

File No. 130767

Committee Item No. 1

Board Item No. 1

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Neighborhood Services & Safety

Date September 19, 2013

Board of Supervisors Meeting

Date October 1, 2013

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

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Completed by: Derek Evans Date 9/13/13
 Completed by: Derek Evans Date 9/20/13

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
 The complete document can be found in the file.

1 [Comprehensive Bicycle Theft Prevention and Recovery Policy]

2
3 **Resolution urging for the creation of a comprehensive bicycle theft prevention and**
4 **recovery policy, for the Municipal Transportation Agency to develop and quickly**
5 **implement short and medium term strategies to greatly expand bicycle parking in San**
6 **Francisco, and for the Police Department to standardize best practices and implement**
7 **a voluntary bicycle registration program.**

8
9 WHEREAS, While bicycling continues to grow as a mode of transportation in San
10 Francisco, bicycle theft is a major deterrent; and

11 WHEREAS, According to the San Francisco Municipal Transportation Agency (SFMTA),
12 approximately 75,000 trips are made by bicycle each day in San Francisco, a 71 percent
13 increase since 2006; and

14 WHEREAS, The SFMTA has just 3,000 on-street bike racks to accommodate the
15 75,000 bicycle trips made every day; and

16 WHEREAS, According to the San Francisco Police Department (SFPD) and the Bay
17 Area Rapid Transit Police Department (BART Police), bicycle thefts have increased by 70.2
18 percent from 2006 through 2012, which is nearly equal to the approximately 71 percent
19 increase in bicycle mode share for the same years; and

20 WHEREAS, According to the U.S. Department of Justice's Center for Problem Oriented
21 Policing, for every one bicycle reported stolen, another four (or more) may have occurred, a
22 400 percent increase over those reported; and

23 WHEREAS, The Budget and Legislative Analyst Office of the San Francisco Board of
24 Supervisors estimates that in 2012 there were an estimated 4,085 bicycle thefts at a value of
25 bicycles stolen in San Francisco in 2012 is \$4.6 million; and

1 WHEREAS, When parts of bicycles are stolen in public places in San Francisco and
2 then abandoned, the Department of Public Works (DPW) is responsible for removing those
3 bicycles, costing the City \$192,465 from 2006 through 2012; and

4 WHEREAS, The SFPD released only 16.4 percent of the total bicycles recovered in
5 2012; now, therefore, be it

6 RESOLVED, That the Board of Supervisors urges the SFMTA to develop and quickly
7 implement short and medium term strategies to greatly expand bicycle parking in San
8 Francisco; and, be it

9 FURTHER RESOLVED, That the San Francisco Board of Supervisors urges the
10 SFPD to standardize best practices within the Department and to implement a voluntary
11 bicycle registration program; and, be it

12 FURTHER RESOLVED, That the City strives for a 50 percent reduction in bicycle
13 thefts by August 2018 and that the Board of Supervisors will hold annual hearings on the
14 progress of the bicycle theft prevention and recovery efforts.

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

Mar, Breed, Campos

Subject:

Resolution creating a comprehensive bicycle theft prevention and recovery policy

The text is listed below or attached:

See attached.

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

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