

File No. 101205

Committee Item No. _____

Board Item No. 37

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date September 28, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry Date 9/23/10

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [Affordable Child Care Facilities and Teacher's Housing – 1155 Page Street]

2
3 **Resolution urging the San Francisco Unified School District to consider developing**
4 **both affordable child care facilities and affordable teacher's housing on the surplus**
5 **property located at 1155 Page Street.**

6
7 WHEREAS, At present, nearly 60% of families that need licensed child care are unable
8 to find it; and

9 WHEREAS, The City is in desperate need of affordable child care locations to keep
10 working families in San Francisco; and

11 WHEREAS, After the closure of Children's Village (over 100 child care spaces), we
12 truly cannot afford to lose more opportunities for licensed child care for SF's working families,
13 and

14 WHEREAS, The Board of Education is considering utilizing SFUSD surplus property at
15 1155 Page Street as subsidized teacher housing; and

16 WHEREAS, This site has the potential to become a premium affordable child care
17 space as it has the necessary outdoor area required for a licensed child care center; and

18 WHEREAS, The wishes of the surrounding community for the property to be made
19 available for child care purposes to help meet the neighborhood's growing demand is a
20 longstanding desire well known to the Board of Education; and

21 WHEREAS, Child care is a community-wide problem, as is housing for teachers; now,
22 therefore, be it

23 **RESOLVED**, That Board of Supervisors strongly urges the Board of Education to
24 engage in designing a joint community solution that can address both issues concurrently:
25 providing facilities for child care and housing for teachers.

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor **2010 SEP 21 PM 4:59**

BY _____
Time Stamp or Meeting Date **AK**

I hereby submit the following item for introduction:

- _____ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee
- _____ 3. Request for Committee hearing on a subject matter.
- _____ 4. Request for letter beginning "Supervisor _____ inquires..."
- _____ 5. City Attorney request.
- _____ 6. Call file from Committee.
- _____ 7. Budget Analyst request (attach written motion).
- _____ 8. Substitute Legislation File Nos.
- _____ 9. Request for Closed Session
- _____ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

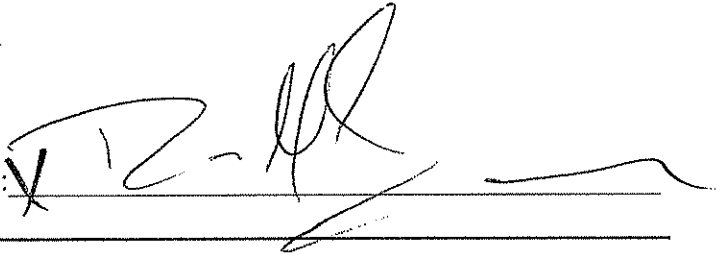
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Mick Minn

SUBJECT: Resolution Re SFUSD Surplus Property

The text is listed below or attached:

Attached

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: