

**File No. 251120**

**Committee Item No. 4**  
**Board Item No. \_\_\_\_\_**

## **COMMITTEE/BOARD OF SUPERVISORS**

## AGENDA PACKET CONTENTS LIST

**Committee:** Rules Committee

**Date** Dec 15, 2025

## Board of Supervisors Meeting

Date \_\_\_\_\_

## Cmte Board

<input type="checkbox"/>	<b>Motion</b>
<input type="checkbox"/>	<b>Resolution</b>
<input type="checkbox"/>	<b>Ordinance</b>
<input type="checkbox"/>	<b>Legislative Digest</b>
<input type="checkbox"/>	<b>Budget and Legislative Analyst Report</b>
<input type="checkbox"/>	<b>Youth Commission Report</b>
<input checked="" type="checkbox"/>	<b>Introduction Form</b>
<input type="checkbox"/>	<b>Department/Agency Cover Letter and/or Report</b>
<input type="checkbox"/>	<b>Memorandum of Understanding (MOU)</b>
<input type="checkbox"/>	<b>Grant Information Form</b>
<input type="checkbox"/>	<b>Grant Budget</b>
<input type="checkbox"/>	<b>Subcontract Budget</b>
<input type="checkbox"/>	<b>Contract/Agreement</b>
<input type="checkbox"/>	<b>Form 126 - Ethics Commission</b>
<input type="checkbox"/>	<b>Award Letter</b>
<input type="checkbox"/>	<b>Application</b>
<input type="checkbox"/>	<b>Form 700</b>
<input type="checkbox"/>	<b>Information/Vacancies (Boards/Commissions)</b>
<input type="checkbox"/>	<b>Public Correspondence</b>

**OTHER** (Use back side if additional space is needed)

**Completed by:** Victor Young **Date** Dec 11, 2025  
**Completed by:** \_\_\_\_\_ **Date** \_\_\_\_\_



## MEMORANDUM

TO: Daniel Tsai, Director, Department of Public Health  
Michael Howley, Department of Toxic Substance Control  
[Michael.howley@dtsc.ca.gov](mailto:Michael.howley@dtsc.ca.gov)  
Michael Pound, US Navy [michael.j.pound.cov@us.navy.mil](mailto:michael.j.pound.cov@us.navy.mil)  
Janda Danielle, US Navy CIV USN [Danielle.I.janda.civ@us.navy.mil](mailto:Danielle.I.janda.civ@us.navy.mil)  
Mike Martucci, EPA [Martucci.mike@epa.gov](mailto:Martucci.mike@epa.gov)  
John Chessnutt, EPA [chesnutt.john@epa.gov](mailto:chesnutt.john@epa.gov)  
Mark Desio, EPA [desio.mark@epa.gov](mailto:desio.mark@epa.gov)  
Matt Schumacher, EPA [Schumacher.matt@epa.gov](mailto:Schumacher.matt@epa.gov)  
California Department of Public Health

FROM: Victor Young, Assistant Clerk 

DATE: November 24, 2025

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Rules Committee received the following proposed Ordinance:

File No. 251120

Hearing to discuss the United States (U.S.) Navy's failure to promptly disclose the detection of airborne plutonium at the Hunter's Point Shipyard; to obtain full disclosure, ensure accountability, and protect the Bayview-Hunter's Point community as well as provide every document, every test result, and every explanation for this failure, and to outline what protections, if any, were in place during the eleven months the public was kept in the dark; the Navy identified contamination in November 2024 but did not report it to the City and County of San Francisco until October 2025, raising serious concerns about transparency, public health, and trust in federal oversight; and requesting the U.S. Navy, Environmental Protection Agency, California Department of Public Health, and the San Francisco Department of Public Health to report.

If you have comments or reports to be included with the file, please forward them to Victor Young at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: [victor.young@sfgov.org](mailto:victor.young@sfgov.org).

(attachment)

c. Dr. Naveena Bobba, Public Health

Sneha Patil, Public Health  
Ana Validzic, Public Health



# **City and County of San Francisco**

## **Master Report**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**File Number:** 251120      **File Type:** Hearing      **Status:** Pending Committee Action

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**Status:** Pending Committee Action

**Enacted:**

## Effective:

**Version: 1**

## **In Control:** Rules Committee

**File Name:** Hearing - Airborne Plutonium at Hunters Point Shipyard and Delayed Reporting from the U.S. Navy

**Date Introduced:** 11/04/2025

**Requester:**

**Cost:**

### Final Action:

**Comment:**

**Title:** Hearing to discuss the United States (U.S.) Navy's failure to promptly disclose the detection of airborne plutonium at the Hunter's Point Shipyard; to obtain full disclosure, ensure accountability, and protect the Bayview-Hunter's Point community as well as provide every document, every test result, and every explanation for this failure, and to outline what protections, if any, were in place during the eleven months the public was kept in the dark; the Navy identified contamination in November 2024 but did not report it to the City and County of San Francisco until October 2025, raising serious concerns about transparency, public health, and trust in federal oversight; and requesting the U.S. Navy, Environmental Protection Agency, California Department of Public Health, and the San Francisco Department of Public Health to report.

**Sponsor:** Walton

## History of Legislative File 251120

Ver	Acting Body	Date	Action	Sent To	Due Date	Result
1	President	11/04/2025	RECEIVED AND ASSIGNED	Rules Committee		

## Introduction Form

*(by a Member of the Board of Supervisors or the Mayor)*

A large, empty rectangular box with a black border, occupying most of the page. It is positioned at the top of the page and is currently empty, intended for a figure or diagram that has not been placed yet.

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with “Supervisor”  inquires...”
- 5. City Attorney Request
- 6. Call File No.  from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

Small Business Commission     Youth Commission     Ethics Commission  
 Planning Commission     Building Inspection Commission     Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

Yes       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Walton

Subject: \_\_\_\_\_

## Long Title or text listed:

Hearing regarding the U.S. Navy's failure to promptly disclose the detection of airborne plutonium at the Hunter's Point Shipyard. The Navy identified contamination in November 2024 but did not report it to the City and County of San Francisco until October 2025, raising serious concerns about transparency, public health, and trust in federal oversight. This hearing is necessary to obtain full disclosure, ensure accountability, and protect the Bayview-Hunter's Point community. Requesting the U.S. Navy, EPA, California Department of Public Health, and the SF Department of Public Health to report at the hearing and provide every document, every test result, and every explanation for this failure, and to outline what protections, if any, were in place during the eleven months the public was kept in the dark.

Signature of Sponsoring Supervisor: /s/ Shamann Walton