

2025-02-02 18:53:17 PST

Seller

|  | . •                       | IAN   |                                      | Rivian Motor Vehicle Purchase Agreement                                     |              |                                  |                      |  |
|--|---------------------------|---|--------------------------------------|---|--------------|----------------------------------|----------------------|--|
| his agreement is made and entered into by and betwe<br>Rivian, LLC |                           |   |                                      | een: Dealer No. 07478 Seller's Address: (Payment Instructions on next page) |              |                                  |                      |  |
| ereinafter referre   | ed to as 'the S           | eller')   | Street/#                             | City  | State        | Zip                              | Country              |  |
|  | and                       |   | 14940 Limonite Ave                   | Eastvale  | CA           | 92880                            | USA                  |  |
| niel Lawrence Luri   |                           |   | Buyer's Address:                     |   |              |                                  |                      |  |
| hereinafter referred to as 'the Buyer(s)')                         |                           |   | Street/#                             | City  | State        | Zip                              | Country              |  |
|  |                           |   |                                      |   |              |                                  |                      |  |
| e Seller sells and t   | ransfers to the           | e Buyer the following   |                                      |   |              |                                  |                      |  |
| Namarijaad   | Veen                      | Malia   | Vehicle Descri<br>Model              | •   |              | VIN                              | Mileage              |  |
| New or Used<br>New   | Year<br>2025              | Make<br>RIVIAN  | R1S                                  | Adventure trim  | 1            | VIN                              | 100                  |  |
|  |                           |   | Price Itemiza                        |   |              | · ·                              |                      |  |
|  | 1 Cash Price (            | (See details in Purchas   |                                      |   |              | \$ 93,150.00                     |                      |  |
|  | 2 Destination             |   |                                      |   |              | \$ 1,800.00                      |                      |  |
|  | 3 Documenta 4 Delivery Fe | ation Fee / Dealer Prep   | paration Fee*                        |   |              | \$ 85.00                         |                      |  |
|  | 5 EV Charging             |   |                                      |   |              | \$ <u>0.00</u><br>\$ <u>0.00</u> |                      |  |
|  | 6 Tax Itemiza             | ations  |                                      |   |              | 0.00                             |                      |  |
|  | <b>6a</b> Vehicle         |   |                                      | ć   |              |                                  |                      |  |
|  |                           | <ul><li>(i) Taxable Vehicle An</li><li>(ii) Trade-In Tax Credit</li></ul> |                                      | \$ <u>95.035.00</u><br>\$ <u>0.00</u>                                       |              | _                                |                      |  |
|  | ,                         |   | Fees & Charges (Line 6a(i) - 6a(ii)) | \$ <u>0.00</u>  | 95,035.00    | _                                |                      |  |
|  |                           |   | mount (Line 6a(iii) x Tax Rate)      |   |              | \$ 8,196.77                      |                      |  |
|  | <b>6b</b> Access          | ories Tax:  |                                      |   |              |                                  |                      |  |
|  |                           | i) Subtotal of Taxable  |                                      | \$ <u> </u> (   | 0.00         |                                  |                      |  |
|  | 6b(<br>7 Total of Oth     | ii) Accessories Sales T   | ax Amount                            |   |              | \$ 0.00<br>\$ 0.00               | <u></u>              |  |
|  |                           | 7a Other Taxes  |                                      | \$ (  |              | 7 0.00                           |                      |  |
|  |                           | 7b [Other]  |                                      | \$ (  | 0.00         |                                  |                      |  |
|  |                           | or Lease Balance  | calculation)                         |   |              | \$ 0.00                          |                      |  |
|  |                           | payment and trade-in<br>Price (1 thru 5, 6a(iv),                          |                                      |   |              | \$ 1                             | 03,231.77            |  |
|  |                           |   |                                      |   |              | _                                |                      |  |
|  |                           | aid to Public Officials   |                                      |   |              | ć                                |                      |  |
| _  |                           | n Fees (10a thru 10b)<br>Da Title Fee                                     |                                      | \$  | 0.00         | \$ 972.00                        |                      |  |
|  |                           |   | gistration and Transfer Fees         |   | 972.00       |                                  |                      |  |
| 1  | 11 Tire Fee               |   | 9                                    |   |              | \$ 7.00                          |                      |  |
| 1  | 12 Subtotal (9            | thru 11)  |                                      |   |              | \$ <u>1</u>                      | 04,210.77            |  |
|  |                           |   |                                      |   |              |                                  |                      |  |
|  |                           |   |                                      |   |              |                                  |                      |  |
|  |                           |   |                                      |   |              |                                  |                      |  |
|  |                           |   |                                      |   |              |                                  |                      |  |
|  |                           |   |                                      |   |              |                                  |                      |  |
|  |                           |   |                                      |   |              |                                  |                      |  |
|  |                           |   |                                      |   |              |                                  |                      |  |
|  |                           |   |                                      |   |              |                                  |                      |  |
|  |                           |   |                                      |   |              |                                  |                      |  |
|  |                           |   |                                      |   |              |                                  |                      |  |
|  |                           |   |                                      |   |              |                                  |                      |  |
|  |                           |   |                                      |   |              |                                  |                      |  |
|  |                           |   |                                      |   |              |                                  |                      |  |
|  |                           |   |                                      |   |              |                                  |                      |  |
| ate of agreement:  | Feb 02, 20                | 025   |                                      |   |              |                                  |                      |  |
| CIGNING PELOWA   | VOLLAGREE TO              | THE TERMS OF THIS   | CONTRACT. YOU CONFIRM THAT BEF       | ODE SIGNATURE VOLUM   | EDE DDOVIE   |                                  | / TO TAKE A CODY AND |  |
|  |                           |   | ALL PAGES OF THIS CONTRACT AND DO    |   |              |                                  |                      |  |
| VIEW II. TOU ACK   | (NOWLEDGE I               | HAT TOO HAVE KEAD   | ALL PAGES OF THIS CONTRACT AND DO    | JCOWIENTS INCORPORA   | ILED BI KEFE | TREINCE HEREIN BEFO              | RE SIGNING BELOW.    |  |
|  |                           |   | For Signature By Buye                | r(s) and Seller   |              |                                  |                      |  |
| D.   |                           |   | For Signature by buye                | i (s) and serier  |              |                                  |                      |  |
| _  |                           |   |                                      |   |              | Feb 2, 2025                      | <u> </u>             |  |
| Mary Buyer / Regis   | AZRYJWL4-19               | 32XVP6  |                                      |   |              | Date                             |                      |  |
| _  |                           |   |                                      |   |              |                                  |                      |  |
| dD/-2  | Danist                    |   |                                      |   |              | Data                             |                      |  |
| condary Buyer / Co   |                           | applicable)   |                                      |   |              | Date                             |                      |  |
| E-SIGNED by Rivian, LLC<br>2025-02-02 18:53:17 PST                 |                           |   |                                      |   |              | Feb 02, 202                      | 5                    |  |

Date

<sup>\*</sup>Colorado Dealer Preparation Fee / Florida Documentation Fee: this charge represents costs and additional profit to the seller/dealer for items such as inspecting, cleaning and adjusting new and used vehicles and preparing documents related to the sale.