

OWNER'S STATEMENT:

"WE HEREBY STATE THAT WE ARE ALL THE OWNERS OF AND HOLDERS OF SECURITY INTEREST OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO MAKING AND RECORDING OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE; THAT SAID MAP CONSTITUTES AND CONSISTS OF A SURVEY MAP SHOWING MONUMENTATION ON THE GROUND WITHIN THE MEANING OF PARAGRAPHS 4120 AND 4285 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA; AND THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP PURSUANT TO DIVISION 4, PART 5, CHAPTER 3, ARTICLE 4 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA."

"WE FURTHER STATE THAT, AT OUR REQUEST, AND IN CONFORMANCE WITH THE SUBDIVISION CODE OF THE CITY AND COUNTY OF SAN FRANCISCO AND WITH SECTION 66445(e) OF THE GOVERNMENT CODE, THE SIGNATURE(S) OF THE HOLDER(S) OF BENEFICIAL INTEREST(S) OR THE TRUSTEE(S) OF SAID INTEREST(S) HAVE BEEN OMITTED FROM THIS PARCEL MAP. WE ALSO FURTHER STATE THAT THE CERTIFICATE OF CONSENT AND SUBORDINATION OF THESE PARTIES TO THIS MAP AND TO THE CONDOMINIUM PLAN AS REQUIRED BY SECTION 4290 OF THE CIVIL CODE HAS, OR WILL BE, OBTAINED BY SEPARATE INSTRUMENT."

IN WITNESS WHEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNERS:

DRAGONFLY ASSETS C-33, LLC, A DELAWARE LIMITED LIABILITY COMPANY

*[Signature]*  
AMIT HALLER, DRAGONFLY ASSETS C-33, LLC, MANAGER

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )  
COUNTY OF San Mateo )  
ON 2-15-2017 BEFORE ME, Joie L. Cameron-Brown, NOTARY PUBLIC  
(INSERT NAME)

PERSONALLY APPEARED: Amit Haller  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/IT/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/IT/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

*[Signature]*  
SIGNATURE:

4-30-2019  
COMMISSION EXPIRES:

San Mateo  
PRINCIPAL COUNTY OF BUSINESS:

Joie L. Cameron-Brown  
PRINTED NAME:

2109530  
COMMISSION # OF NOTARY:

RECORDER'S STATEMENT:

FILED THIS ..... DAY OF ....., 20....., AT ..... M.

IN BOOK ..... OF CONDOMINIUM MAPS, AT PAGE(S) ....., AT THE REQUEST OF FREDERICK T. SEHER.

SIGNED .....  
COUNTY RECORDER

TRUSTEE/BENEFICIARY ACKNOWLEDGMENT:

*[Signature]*  
NAME OF TRUSTEE/BENEFICIARY

U.S. REAL ESTATE CREDIT HOLDINGS II, LP TRUE AND LAWFUL ATTORNEY  
BY: ..... TITLE:

DAVID TRAVERSI  
PRINT NAME:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )  
ON FEBRUARY 21, 2017 BEFORE ME, ELIZABETH YIYING HONGSHIH LEE, NOTARY PUBLIC  
(INSERT NAME)

PERSONALLY APPEARED: DAVID TRAVERSI  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/IT/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/IT/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

*[Signature]*  
SIGNATURE:

APRIL 13, 2019  
COMMISSION EXPIRES:

LOS ANGELES  
PRINCIPAL COUNTY OF BUSINESS:

ELIZABETH YIYING HONGSHIH LEE  
PRINTED NAME:

2106619  
COMMISSION # OF NOTARY:

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ISAAC BEN HARUSH ON NOVEMBER 18, 2015. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.



*[Signature]*  
FREDERICK T. SEHER, PLS  
LICENSE NO. 6216

DATE: 05-02-17

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP, IF ANY, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR  
CITY AND COUNTY OF SAN FRANCISCO

BY: *[Signature]*  
BRUCE R. STORRS L.S. 6914

DATE: MAY 12 2017



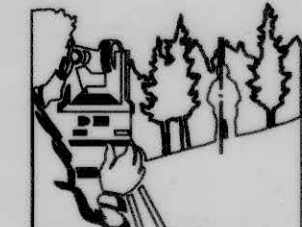
**FINAL MAP NO. 8995**

**A 15 RESIDENTIAL UNIT AND 3 COMMERCIAL UNIT MIXED-USE CONDOMINIUM PROJECT**

BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY AS DESCRIBED IN THAT CERTAIN DEED FILED FOR RECORD ON OCT. 12, 2016, DOCUMENT NUMBER 2016-K341613-00 OF OFFICIAL RECORDS, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PORTION OF LOTS 9, 10 AND 11, IN BLOCK 3197 PER "WESTWOOD PARK", FILED MARCH 20, 1917, IN BOOK "H" OF MAPS, PAGES 65-71, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA  
FEBRUARY, 2017



**Frederick T. Seher & Associates, Inc.**  
PROFESSIONAL LAND SURVEYORS  
841 LOMBARD STREET, SAN FRANCISCO, CA 94133  
PHONE (415) 921-7690 FAX (415) 921-7655

SHEET ONE OF THREE SHEETS

APN: 3197-010 1490 OCEAN AVENUE

**TAX STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED ..... DAY OF ..... 20.....

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**CLERK'S STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY

ITS MOTION NO. ...., ADOPTED ....., 20....., APPROVED THIS MAP ENTITLED, "FINAL MAP NO. 8995".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: ..... DATE: .....  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVALS:**

THIS MAP IS APPROVED THIS 11 DAY OF MAY 2017.

BY ORDER NO. 185964

BY: ..... DATE: .....

MOHAMMED NURU  
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVED AS TO FORM:**

DENNIS J. HERRERA, CITY ATTORNEY

BY: .....

DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

**BOARD OF SUPERVISORS' APPROVAL:**

ON ....., 20....., THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO.

....., A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD

OF SUPERVISORS IN FILE NO. ....

**GENERAL NOTES:**

A) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF FIFTEEN (15) DWELLING UNITS AND THREE (3) COMMERCIAL UNITS.

B) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

C) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:

- (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
- (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.

D) IN THE EVENT THE AREAS IDENTIFIED IN (C)(ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.

E) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.

F) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER OCEAN AVENUE AND MIRAMAR AVENUE ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).

G) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

**NOTES:**

THE PROPERTY SHOWN HEREIN IS SUBJECT TO THE TERMS AND PROVISIONS AS DESCRIBED IN THE FOLLOWING RECORDED DOCUMENTS:

"DECLARATION OF EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, CHARGES AND AGREEMENTS AFFECTING REAL PROPERTY KNOWN AS WESTWOOD PARK"  
RECORDED ON MARCH 26, 1917  
BOOK 1015 OF DEEDS, PAGE 25

"CHANGES, MODIFICATIONS AND AMENDMENTS TO THE DECLARATION OF EASEMENTS, RESTRICTIONS, ETC. AFFECTING WESTWOOD PARK"  
RECORDED JANUARY 10, 1921  
BOOK 240 OF OFFICIAL RECORDS, PAGE 268

"CERTIFICATE OF CERTAIN CHANGES, MODIFICATIONS AND AMENDMENTS TO THE DECLARATION OF EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, CHARGES AND AGREEMENTS AFFECTING REAL PROPERTY KNOWN AS WESTWOOD PARK..."  
RECORDED JUNE 30, 1926  
BOOK 1299 OF OFFICIAL RECORDS, PAGE 254

"DECLARATION OF RESTRICTIONS FOR WESTWOOD PARK"  
RECORDED AUGUST 8, 1944  
BOOK 4105 OF OFFICIAL RECORDS, PAGE 380

"EASEMENT"  
RECORDED SEPTEMBER 17, 1917  
BOOK 1031 OF DEEDS, PAGE 213

"EASEMENT"  
RECORDED OCTOBER 11, 1923  
BOOK 757 OF OFFICIAL RECORDS, PAGE 157

"EASEMENT"  
RECORDED OCTOBER 16, 1917  
BOOK 1038 OF DEEDS, PAGE 208

"NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE"  
RECORDED JULY 9, 2013  
DOCUMENT NO. 2013-J703115-00

"NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE"  
RECORDED JULY 18, 2013  
DOCUMENT NO. 2013-J707683-00

"DECLARATION OF USE"  
RECORDED JULY 7, 2015  
DOCUMENT NO. 2015-K086728-00

**FINAL MAP NO. 8995**

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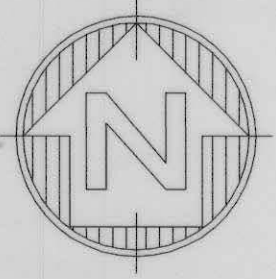
CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA  
FEBRUARY, 2017

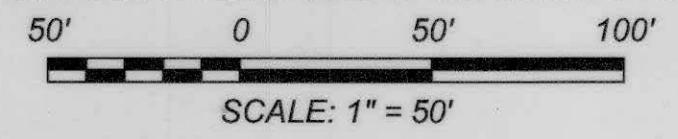


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SHEET TWO OF THREE SHEETS



# MONUMENT LINE AND BOUNDARY CONTROL



BLOCK 3189

"MAP OF WESTWOOD PARK"  
BOOK "H" MAPS, PAGES 65-71  
BLOCK 3197

ASSESSOR'S  
BLOCK 3197  
SEE DETAIL

### RESOLUTION NOTE:

MONUMENTS IN THE AREA HAVE BEEN DESTROYED, PARTICULARLY ALONG OCEAN AVENUE. THE LOCATION OF THE FOUND MONUMENT AT SOUTHWOOD DRIVE AND MIRAMAR AVENUE WAS HELD. HOLDING THE RECORD MONUMENT LINE ANGLE BETWEEN MIRAMAR AVENUE AND OCEAN AVENUE, THE FOUND MONUMENT AT PLYMOUTH AVENUE AND OCEAN AVENUE WAS HELD IN THE RECORD POSITION.

BLOCK 3198

PLYMOUTH AVENUE  
50' WIDE

### ASSESSOR'S PARCEL NUMBER (APN) NOTE:

THE PROPOSED ASSESSOR PARCEL NUMBERS (APN) SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO.:	PROPOSED APN:
COMM. UNIT 1-3	3197-021 THRU 023
201-205	3197-024 THRU 028
301-305	3197-029 THRU 033
401-405	3197-034 THRU 038

### LINETYPES:

- MONUMENT LINE
- RIGHT OF WAY (R.O.W.)
- - - - PROPERTY LINE
- - - - ADJOINING LOT LINE

### BOUNDARY NOTES:

- ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED; MONUMENT LINES ARE AS SHOWN.
- ALL DISTANCES SHOWN HEREON ARE MEASURED UNLESS SHOWN OTHERWISE.
- ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.

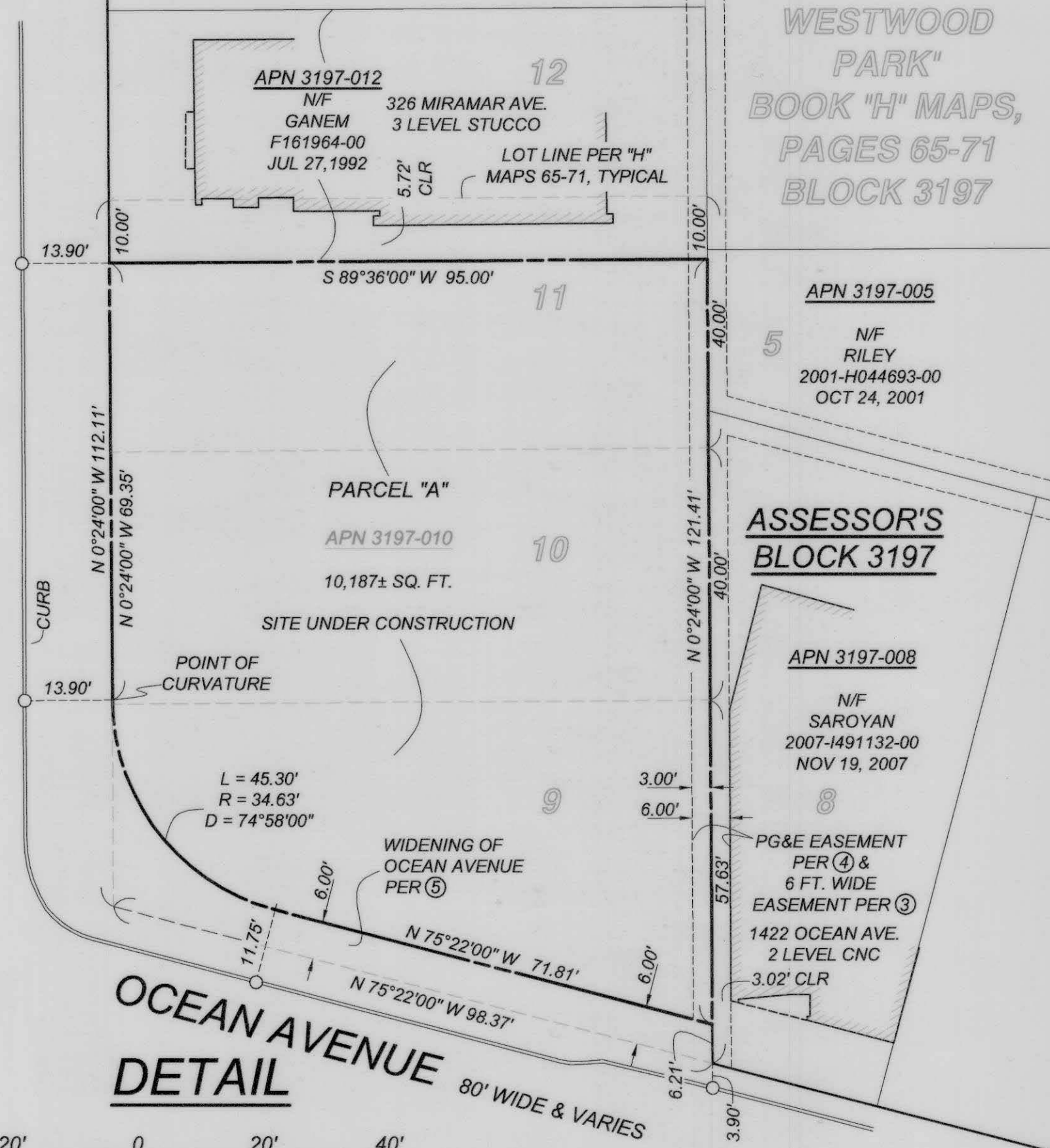
### LEGEND:

- SET BRASS NAIL & TAG (3/4") L.S. 6216 IN CURB
- ( ) INDICATES RECORD DATA IN DISCREPANCY WITH MEASURED, PER REFERENCE
- INDICATES FOUND CITY MONUMENT PER ②, STONE OR CONCRETE MONUMENT WITH LEAD PLUG AND BRASS TACK, IN WELL (OR AS NOTED)
- CITY MONUMENT SEARCHED FOR, NOT FOUND
- CLR CLEAR OF PROPERTY LINE
- CNC CONCRETE
- MN MONUMENT NAME PER CITY AND COUNTY OF SAN FRANCISCO DATABASE
- N/F NOW OR FORMERLY

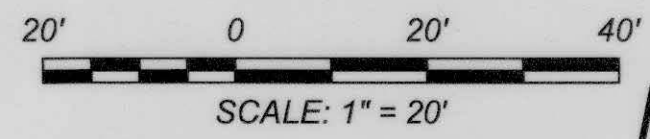
### BASIS OF BEARINGS:

THE BEARING N 75°22'00" W OF THE MONUMENT LINE ALONG OCEAN AVENUE, AS SHOWN ON THAT MAP ENTITLED "MAP OF WESTWOOD PARK", FILED MARCH 20, 1917 IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, AT BOOK "H" OF MAPS AT PAGES 65-71, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN HEREON.

MIRAMAR AVENUE  
80' WIDE



## OCEAN AVENUE DETAIL



## FINAL MAP NO. 8995

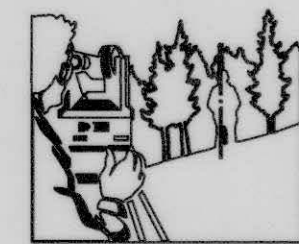
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CITY AND COUNTY OF SAN FRANCISCO  
SCALE AS NOTED

CALIFORNIA  
FEBRUARY, 2017



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SHEET THREE OF THREE SHEETS

APN: 3197-010 1490 OCEAN AVENUE

### MAP AND DEED REFERENCES:

- GRANT DEED RECORDED OCTOBER 12, 2016, DOCUMENT NUMBER 2016-K341613-00, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- MONUMENT MAP NO. 197, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- "MAP OF WESTWOOD PARK, SAN FRANCISCO, CALIFORNIA", FILED MARCH 20, 1917 IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, AT BOOK "H" OF MAPS, PAGES 65-71.
- EASEMENT RECORDED OCTOBER 11, 1923 IN BOOK 757 OF DEEDS, PAGE 157, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- "MAP SHOWING THE WIDENING OF OCEAN AVENUE AT MIRAMAR AVENUE" FILED FEBRUARY 27, 1935 IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, AT BOOK "M" OF MAPS, PAGE 91.