the Board of Supervisors of the City and County of San Francisco
16 hereby determines that transfer of a Type-48 on-sale general public premises liquor
17 license to Club Allure, Inc., doing business as AJ's Bar, located at 1250 Market Street,
18 will serve the public convenience or necessity of the City and County of San Francisco;
19 and, be it

20 FURTHER RESOLVED, That the Board of Supervisors of the City and County of
21 San Francisco hereby endorses and adopts the recommendations of the Police
22 Department listed above and recommends that the Department of Alcoholic Beverage
23 Control issue the license with those conditions.

24
25




San Francisco Police Department
ABC Liaison Unit



Alcoholic Beverage License -
*Public Convenience or
Necessity Recommendation*

To: The San Francisco Board of Supervisors' Committee on Public Safety
and Neighborhood Services

Supervisor Catherine Stefani
Supervisor Matt Dorsey
Supervisor Joel Engardio

From: Lt. Stephen Jonas #79 
Officer in Charge
ALU/Permits Unit 415-553-9550

Date: October 15, 2024

Subject: P.C.N. Investigation Regarding: First Owner: Club Allure LLC.
DBA: AJ's Bar
1250 Market St Suite #101
San Francisco CA. 94102
ABC File # 48,58-661666

Club Allure Inc., operating as "AJ's Bar", has filed an application with the California Department of Alcoholic Beverage Control seeking a Type 48,58 (On Sale General Public Premises) license to be located at 1250 Market St. (located between Hyde St. and Larkin St.)

Hours of Operation:

7am to 145am Thursday through Saturday. 11am to 10pm Sunday. 7am to 12am
Monday through Wednesday.

Digest:

"Club Allure Inc.," would like to operate a Bar or Nightclub to be located at 1250
Market St. If approved, this license will allow them to sell Wine, Beer, and Distilled
Spirits.

Letters of Protest

0

Letters of Support

0

Police Calls for Service:

From August 26, 2023 to August 26, 2024

0 calls for service

Police Reports:

From August 26, 2023 to August 26, 2024

0 police reports

San Francisco Plot Information:

This premise is located in Plot: **555**

A High Crime area is defined as **103** or more police reports in a plot for the year of **2023**.

This plot had 462 police reports for **2023**, which is 359 **Higher** than the **Citywide "High Crime"** average.

State Census Tract Information:

This premise is located in Census Tract: **124.05**
Population for this tract is: **4,152**

On-sale license authorized by census tract: **14**
Active on-sale licenses: 18 with 0 pending

Off-sale licenses authorized by census tract: **3**
Active off-sale licenses: 1 with 0 pending

Departmental Recommendation:

Points of consideration: **1**

No opposition from **Tenderloin Station**.

Applicant premise **is** located in a “**High Crime**” area.

Applicant premise **is** located in a “**High Concentration**” area.

0 - Protest.

0 - Support

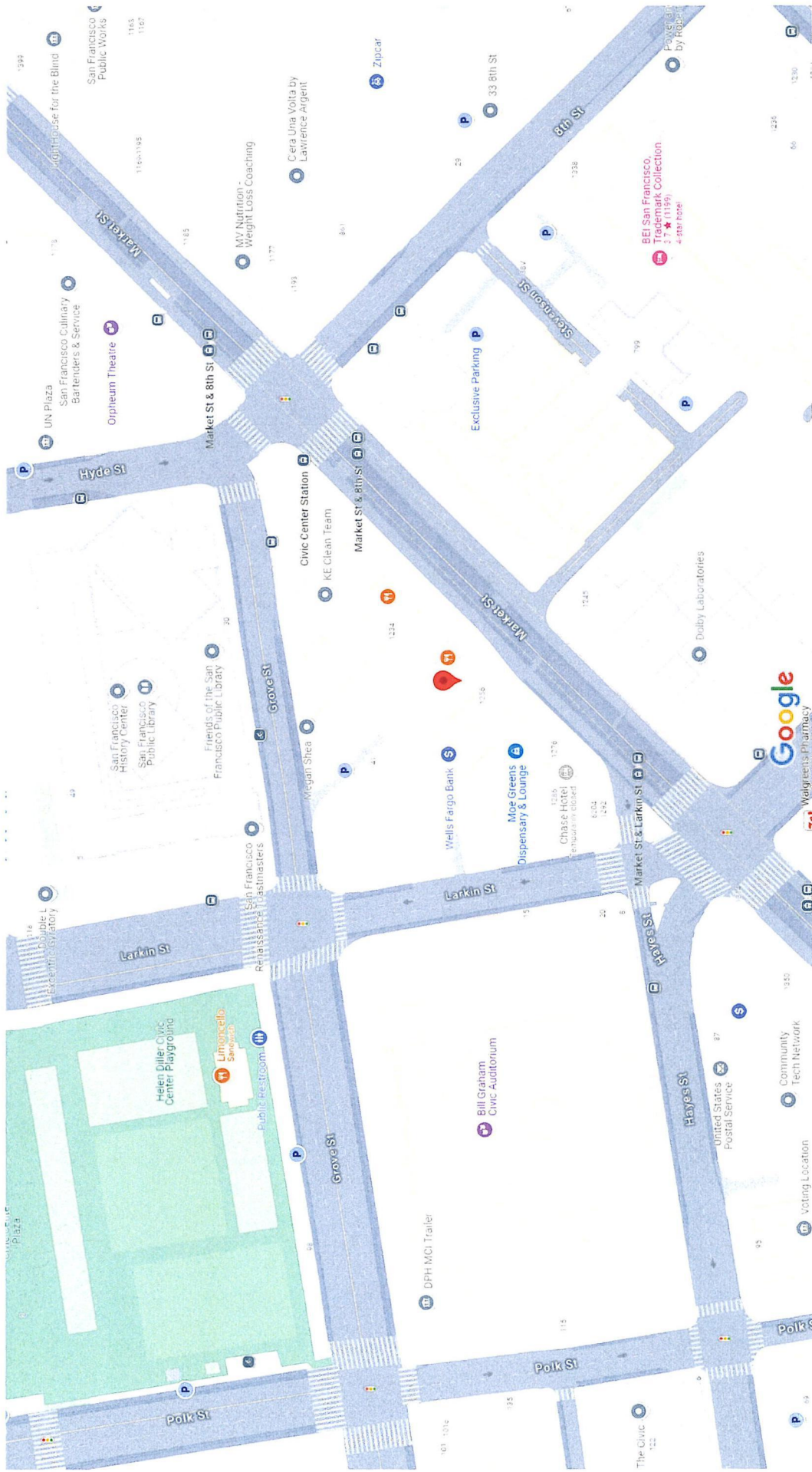
ALU Recommendation: **Approval with the condition:**

1. Petitioner(s) shall actively monitor the area under their control in an effort to prevent the loitering of persons on any property adjacent to the licensed premises as depicted on the ABC-253.
2. The petitioner(s) shall be responsible for maintaining free of litter the area adjacent to the premises over which they have control, as depicted on ABC-253.
3. (1) Except as provided in Condition 2 below, no noise shall be audible beyond the area under the control of the licensee. (SF district office only).

(2) Any noise caused by entertainment or amplified sound that is subject to the provisions of an active Entertainment Permit issued by the San Francisco Entertainment Commission shall be authorized in accordance with the limits established by that Entertainment Permit, including any limitation on hours during which entertainment or amplified sound is permitted. A violation of the entertainment or amplified sound noise conditions of the Entertainment Permit, as determined by the San Francisco Entertainment Commission (or any successor agency), shall be deemed to be a violation of this Condition. Any noise that is not subject to, or is beyond the scope of, the Entertainment Permit shall be subject to Condition 1 above.
“Entertainment Permit” means any of the following: a Just Add Music permit, a Limited Live Performance permit, a Place of Entertainment permit, a Fixed Place

Amplified Sound permit, or any similar such permit issued by the San Francisco Entertainment Commission. (SF district office only)

1250 Market St



BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

LIQUOR LICENSE PUBLIC CONVENIENCE OR NECESSITY REFERRAL

DATE: September 27, 2024

TO: Planning Department
Attn: _____
Phone No. _____

AP Block/Lot Nos.: 0355/007
Zoning: C-3-G- Downtown General
80-X _____

TO: Police Department
Andrew Froines
Phone No. (415) 837-7254

Quad: _____ Dist 6
Record No.: 2024-008804MIS

Please submit your response within two weeks. The Public Safety and Neighborhood Services Committee will tentatively schedule the PC or N hearing for a regular meeting in October of 2024.

PLEASE EMAIL YOUR RESPONSE by October 9, 2024, to:
Monique Crayton, Public Safety and Neighborhood Services Committee Clerk.
monique.crayton@sfgov.org ~ (415) 554-7750

Applicant name: Club Allure Inc.

Business name: AJ's Bar

Application address: 1250 Market Street

Applicant contact info: AJ Syed
415 205 9126
ajcpa@hotmail.com

PLANNING REVIEW: Approval Denial

Planning Staff Contact: Vincent W. Page II | (628) 652-7396 | vincent.w.page.ii@sfgov.org
(Please add comments on a trailing page.)

POLICE REVIEW: Approval Denial

(Please add comments in a trailing report.)

BOARD of SUPERVISORS



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ajcpa@hotmail.com

PLANNING REVIEW: Approval Denial

Planning Staff Contact: _____
(Please add comments on a trailing page.)

POLICE REVIEW: Approval Denial

(Please add comments in a trailing report.)

Board of Supervisors

09/16/2024

Hello,

I am a Certified Public Accountant (CPA) and I began my working career as a cashier at McDonalds. With limited resources and my starting salary was very small, I learned how to manage my life very efficiently. I incorporated this philosophy into my 16 years as the owner and manager of Club 93. Our most famous item was having free pizza for customers. This allowed customers not only to enjoy a free meal but also relax with their family or colleagues. Upon completion of our lease in July 2022, we started looking for a better location and a reasonable priced rent. I am very lucky to lease a property at 1250 Market Street, suite 101 as our new location and will be using DBA of AJ'S Bar. We are moving approximately a block away (from 93 9th street) and we will be in the same district.

The main reason of the move was because of the Illegal activities around the previous location and degradation condition of the building. Over the years we have followed the laws also made sure we do not allow any illegal activities in our premise. AJ'S bar will be following the 2010 pricing model since we are surprised to see that drinks cost around \$12 to \$25. Our house drinks and personal pan pizza will be costing around \$6 plus tax. We will be serving breakfast sandwiches for \$4 plus tax and coffee/tea for \$2 plus tax. With this pricing our business will be a necessity for middle class residents of San Francisco.

Proposed Hours of operations are as follows.

10 OPERATING HOURS:	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Opening Time	11:00 AM	07:00AM	07:00AM	07:00AM	07:00AM	07:00AM	07:00AM
Closing Time	10:00PM	12:00AM	12:00AM	12:00AM	01:45 AM	01:45 AM	01:45 AM

I was not aware that we must request permission to move the bar within the same district. Based on these rules I am requesting this meeting/permission. We have applied for license 48 transfer with ABC(Premise to premise) around September 22nd and posted the transfer sign on the premise on 09/09/2024.

Looking forward to any suggestions, input, and ideas.

Thank you,

AJ Syed

AJ's Bar

1250 Market Street, Suite 101

San Francisco CA 94102

415 205 9126

ajcpa@hotmail.com

Re: PC or N determinations

SOS Number of Corp: C3105819

RECEIVED
 BOARD OF SUPERVISORS
 SAN FRANCISCO
 2024 SEP 17 PM 2:36
 BY [Signature]

Department of Alcoholic Beverage Control
APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE
ABC 211 (6/99)

State of California

TO: Department of Alcoholic Beverage Control
33 NEW MONTGOMERY STREET
STE 1230
SAN FRANCISCO, CA 94105
(415) 356-6500

File Number: **661666**
Receipt Number: **2926157**
Geographical Code: **3800**
Copies Mailed Date: **August 26, 2024**
Issued Date:

DISTRICT SERVING LOCATION: **SAN FRANCISCO**

First Owner: **CLUB ALLURE INC**
Name of Business: **AJ'S BAR**
Location of Business: **1250 MARKET ST
SUITE 101
SAN FRANCISCO, CA 94102**

County **SAN FRANCISCO**

Is Premises inside city limits **Yes** Census Tract:

Mailing Address:(If different from premises address) **1188 MISSION ST
APT 1609
SAN FRANCISCO, CA 94103**

Type of license(s): **48, 58** Dropping Partner: Yes ___ No

Transferor's license/name: **473410 / CLUB ALLURE INC**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>
48 - On-Sale General Public Premises	PRM	Y	58[1]
58 - Caterer Permit	PRM	N	

<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	PREMISES TO PREMISES TRF	NA	0	08/26/24	\$920.00
Application Fee	FEDERAL FINGERPRINTS	NA	1	09/09/24	\$24.00
Application Fee	STATE FINGERPRINTS	NA	1	09/09/24	\$39.00
Total					\$983.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? **Yes**

STATE OF CALIFORNIA County of **SAN FRANCISCO**

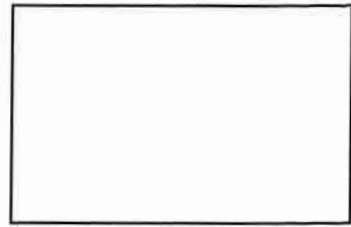
Date: **August 26, 2024**

Applicant Name(s)

CLUB ALLURE INC

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor _____ inquiries..."
- 5. City Attorney Request
- 6. Call File No. _____ from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. _____
- 9. Reactivate File No. _____
- 10. Topic submitted for Mayoral Appearance before the Board on _____

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Clerk of the Board

Subject:

Liquor License Transfer - 1250 Market Street - AJ's Bar

Long Title or text listed:

Hearing to consider that the transfer of a Type-48 on-sale general public premises liquor license to Club Allure, Inc., doing business as AJ's Bar, located at 1250 Market Street (District 6), will serve the public convenience or necessity of the City and County of San Francisco.

Signature of Sponsoring Supervisor:

Aliafomeru