President, District 10 BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102-4689

Tel. No. 554-6516 Fax No. 554-7674 TDD/TTY No. 544-6546

Shamann Walton

PRESIDENTIAL ACTION						
Date:	6/25/2021					
To: Angela Calv		illo, Clerk of the Board of Supervisors				
Madam Clerk, Pursuant to Board Rules, I am hereby:						
Waiving 30-Day Rule (Board Rule No. 3.23)						
File No.		210719		Safai		
Title.	Administra	tive Code -	- Food Securi	(Primary Sponsor) ty Task Force Sunset Dat	e Extensio	n
☐ Transferring (Board Rule No 3.3)						
File !	No.			(Primary Sponsor)		
Title.				(t iiitaiy Sponsor)		
Fron	n:				_Commit	tee
To:					_ Commit	
☐ Assigning Temporary Committee Appointment (Board Rule No. 3.1)						
Supervi	sor:		Repl	acing Supervisor:		
]	For:					Meeting
Star	t Time:	eate) En	ıd Time:	(Committee)		
Temporary Assignment: O Partial O Full Meeting						

Shamann Walton, President

Board of Supervisors