

File No. 100244

Committee Item No. 32  
Board Item No. \_\_\_\_\_

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: May 4, 2010

**Cmte Board**

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER**

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Victor Young

Date April 28, 2010

Completed by: Victor Young

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.



1 [Proclaiming May 2010 Building Safety Month]

2  
3 **Resolution declaring May 2010 as Building Safety Month in the City and County of San**  
4 **Francisco and urging support for supporting public safety efforts by the Department of**  
5 **Building Inspection and recognizing public employees for the contributions to San**  
6 **Francisco's structural safety and well-being.**

7 WHEREAS, San Francisco's Department of Building Inspection takes steps every day  
8 to provide sound and ever-evolving engineering, plan reviews, building and housing  
9 inspections, as well as code enforcement actions, to insure the safety and well-being of its  
10 homes in San Francisco, and the nearly 200,000 buildings constantly utilized by its citizens;  
11 and,

12 WHEREAS, Building safety, fire prevention professionals, architects, engineers,  
13 builders and others in the construction industry act as vigilant guardians who employ their  
14 impressive skills, expertise, and experience year-round to ensure building safety; and,

15 WHEREAS, The dedicated and competent members of the International Code Council  
16 also play a critical role by developing and implementing the highest quality building codes to  
17 protect everyone in the buildings where we live, learn, work and recreate; and,

18 WHEREAS, These International Codes are the most widely adopted building safety  
19 and fire prevention codes in the nation, and are legally enforced by most U.S. cities and  
20 states; and,

21 WHEREAS, Modern building safety codes are vital in protecting the public during  
22 natural disasters, such as earthquakes, wild land fires, floods, hurricanes, and tornadoes; and,

23 WHEREAS, San Francisco is located in one of the world's highest risk seismic safety  
24 zones and is a global leader in applying some of the world's strictest building codes; and,  
25

FILE NO.

RESOLUTION NO.

1           WHEREAS, Building Safety Month: Commemorating a 30-year Legacy of Leadership,  
2 is sponsored by the International Code Council, International Code Council Foundation and  
3 BASF, and offers an expanded month-long program to educate the public about the critical  
4 role played in our communities by local building code professionals, such as San Francisco's  
5 Department of Building Inspection, whose professionals and dedicated staff are essential to  
6 our City's safety and well-being; and,

7           WHEREAS, Building Safety Month, May 2010 is an opportune time for all San  
8 Franciscans to understand the importance of building safety efforts constantly under way in  
9 our community, and to support initiatives such as green building, sustainable building, disaster  
10 preparation, new construction technologies, and constant training by building professionals to  
11 ensure the implementation, and enforcement of appropriate building safety codes that protect  
12 lives and properties; now, therefore, be it

13           RESOLVED, That Board of Supervisors of the City and County of San Francisco, does  
14 hereby declare May 2010 as Building Safety Month, and encourages everyone to support the  
15 vital public safety efforts undertaken by the professionals at the Department of Building  
16 Inspection, and salute these talented, dedicated, and essential public employees for their  
17 invaluable contributions to our City's structural safety and well-being.