

File No. 120706

Board Item No. 62

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date: June 26, 2012

Cmte	Board	
<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Introduction Form
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

OTHER:

Completed by: Dena Braley

Date: June 21, 2012

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.

Sponsor(s):

Supervisor Chiu

Subject:

Resolution proclaiming July 2012 Recreation and Parks Month in San Francisco

The text is listed below or attached:

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

120706

1 [Recreation and Parks Month - July 2012]

2
3 **Resolution proclaiming July 2012 as Recreation and Parks Month in the City and**
4 **County of San Francisco.**

5
6 WHEREAS, Parks and recreation programs are an integral part of communities throughout this
7 country, including the City and County of San Francisco; and

8 WHEREAS, The San Francisco Recreation and Park Department is proud to provide
9 opportunities for all of our diverse and unique residents and visitors to gather, play, learn, relax, and
10 enjoy nature throughout the city; and

11 WHEREAS, Our parks and recreation centers are vitally important to establishing and
12 maintaining the quality of life in our city and neighborhoods, ensuring all San Franciscan's health, and
13 contributing to the economic and environmental vitality of our community and region; and

14 WHEREAS, Parks and recreation programs build healthy, and active communities that aid in
15 the prevention of chronic disease, provide therapeutic recreation services, and also improve the
16 mental and emotional health of all citizens; and

17 WHEREAS, San Francisco's parks and recreation programs contribute greatly to the city's
18 economic prosperity through increased property values, expansion of the local tax base, increased
19 tourism, the attraction and retention of businesses, and crime reduction; and

20 WHEREAS, Parks and recreation areas are fundamental to the environmental well-being of our
21 community; and

22 WHEREAS, Parks and natural recreation areas improve water quality, protect groundwater,
23 prevent flooding, improve the quality of the air we breathe, provide vegetative buffers to development,
24 support and nurture San Francisco's incredible bio-diversity and ecological history, and protect habitat
25 for wildlife; and

1 WHEREAS, Our parks and natural recreation areas ensure the ecological beauty of our
2 community and provide a place for children and adults to connect with nature and recreate
3 outdoors; and

4 WHEREAS, San Francisco is proud that our public parks were rated the best among
5 the 40 largest U.S. cities in the Trust for Public Lands 2012 ParkScore Project, scoring cities
6 in three general areas: park accessibility, park size, city's total area dedicated to parkland,
7 and the number of playgrounds per 10,000 residents and per capita spending; now, therefore,
8 be it

9 RESOLVED That the Members of the Board of Supervisors recognize the tremendous
10 benefits derived from parks and recreation resources in our city and proclaim July 2012 as
11 Recreation and Parks Month in San Francisco.