



London N. Breed, Mayor
Philip A. Ginsburg, General Manager

TO: Angela Calvillo, Clerk of the Board of Supervisors

FROM: Philip A. Ginsburg, General Manager

DATE: April 5, 2019

SUBJECT: Accept and Expend Resolution for a Grant for the India Basin Park Project

Attached please find the original and 4 copies of each of the following:

- Proposed resolution; original signed by Department, Mayor, Controller
- Grant Information Form
- Grant Award Letter
- Grant Budget
- Grant Application

Special Timeline Requirements:

The legislation is scheduled for introduction to the Board of Supervisors on April 16, 2019 with final adoption by the Board of Supervisors scheduled for the _____ meeting.

Departmental representative to receive a copy of the adopted resolution:

Name: Toni Moran Phone: 581-2555

Interoffice Mail Address: 30 Van Ness Avenue, 3rd Floor, Suite 3000

Certified copy required Yes No

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).

