

1 [Planning Code - Landmark Designation - Alexandria Theater]

2

3 **Ordinance amending the Planning Code to designate the Alexandria Theater, located at**  
4 **5400 Geary Boulevard, at the northwest corner of Geary Boulevard and 18th Avenue,**  
5 **Assessor's Parcel Block No. 1450, Lot No. 048, as a Landmark consistent with the**  
6 **standards set forth in Article 10 of the Planning Code; affirming the Planning**  
7 **Department's determination under the California Environmental Quality Act; and**  
8 **making public necessity, convenience, and welfare findings under Planning Code,**  
9 **Section 302, and findings of consistency with the General Plan, and the eight priority**  
10 **policies of Planning Code, Section 101.1.**

11 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.  
12 **Additions to Codes** are in *single-underline italics Times New Roman font*.  
13 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.  
14 **Board amendment additions** are in double-underlined Arial font.  
15 **Board amendment deletions** are in ~~strikethrough Arial font~~.  
16 **Asterisks (\* \* \* \*)** indicate the omission of unchanged Code  
17 subsections or parts of tables.

18 Be it ordained by the People of the City and County of San Francisco:

19 Section 1. CEQA and Land Use Findings.

20 (a) The Planning Department has determined that the actions contemplated in this  
21 ordinance comply with the California Environmental Quality Act (California Public Resources  
22 Code Sections 21000 *et seq.*). Said determination is on file with the Clerk of the Board of  
23 Supervisors in File No. 231271 and is incorporated herein by reference. The Board of  
24 Supervisors affirms this determination.

25 (b) Pursuant to Planning Code Section 302, the Board of Supervisors finds that the  
proposed landmark designation of the Alexandria Theater, located at 5400 Geary Boulevard,

1 Assessor’s Parcel Block No. 1450, Lot No. 048, will serve the public necessity, convenience,  
2 and welfare for the reasons set forth in Historic Preservation Commission Resolution  
3 No. 1354, recommending approval of the proposed designation, which is incorporated herein  
4 by reference.

5 (c) On November 1, 2023, the Historic Preservation Commission, in Resolution  
6 No.1354, adopted findings that the actions contemplated in this ordinance are consistent, on  
7 balance, with the City’s General Plan and with the eight priority policies of Planning Code  
8 Section 101.1. The Board adopts these findings as its own.

9  
10 Section 2. General Findings.

11 (a) On March 14, 2023, the Board of Supervisors adopted Resolution No. 122-23,  
12 sponsored by Supervisor Connie Chan, initiating landmark designation of the Alexandria  
13 Theater as a San Francisco Landmark pursuant to Section 1004.1 of the Planning Code. On  
14 March 24, 2023, the resolution was enacted. Said resolution is on file with the Clerk of the  
15 Board of Supervisors in Board File No. 230266.

16 (b) Pursuant to Charter Section 4.135, the Historic Preservation Commission has  
17 authority “to recommend approval, disapproval, or modification of landmark designations and  
18 historic district designations under the Planning Code to the Board of Supervisors.”

19 (c) Planning Department Preservation staff prepared a Landmark Designation Fact  
20 Sheet for Alexandria Theater. All preparers meet the Secretary of the Interior’s Professional  
21 Qualification Standards for historic preservation program staff, as set forth in Code of Federal  
22 Regulations Title 36, Part 61, Appendix A. The report was reviewed for accuracy and  
23 conformance with the purposes and standards of Article 10 of the Planning Code.

1 (d) The Historic Preservation Commission, at its regular meeting of November 1, 2023,  
2 reviewed Planning Department staff's analysis of the historical significance of the Alexandria  
3 Theater set forth in the Landmark Designation Fact Sheet dated November 1, 2023.

4 (e) On November 1, 2023, after holding a public hearing on the proposed designation,  
5 and having considered the specialized analyses prepared by Planning Department staff, and  
6 the Landmark Designation Fact Sheet, the Historic Preservation Commission recommended  
7 designation of the Alexandria Theater as a landmark under Article 10 of the Planning Code by  
8 Resolution No.1354. Said resolution, including the Landmark Designation Fact Sheet, is on  
9 file with the Clerk of the Board in Board File No. 231271.

10 (f) The Board of Supervisors hereby finds that the Alexandria Theater has a special  
11 character and special historical, architectural, and aesthetic interest and value, and that its  
12 designation as a Landmark will further the purposes of and conform to the standards set forth  
13 in Article 10 of the Planning Code. In doing so, the Board hereby incorporates by reference  
14 the findings of the Landmark Designation Fact Sheet.

15  
16 Section 3. Designation.

17 Pursuant to Section 1004.3 of the Planning Code, the Alexandria Theater, 5400 Geary  
18 Boulevard, Assessor's Parcel Block No. 1450, Lot No. 048, is hereby designated as a San  
19 Francisco Landmark (the "Landmark") under Article 10 of the Planning Code. Appendix A to  
20 Article 10 of the Planning Code is hereby amended to include this property.

21  
22 Section 4. Required Data.

23 (a) The description, location, and boundary of the Landmark site consists of the parcel  
24 located at 5400 Geary Boulevard, in Assessor's Parcel Block No. 1450, Lot No. 048, occupied  
25 by the Alexandria Theater, in San Francisco's Inner Richmond District.

1 (b) The characteristics of the Landmark that justify its designation are described and  
2 shown in the Landmark Designation Fact Sheet and other supporting materials contained in  
3 Planning Department Record Docket No. 2023-003458DES. In brief, the Alexandria Theater is  
4 eligible for local designation under National Register of Historic Places Criterion A (Events)  
5 and Criterion C (Design/Construction) for its significance as a former neighborhood movie  
6 palace designed by architects of merit the Reid Brothers in the Egyptian Revival style (1923)  
7 and remodeled by architect of merit A. A. Cantin in the Streamline Moderne style (1941) for  
8 prominent theater owners the Levin family.

9 (c) The particular features that shall be preserved, or replaced in-kind as determined  
10 necessary, are those shown in photographs and described in the Landmark Designation Fact  
11 Sheet, which can be found in Planning Department Record Docket No. 2023-003458DES,  
12 and which are incorporated in this designation by reference as though fully set forth.  
13 Specifically, the following features are character-defining, and shall be preserved or replaced  
14 in-kind:

15 (1) All those physical features, including form, architectural ornament, and  
16 materials of the Alexandria Theater, identified as:

17 (A) Height and massing;

18 (B) East and south elevations with pilasters and ornamental trim;

19 (C) All elements of the curved corner colonnade;

20 (D) Blade sign and tower that supports it;

21 (E) Marquee;

22 (F) Main recessed corner entrance with terrazzo patterned flooring;

23 (G) Lobby with glass bead-tiled drinking fountain, pendant light fixtures,  
24 curved main stair with metal and wood handrail, and Art Deco bas-relief panels  
25 along the main stair walls;

1 (H) Upper lobby with ceiling mounted light fixture and metal and wood  
2 handrail;

3 (I) Art Deco bas-relief panels at top of walls in mezzanine corridor;

4 (O) Art Deco murals on east and west walls of the auditorium; and

5 (P) Sunburst chandelier in auditorium.  
6

7 Section 5. Effective Date. This ordinance shall become effective 30 days after  
8 enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the  
9 ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board  
10 of Supervisors overrides the Mayor's veto of the ordinance.  
11

12 APPROVED AS TO FORM:  
13 DAVID CHIU, City Attorney

14 By: /s/ Peter R. Miljanich  
15 PETER R. MILJANICH  
16 Deputy City Attorney

17 n:\legana\as2023\1800206\01704536.docx  
18  
19  
20  
21  
22  
23  
24  
25