

File No. 101320

Committee Item No. \_\_\_\_\_

Board Item No. 36

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date: October 26, 2010

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget Analyst Report
- Legislative Analyst Report
- Youth Commission Report
- Introduction Form (for hearings)
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Annette Lonich Date: October 21, 2010

Completed by: \_\_\_\_\_ Date: \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

## INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- \_\_\_\_\_ 1. For reference to Committee:  
An ordinance, resolution, motion, or charter amendment.
- X   2. Request for next printed agenda without reference to Committee
- \_\_\_\_\_ 3. Request for Committee hearing on a subject matter.
- \_\_\_\_\_ 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires...".
- \_\_\_\_\_ 5. City Attorney request.
- \_\_\_\_\_ 6. Call file from Committee.
- \_\_\_\_\_ 7. Budget Analyst request (attach written motion).
- \_\_\_\_\_ 8. Substitute Legislation File Nos.
- \_\_\_\_\_ 9. Request for Closed Session
- \_\_\_\_\_ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- |                                                         |                                              |
|---------------------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> Small Business Commission      | <input type="checkbox"/> Youth Commission    |
| <input type="checkbox"/> Ethics Commission              | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission |                                              |

**Note:** For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

**Sponsor(s):** Supervisor Carmen Chu

**SUBJECT:** Parkside Branch Library reopening

The text is listed below or attached:

Signature of Sponsoring Supervisor: \_\_\_\_\_



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**For Clerk's Use Only:**

1 [Parkside Branch Library Reopening]

2  
3 **Resolution recognizing the Grand Reopening of the Parkside Branch Library and**  
4 **commending the San Francisco Public Library and its team for their hard work and**  
5 **commitment to San Francisco and its residents.**

6  
7 WHEREAS, The Branch Library Improvement Program (BLIP), funded by the bond  
8 measure passed in November 2000 by the voters of San Francisco, calls for sixteen branches  
9 to be renovated, four leased facilities to be replaced with City-owned buildings, three  
10 branches to be replaced with new buildings, and one brand-new branch to be constructed in  
11 Mission Bay; and,

12 WHEREAS, The Parkside Branch Library has been fully renovated and expanded and  
13 will celebrate its grand reopening on Saturday, November 6<sup>th</sup> at 1:00 pm; and,

14 WHEREAS, Originally built in 1951 and designed by Appleton & Wolfard, this mid-  
15 century modern gem is now seismically safe and fully accessible and has been transformed  
16 into a state of the art library designed to serve the neighborhood for many more decades to  
17 come; and,

18 WHEREAS, The architecture team of THA Architecture Inc. and Karin Payson  
19 architecture + design took great care to preserve the modernist characteristics of the single-  
20 story, ranch-style building while bringing the facility into the 21st century in terms of seismic  
21 safety, energy conservation, accessibility to all users, and changes in library service; and,

22 WHEREAS, Highlights of the renovation include a small addition, new accessible  
23 restrooms and entry ramps, seismic upgrading, technological updating, new furnishings, new  
24 teen area, updated children's section, a refreshed books and materials collection, and a  
25 beautifully landscaped outside patio; and,

1           WHEREAS, The Parkside Branch renovation is the first branch of ten in the Branch  
2 Library Improvement Program designed and built to silver certification standards or greater  
3 under the U.S. Green Building Council's Leadership in Energy and Environmental Design  
4 (LEED) rating system; and,

5           WHEREAS, Green features at the Parkside Branch include renewable and  
6 biodegradable cork flooring, a dedicated collection area for recycling and compostable  
7 materials, extensive use of regional and rapidly renewable materials, efficient fixtures such as  
8 low-flow faucets, windows that allow natural lighting to shine through, open for ventilation, and  
9 are glazed to maximize the efficiency of the building's heating system, drought tolerant plants,  
10 and a children's Play-to-Learn panel that helps budding environmentalists learn about  
11 recyclable materials through play; and,

12           WHEREAS, The library continued to serve the community during the branch  
13 renovation by providing Bookmobile service near McCoppin Square and continuing preschool  
14 storytimes at the Taraval Police Station; and,

15           WHEREAS, The renovation has been a team effort between the San Francisco Public  
16 Library staff and administrators, Department of Public Works' Project Management Bureau  
17 and Bureau of Construction Management, LC General Engineering & Construction, Inc.,  
18 Library Commissioners, Friends of the San Francisco Public Library, and members of the  
19 community who raised funds and helped design the branch to suit their neighborhood's  
20 needs; now, therefore, be it  
21

22           RESOLVED, That the Board of Supervisors invites the public to join the celebration of  
23 the rededication of the Parkside Branch Library on Saturday, November 6, 2010 at 1:00 pm at  
24 the branch, 1200 Taraval Street (at 22<sup>nd</sup> Avenue); and be it  
25

1 FURTHER RESOLVED, That the Board of Supervisors commends the San Francisco  
2 Public Library, the Friends of the San Francisco Public Library, the Department of Public  
3 Works, members of the Parkside neighborhood, and the entire team that made this project so  
4 successful for their dedication and hard work.

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