

BOARD of SUPERVISORS



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MEMORANDUM

TO: Elaine Forbes, Director, Port
Rich Hillis, Director, Planning Department
Brian Harper, Planning Chief, U.S. Army Corps of Engineers,
Southwestern Division

FROM: John Carroll, Assistant Clerk, Land Use and Transportation Committee

DATE: February 21, 2024

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Land Use and Transportation Committee has received the following proposed legislation, introduced by Supervisor Peskin on February 13, 2024.

File No. 240142

Hearing to receive an informational presentation on the United States (U.S.) Army Corps of Engineers San Francisco (SF) Waterfront Coastal Flood Study Draft Integrated Feasibility Report and Environmental Impact Statement; and requesting the Port, Planning Department, and Army Corps of Engineers to report.

If you have comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: john.carroll@sfgov.org.

cc:
Offices of Chair Melgar and Supervisor Peskin
Jenica Liu, Port
Boris Delepine, Port
Brad Benson, Port
Dan Sider, Planning Department
Aaron Starr, Planning Department
Josh Switzky, Planning Department

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor inquires..."
- 5. City Attorney Request
- 6. Call File No. from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: